

# INFORMATION BROCHURE

(SESSION 2026-27)



## GURUGRAM UNIVERSITY

(A State Govt. University Established under Haryana Act 17 of 2017)

New Campus : Kankrola, Sector-87, Gurugram-122505, Haryana

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**TOWARDS EXCELLENCE**  
श्रेष्ठता की ओर

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## **DISCLAIMER**

*During the publication of the Prospectus, the published/printed information is correct and in accordance with the existing rules of the University. However, any changes made by the University in the provisions/instructions/regulations at a later stage shall be applicable to all the students who are admitted or yet to seek admission in the various programmes. For latest information, candidates are advised to check the University website regularly. If anyone experiences any inconvenience or incurs loss due to such changes, the University shall not be held responsible.*



## Hon'ble Vice-Chancellor's Message...



**D**ear Students, Faculty, and Staff,  
It gives me immense pleasure to welcome you the Academic Session 2026-27 at Gurugram University, Gurugram. As an Institution committed to academic excellence, innovation and holistic development, Gurugram University continues to strive towards nurturing talent and creating opportunities for students to excel in an ever-evolving global environment.

Since its establishment, the University has remained dedicated to imparting quality education and promoting multidisciplinary learning in line with vision of the National Education Policy (NEP) 2020. Our focus remains on creating an ecosystem that encourages critical thinking, research, innovation, skill enhancement and experiential learning.

The University offers diverse programmes across various disciplines supported by modern infrastructure, well-equipped laboratories, digital resources, and an academic environment that promotes intellectual growth and inclusiveness. We continuously endeavor to prepare our students not only for professional success but also for responsible citizenship and leadership roles.

As we move ahead in this academic journey, I extend my best wishes to all students and faculty members for productive and enriching academic year. I am confident that together we shall continue to uphold the values of excellence and contribute significantly towards nation-building,

My best wishes to all.

**Prof. Sanjay Kaushik**  
Vice-Chancellor  
Gurugram University, Gurugram



## Registrar's Message...

**G**urugram University is committed to providing quality education blended with innovation, skill development and industry engagement. In alignment with the vision of the National Education Policy (NEP) 2020, the University continuously strives to create a dynamic academic environment that nurtures creativity, leadership, professional ethics and research aptitude among students.

The University has made remarkable progress in introducing multidisciplinary and industry-oriented programmes designed to meet the evolving demands of the global employment landscape. Special emphasis has been laid on experiential learning, academic flexibility, digital integration and skill enhancement through programmes in emerging domains such as Artificial Intelligence, Internet of Things (IoT), Cyber Security, VLSI Design & Technology, Business Analytics, Data Science, Public Policy & Governance, Clinical Psychology, Neurosciences and Animation & Multimedia.

Being situated in Gurugram—the corporate and innovation hub of India — the University offers unique opportunities for industry interaction, internships, live projects and professional exposure. The Training & Placement initiatives of the University are continuously being strengthened through industry collaborations, career development programmes, expert interactions and skill-oriented activities to enhance employability and professional competencies among students.

Our student-centric approach, transparent administration, modern infrastructure, dedicated faculty and focus on holistic development create a conducive environment for academic excellence and personal growth. The University is also committed to promoting innovation, startups, research culture and value-based education in order to prepare responsible global citizens and future leaders.

At Gurugram University, we firmly believe that education is not merely confined to classrooms but is a continuous process of transformation and empowerment. We remain dedicated to providing world-class educational opportunities that inspire students to achieve academic success and contribute meaningfully to society and nation-building.

Best wishes to all students for a bright, successful and fulfilling academic journey.

**Dr. Sanjay Arora**  
Registrar,  
Gurugram University, Gurugram



## Dean Academic Affairs' Message...



**I**t gives me great pleasure to present the Information Brochure for the academic session 2026-27 of Gurugram University. This brochure reflects our commitment to providing quality education, nurturing talent, and creating opportunities for students to grow academically and personally.

The National Education Policy 2020 has paved new pathways for transforming higher education through flexibility, multidisciplinary learning, innovation, and skill development. In line with this vision, Gurugram University is committed to creating a student-centric and holistic learning environment. Our aim is to equip students with knowledge, creativity, critical thinking, practical skills, and strong ethical values so that they can confidently meet the challenges of a rapidly evolving world and contribute meaningfully to society.

We take pride in offering a vibrant academic environment supported by dedicated faculty members, modern infrastructure, digital resources, research opportunities, and co-curricular activities. Our academic programs are carefully designed to meet contemporary educational and industry requirements while helping students discover their true potential.

I warmly welcome all aspiring students to become a part of Gurugram University. I am confident that your journey here will be enriching, inspiring, and transformative, paving the way for a successful future.

I extend my sincere best wishes to all students for a rewarding academic journey and a bright career ahead.

**Dr. Neera Verma**

Dean Academic Affairs',  
Gurugram University, Gurugram



## OFFICERS OF THE UNIVERSITY

### Prof. Ashim Kumar Ghosh

Hon'ble Governor (Haryana)  
Chancellor, Gurugram University

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Sh. Lalit Kumar <b>Finance Officer</b>	<i>financeofficergurugram@gmail.com</i>



## DEANS AND DEPARTMENTS

### DEANS OF FACULTIES

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2	Prof. Gayatri Raina Arya	Faculty of Social Sciences & Education	<i>dean.socsciandedun@gurugramuniversity.ac.in</i>
3	Prof. Neera Verma	Faculty of Law & Humanities	<i>dean.lawandhum@gurugramuniversity.ac.in</i>
4	Prof. Bhupesh Sharma	Faculty of Life Sciences	<i>dean.lifesciences@gurugramuniversity.ac.in</i>
5	Prof. S.S. Tyagi	Faculty of Science & Technology	<i>dean.sciandtech@gurugramuniversity.ac.in</i>

### DEAN RESEARCH & DEVELOPMENT

S.No.	Dean	E-mail
1	Prof. Sanjeev Gupta	<i>deanrnd@gurugramuniversity.ac.in</i>

### Teaching Departments of the University

S.No.	Department
1.	Department of Nursing
2.	Departments of Psychology
3.	Department of Social Works
4.	Department of Engineering & Technology
5.	Department of Physiotherapy
6.	Department of Pharmacy
7.	Department of Biosciences
8.	Department of Environmental Sciences
9.	Department of Public Health
10.	Departments of Media Studies
11.	Department of Indian Knowledge & Languages
12.	Department of English and other Foreign Languages
13.	Department of Development Studies
14.	Department of Studies in Art and Culture
15.	Department of Economics
16.	Department of Neurosciences
17.	Department of Commerce
18.	Department of Architecture
19.	Department of Education
20.	Department Political Science & Public Policy
21.	Department of Physics
22.	Department of Chemistry
23.	Department of Law
24.	Department of Management
25.	Department of Mathematics
26.	Department of Forensic Sciences
27.	Department of Tourism & Hospitality
28.	Department of History & Archaeology
29.	Department of Geography
30.	Department of Sociology

## BRANCH OFFICERS OF THE UNIVERSITY

S.No.	Name and Designation Branch of Officers	Branch	E-mail
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13.	Dr. Charu Gandhi <i>Director</i>	TPO & Employability	tpoffice@gurugramuniversity.ac.in
14.	Dr. Rakesh Garg <i>Associate Professor</i>	UCDAC	ucdac@gurugramuniversity.ac.in
15.	Dr. Parmod <i>Associate Professor</i>	Public Information Officer	spio@gurugramuniversity.ac.in



# ABOUT THE UNIVERSITY

Gurugram University aspires to be one of the most prestigious University in Haryana and is likely to be a microcosm of the Indian nation, drawing students from every nook and corner of the country and from every group and stratum of society. The university has started functioning from the campus of newly constructed Rao Tula Ram College of Science and Commerce. The prime campus of Gurugram University is spread across 12,185 sq mt. of covered area which is very conveniently located at Sector-51, Gurugram. The lush green campus spread over 11.5 acres enveloped with serene beauty and environment is special both in terms of its physical beauty and location - a place where one could be away from the world, yet still be a part of it. Education and research are the twin pillars of this university and the ambience is one in which new ideas and creativity can flourish. The university is having well stacked modern library facilities, well equipped laboratories with modern scientific equipment for practical exposure of students. The university will soon have hostel facilities with salubrious and caring environment, transport, medical facilities, rejuvenation facilities and residential accommodation for academic and non-academic staff. To abbreviate Gurugram University will comprise of all world class amenities.

Gurugram University (GU) will soon emerge as a global university with a wide offering of programs and courses spanning varied educational faculties. The university believes in creating evangelists of knowledge; people who spread the light quite literally. Our premier University will attract many foreign students due to its world class facilities, which will be constantly reviewed and upgraded to reflect the latest trends and developments in higher education. In last few years, Gurugram has developed into a hub of medical tourism; similarly the Gurugram University will transform the city into hub of educational tourism. Scholarships would be offered by the University as per prevailing rules in this regard. Learning at the University would help in character building and skill enhancement of students which in turn would lead to strong nation building.

Gurugram University, situated in the heart of Gurugram, is nurturing and strengthening this legacy of tradition and modernity. This youngest state university of Haryana is fast emerging as an institution of higher education with a potential of excellence in diverse areas specially in contemporary and cutting-edge areas such as B.Sc. Nursing, Artificial Intelligence, Cyber Security, IOT, VLSI, Media Studies & Animation, Design & Technology, Data Science, Law, Pharmacy, Physiotherapy, Public Policy, Paramedics, Hospitality and so on.

Gurugram University is a fast growing educational institution. Within a span of five years, the University is developing high level infrastructure, helpful, easy and transparent administration and a secured environment for the students on the campus.



## Idea

A comprehensive, multi-disciplinary, research focused and student centric university aimed at becoming a leading international institution of higher learning by:

- Developing and educating the path-shapers of tomorrow, who can shoulder the challenges of globally responsible and ethical leadership.
- Supporting research and creating endeavours that contribute to the creation of new knowledge at the frontiers of super-specialized areas as well as at the interface of diverse disciplines.

## Vision

Gurugram University aspires to be a front runner in global education; role model for institutional excellence, trans-cultural quality learning, intellectual growth, contemporary research, capacity building and nurturing socially and morally responsible disciples through a learner's centric approach. The university seeks to ensure a journey from studentship to epitome of discipleship by working on academic skills, life skills, soft skills, technical skills and industry skills of its students.

## Mission

- To become a socially conscious center of knowledge and advancement equipped to take up the challenges of the global change as well as committed to empower its faculties for the holistic development of the learners through learner-centric teaching-learning approach based on Outcome based Education.
- To promote and offer skill-based Certificate, Diploma, Under Graduate, Postgraduate and Research programmes in multi-disciplinary and interdisciplinary areas.
- To move up through international alliances and collaborative initiatives to achieve global excellence.
- To create a rigorous academic and innovative research environment for creation of knowledge and its perpetual advancement using technology.
- To attract and build people in a rewarding and inspiring environment by fostering freedom, empowerment, creativity, scientific zeal, research and innovation.

## Commitment

- To become a socially conscious centre of knowledge and advancement equipped to take up the challenge of global change as well as committed to empower its teachers for the development of students.
- To move up through international alliances and collaborative initiatives to achieve global excellence.
- To create rigorous academic and research environment for creation of knowledge and its perpetual advancement.
- To attract and build people in a rewarding and inspiring environment by fostering freedom, empowerment, creativity, scientific zeal and innovation.
- To develop men and women having muscles of iron, nerves of steel, and a mind of the same material inside of which thunderbolt is made amalgamated with social and national responsibility.

# LOGO AND MOTTO



The Emblem of the Gurugram University is a symbolic expression of the confluence of both ancient methodologies and technological advancements.

The "deeya" (radiant lamp) at the top depicts human energy. As the light of deeya provides us joy and hope; similarly we at Gurugram University will be enlightening the life of students with the truth, knowledge, hope and success. It also symbolises "अप्प दीपो भव" the last words of Lord Buddha stating that be and discover your own light.

The Rising Sun at the bottom symbolizes knowledge and enlightenment and cleaves the darkness through the light of knowledge. "तमसो मा ज्योतिर्गमय" O' Lord! Take me from darkness to light.

The two twigs of leaves in Hindu Philosophy depicts Vanaspathi (also called as Aushadi) held in the hands of Lord Dhanvanthri, which are the sources of all medicines. In Western Philosophy it symbolize Olive branches which is an expression of Peace, Love and Harmony.

Book at the centre of Emblem clearly depicts its significant role in our life. As it is said "When you open a book, you open a new world". As books have become inevitable to mankind. Man is mortal but books are immortal.

Globe represents global collaboration; global leadership which is one of the core value of Gurugram University. The university will be active on the International front and will be vigorously forging and consolidating connections with other foreign Universities in a bid to bring international exposure to its faculty and students. It also represents the spirit of "वसुधैव कुटुम्बकम्" The whole world is like a family. It also reflect the spirit of global city that is Gurugram

Human Brain portrays Brainstorming which is a group creativity technique by which efforts are made to find a conclusion for a specific problem by gathering a list of ideas spontaneously contributed by its members. The University pledge to join hand in hand to work together with the approach of generating new ideas around a

specific interest. It also signifies the school of health, paramedical sciences and brain research.

Scientifically, major part of our brain is in unconscious and subconscious state. It is only very small part which is conscious. Everything lies within us. The only question is how to bring it out? It is believed that a genius like Einstein could also use 1/10th of his brain. Most of the discoveries have come from subconscious mind. Actually it is a journey from subconscious to conscious and super conscious mind. **The brain in the emblem will truly symbolise journey from subconscious to super conscious; the true journey of life i.e. “मृत्योर्मा अमृतं गमय” O'Lord take me from death to salvation.**

**The Bodhi tree is symbolic of both Sansara (world) and Dharma.** Buddha got enlightened under the Bodhi tree. He then stood up and watched the tree from a distance for seven days. He took sixteen steps towards the tree and under each step, blossomed a Lotus flower. **Lotus flower** symbolizes clarity, dispassion, love, beauty and purity. As the lotus blooms and flourishes amongst impurities and does not look back; same is **our motto as we believe in representing something new and pure above all odds.** “ॐ असतो मा सद्गमय” O' Lord take me from untruth to truth.

The name of city “**Gurugram**” carries forward to the University which itself is after the name of **Guru Dronacharya who is clearly visible in our emblem.** In the epic Mahabharata, Guru Dronacharya was the royal preceptor to the Kauravas and Pandavas. So, the aim of the Gurugram University is to make the student go through the journey from “**studentship to epitome of discipleship**”. ( छात्रत्व से शिष्यत्व तक)

**Robot and Wi-fi clearly depict the technological advancement** which has turned dreams into reality, and what was once thought of as pure science fiction, is slowly becoming accessible. Robots can also be effective in areas where there are skill shortages. Updated and Modern technologies are the sign of growth and advancement in our lives resulting in bright future. The aim of the Gurugram University is **to promote technological advancement by starting new professional courses on robotic science and artificial intelligence.**

The picture at the bottom of emblem shows “**Team effort-Together we can win**”. The University believes that organisations are much

more likely to perform well when their people work effectively and efficiently as a team. This is because good teamwork creates synergy—where the combined effect of the team is greater than the sum of individual efforts. **Working together a team can apply individual perspectives, experience, and skills to solve complex problems, creating new solutions and ideas that may be beyond the scope of any one individual.** As well as enhancing organisations' performance good teamwork benefits individuals too. It enables mutual support and learning, and can generate a sense of belonging and commitment.

The bow and arrow in the emblem represent ancient era. Deities and heroes in several mythologies are described as archers, including the Indian Lord Rama and Lakshmana, the Greek Artemis and Apollo, the Roman Diana and Cupid, The famous archery competition of hitting the eye of a rotating fish while watching its reflection in the water bowl was one of the many archery skills depicted in the Mahabharata. **It also signifies the type of education imparted by Guru Dronacharya to his disciples and is also the trademark of two great warriors Arjuna and Eklavya.**

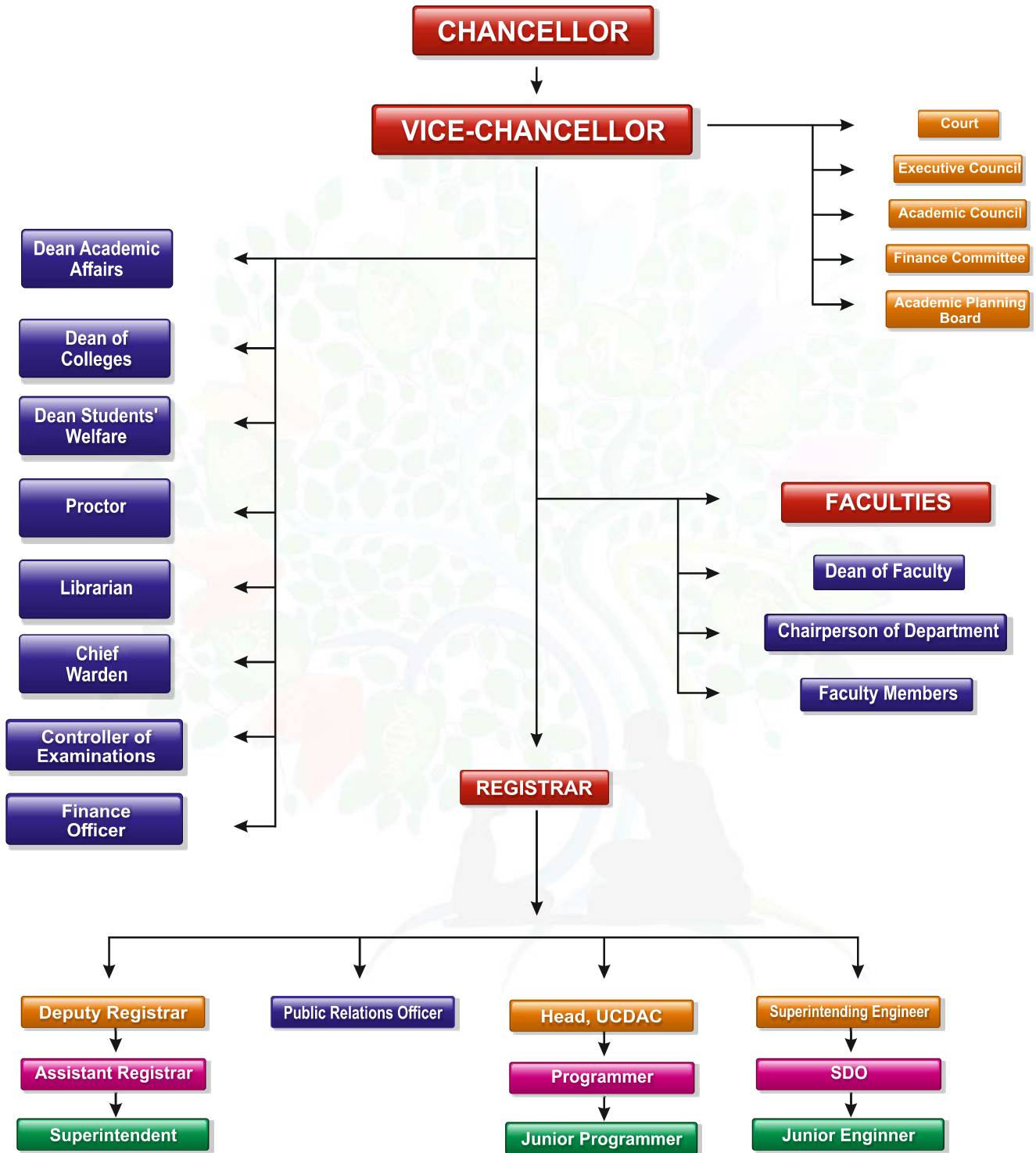
“**विद्या जीवनाय न तु जीविकाय**” reflects the vision of the Gurugram University to become a socially conscious centre of knowledge and advancement equipped to take up the challenges of the global change as well as committed to empower both its students and teachers to contribute substantially to physical, mental, economic, social and spiritual development. In nutshell “**The Holistic Development**”.

“To be successful in life what is need is education, not literacy and degrees.”

**-Munshi Premchand**



# ACADEMIC AND ADMINISTRATIVE HIERARCHY



# LOCATION, INFRASTRUCTURE AND FACILITIES



## INFRASTRUCTURE AND FACILITIES

Gurugram University provides an ecofriendly and aesthetic environment for teaching and learning. The infrastructure of the University include Lecture Halls, Labs, Library, Office Space for Faculties, Seminar, Halls, Conference Halls, Auditorium and infrastructure for Sports and Extra Curricular activities etc.



## SEMINAR HALL

The Seminar Hall is an ideal venue for organizing seminars which in turn would provide better and closer insights into practical aspects in different fields. The conferences and lectures would aim to provide students with first-hand information about the industry expectations in various fields.



## TEACHING PEDAGOGY

The teaching pedagogy involves lectures, seminars, case discussions and role plays. Quality study material is also be supplied to students in plenty. Experience recollected through summer training, projects and assignments, etc., has to be supplemented the theory with practical.



## LIBRARY

The university has developed a first-rate library for the students. The library comprises of extensive collection of books on all subjects of undergraduate and postgraduate courses. The library subscribes to a number of reputed international and Indian journals and periodicals.

# LOCATION, INFRASTRUCTURE AND FACILITIES



## THE SPORTS

The University provides various kinds of sports facilities and encourages students to take part in "sports/games to ensure their all-around development. All facilities and play grounds are available for Basket Ball, Volley Ball, Table Tennis, Badminton etc.



## TEACHING CULTURE

Class room teaching - Teaching pedagogy for all programmes at Gurugram University follows Learner's- Centric approach emphasizing upon building up academic skills, life skills, technical skills, soft skills and industry skills of students. The ultimate aim of teaching is the overall and holistic development of students.

Learning beyond class room students get exposure to the practical world through summer training, live projects, practical assignments, industry projects and seminars. There are regular industrial visits and interaction with stalwart from respective industries in classrooms.

Gurugram University will be active on the International front as well. University will be vigorously forging and consolidating connections with other foreign Universities in a bid to bring international exposure to its faculty and students.



## CAFETERIA

The Gurugram University has its own canteen right in the present campus providing food to the students "and employees on subsidized rate. Canteen at Gurugram University considers the different tastes and preferences of students, faculty members and staff alike by providing refreshing lip-smacking vegetarian delicacies. The Food Served at the canteen is examined regularly for its health and hygiene.

# LOCATION, INFRASTRUCTURE AND FACILITIES



## AUDITORIUM

The University auditoriums are regular venues for conferences, workshops, and seminars. The purpose of the auditoriums is to enhance the quality of education. To make this possible, the auditorium offers facilities such as LCD projectors, screens, whiteboards for delivering lectures.



## MEDIA LAB & STUDIO

Media Lab "Srijan" with all the advanced system, software and studio equipment.

This Facility is available for students, RSOs, and the campus community to develop enhanced presentations and multimedia projects with Video, Audio, Digital Photos and Graphics.

Assistance/Faculty is available to guide you through the technical and creative Process!

Along with the lab, the green screen studio provides advanced innovation in creativity and communications and is used for photographing and video recording object, people, and scenes for superimposition in Visual applications



## MOOT COURT

The Gurugram University has its own moot court, or mooting, that simulates a real court environment to give law students an opportunity to put their learning into practice. Moot court covers the appeals process rather than a trial, so there is no jury, witnesses or evidence..



# LOCATION, INFRASTRUCTURE AND FACILITIES

## UNIVERSITY NEW CAMPUS

Location: Sector 87, Gurugram, Haryana, India.  
14 Km from Hero Honda Chowk.

Master Plan includes Administration Block, Auditorium, Faculty House Building, Pharmaceutical Science Block, Physiotherapy Block, Life Science Block, Science Block, Engineering Block, Commerce and Management Block, Humanity and Science Block, Law Block, University Health Center, Animal House Block, Workshops, Central Library, Innovation Centre, Athletics Track, Hockey Grounds, Basketball and Badminton Courts, Vice Chancellor's Residences, Employee Housing, Girls and Boys Hostel, Service Block, Parking, Temporary Office and Canteen are included.

The department of Management and commerce have already been shifted there

## Some key future developments announced:

- Removal of Kherki Daula Toll.
- Upcoming proposed metro hub.
- Completion of Dwarka Expressway for added connectivity.
- Shortest Connectivity to IMT Manesar.
- The development of Garhi Harsaru Railway Station would be a boon.





## FACULTY OF LIFE SCIENCES

E-mail : [dean.lifesciences@gurugramuniversity.ac.in](mailto:dean.lifesciences@gurugramuniversity.ac.in)



**Prof. Bhupesh Sharma**  
Dean, Faculty of Life Sciences

The Faculty of Life Sciences at Gurugram University campus hails its core strength from well-qualified faculty, some of the brightest minds of the country and good laboratory facilities. Students are trained in **Bachelor of Pharmacy (B.Pharm.)**, **Master of Pharmacy (Pharmacology)**, **Master of Pharmacy (Pharmaceutical Chemistry)**, **Bachelor of Physiotherapy (B.PT.)**, **Master of Physiotherapy (Sports Science)**, **Master of Physiotherapy (Cardio-Pulmonary Sciences)**, **Sports (Cardio Throacic Pulmonary Disorder)** and **Ph.D in Phsiotherapy**.

### The Faculty has Following Departments:

- Department of Pharmaceutical Scienece
- Department of Physiotherapy
- Department of Public Health
- Department of Neurosciences
- Department of Nursing
- Department of Environment Sciences
- Department of Forensic Sciences
- Department of Bio-Science



### **Department of Pharmaceutical Science- Chairperson: Prof. Bhupesh Sharma**

The Department of Pharmaceutical Sciences was established with a vision to provide fundamental knowledge related to pharmacy. The Department hails its core strength from well-qualified faculty members and good laboratory facilities. The department started running Bachelor of Pharmacy (B. Pharm.) course in the year 2018, M. Pharm (Pharmacology) in 2019 and M. Pharm (Pharmaceutical Chemistry) in the year 2020. In the year 2021, Ph.D. Pharmaceutical Sciences have been introduced.

### **Department of Physiotherapy- Chairperson: Prof. Sanjeev Gupta**

At Department of Physiotherapy, we are dedicated to promoting optimal physical health and well-being through evidence-based practice, innovative research, and compassionate care. Our experienced faculty members are committed to educating the next generation of physiotherapists, equipping them with the skills and knowledge needed to excel in this dynamic field.

### **Department of Public Health- Chairperson: Prof. Bhupesh Sharma**

Discover the forefront of health innovation at our Department of Public Health. Committed to excellence in education, research, and community engagement, we prepare the next generation of leaders to tackle pressing global health issues. Through interdisciplinary

collaboration and evidence-based approaches, we empower students to make a meaningful impact on public health outcomes worldwide.

### **Department of Neurosciences- Chairperson: Prof. Neera Verma**

Our vibrant community of researchers, educators, and students is dedicated to unraveling the complexities of neuroscience through cutting-edge research and innovative teaching methods. From understanding basic brain function to exploring the intricacies of neurological disorders, we are at the forefront of neuroscience discovery.

### **Department of Nursing- Chairperson: Prof. Dharendra Kaushik**

Our department is committed to preparing future nurses who are equipped with the knowledge, skills, and values to deliver high-quality, patient-centered care. Through innovative curriculum, hands-on clinical experiences, and research opportunities, we empower our students to become leaders in the field of healthcare.

### **Department of Bio-Science & Department of Environmental Sciences**

**Chairperson: Prof. Rani Devi**  
Our dynamic department is dedicated to exploring the wonders of life through rigorous research, innovative teaching, and collaborative engagement. From unraveling the mysteries of genetics to studying ecosystems and biodiversity, we are committed to advancing knowledge in the biological sciences.





# FACULTY OF SOCIAL SCIENCES & EDUCATION

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**Prof. Gayatri Raina Arya**

Dean, Faculty of Social Sciences & Education

The Faculty of Social Science plays the distinctive role of integrating human attributes and values with a holistic science and technology education. It helps to make India's bright young minds critical thinkers and ensures all round holistic development of students through teaching a variety of subjects, innovative curricula, and participation in co-curricular activities. We are committed to provide value-oriented learning, awareness of the contemporary society, respect for diversity, appreciation of various fine arts and literary genres, and employability skills among students. The faculty has following departments:

- **Department of Economics**
- **Department of Education**
- **Department of Social Work**
- **Department of Political Science & Public Policy**
- **Department of Psychology**
- **Department of History & Archaeology**
- **Department of Geography**
- **Department of Sociology**



**Department of Economics-  
Chairperson: Prof. Neera Verma**

The Department of Economics was established in the year 2019 with the vision to equip graduates with strong theoretical foundation in Economics along with industrial and corporate experience to train them for future employment in multinational companies apart from research organizations and academic institutions. Many students have qualified the UGC-NET and JRF exams and many are working with prestigious institutions and companies such as EY India, S& P Global, World Intellectual Forum, Novus Insights etc. The Department is currently offering Masters programme in Applied Economics with a choice to specialise in either Finance or International Trade and Business. It is one of the most uniquely designed applied economics program which focuses on

the application of economic theories in diverse array of occupations. The Department has well qualified, capable and committed teachers with sufficient research exposure in its faculty who, in addition to classroom teaching, train students on application of various statistical and econometric techniques through latest softwares in the university's state of the art computer labs. The emphasis is on holistic personality development through presentations, group discussions and team tasks. The students take up summer internships in different organizations for corporate and research training. The department regularly organises expert talks, industry interaction, seminars, conferences etc. International Conference on "Human well-being beyond GDP: Towards Holistic Measures of Development for Viksit Bharat@ 2047" was organised recently on February 13, 2026



## Department of Education-

**Chairperson: Dr. Sonam Bansal**

Our department is dedicated to shaping the future of education through innovative teaching, groundbreaking research, and community engagement. With a focus on equity, diversity, and inclusion, we prepare educators, administrators, and leaders to make a meaningful impact in classrooms, schools, and beyond. Join us in our mission to empower learners, foster critical thinking, and build a more just and vibrant society through education.



## Department of Social Work-

**Chairperson: Prof. Gayatri Raina Arya**

Our department is committed to preparing dedicated social workers who are equipped with the knowledge, skills, and values to advocate for vulnerable populations and promote social justice. Through immersive field experiences, rigorous coursework, and community partnerships, we empower students to address systemic inequalities and create positive, lasting impact in individuals' lives and communities. Join us in our mission to advance social justice and transform lives through the power of social work.



## Department of Political Science and Public Policy

**Chairperson: Dr. Annapurna Sharma**

The Department of Public Administration in the Faculty of Social Science was established in the year 2018, and the department offers Post Graduate Programme in Public Administration (Specialization in Public Policy and Governance) and aims to acquaint the students with conceptual and practical understanding of the discipline.

In the year 2022, we structured a new Post Graduate Programme titled "Public Policy, Administration and Governance" in the light of NEP 2020. It will enable students to obtain in-depth understanding of the interdisciplinary curriculum in public policy, public administration and also learn about Governance. It will equip students to gain knowledge and have pragmatic experience to create social impact at various levels and even prepare for Civil Service Examination in India. The objective of the programme is to create Political and Administrative thinkers & practitioners, academics and civil services & corporate sector aspirants. The department also offers Ph.D. in Public Administration. The research thrust areas include Public Policy, Local Government, E-governance, women's rights, child rights, minority rights and human rights etc.

## Department of Psychology- Chairperson: Prof. Gayatri Raina Arya

The Department of Psychology was established in the year 2018 with an aim to promote Psychology as a domain for investigating the solutions of human problems by assembling academicians, practitioners & students. The Department of Psychology prepares students to become professional Psychologists, Counsellors & mental health practitioners who can effectively deal with diverse mental health issues like stress, depression, anxiety & suicidal tendencies. The Department of Psychology offers two programmes: MSc Psychology and a Doctor of Philosophy (PhD).

The Department of Psychology has a functional mental wellness clinic "Sukoon" which was inaugurated with the aim of providing the sought after therapeutic interventions to the students and teaching and non-teaching staff of Gurugram University. The department has a mental health outreach email "[sukoon.wellness@gurugramuniversity.ac.in](mailto:sukoon.wellness@gurugramuniversity.ac.in)" which is open for whosoever wants to seek help.

The Department of Psychology has recently tied up with Vidyasagar Institute of Mental Health and Neurosciences (VIMHANS), New Delhi, to impart Internship Training to the students of Psychology.



Furthermore, the department of Psychology is actively involved in rendering consultancy services related to stress management to the Gurugram Police. Moreover, in its efforts to reach out to the community at large, it also provides educational and career counselling to students of the five villages that have been adopted by Gurugram University under Unnat Bharat Abhiyaan.

Most of the passed-out students of M.Sc. Psychology are engaged in teaching, corporate, own ventures or are pursuing higher studies. One of the students of the batch (2019-2021) have cleared NET- JRF exam of the UGC with AIR-1 and three of the students have cleared GATE exam.





# FACULTY OF COMMERCE AND MANAGEMENT

E-mail : [dean.comandmgmt@gurugramuniversity.ac.in](mailto:dean.comandmgmt@gurugramuniversity.ac.in)



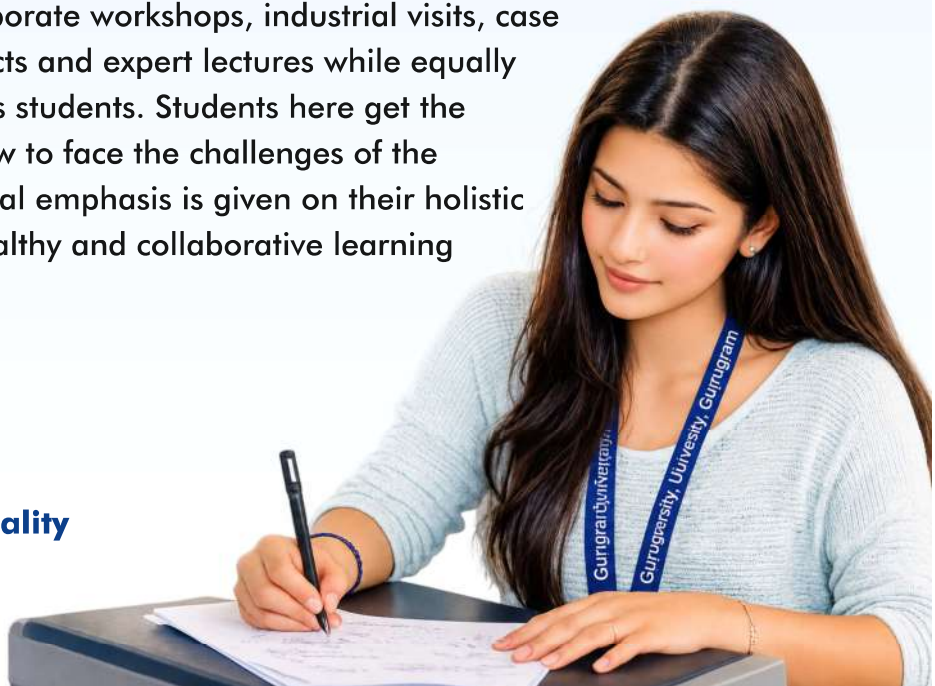
**Prof. Amarjeet Kaur**  
Dean, Faculty of Commerce and Management

Faculty of Commerce and Management (FCM), right from its inception, focuses on bridging the Industry-Academia gap, which is why we provide a powerful combination of formal academic training coupled with business experience. Our faculty members inculcate the best of the practices in academic learning, while helping students simulate the practical business aspects and solutions in the classroom. The focus of teaching pedagogy at FCM is to develop an analytical mind set that would greatly enhance the ability of our students to seek deeper insights.

FCM strives hard in developing sustainable career for its students through soft skills trainings, business seminars, corporate workshops, industrial visits, case analysis sessions, role plays, live projects and expert lectures while equally focusing at emotional intelligence of its students. Students here get the platform to train themselves with a view to face the challenges of the corporate world with confidence. Special emphasis is given on their holistic personality development through a healthy and collaborative learning environment.

The faculty has following departments:

- **Department of Commerce**
- **Department of Management**
- **Department of Tourism and Hospitality**



## Department of Commerce- Chairperson: Dr. Seema Mahlawat

The Department of Commerce was established in 2018 and started with M. Com. (2 year), M.Com (Integrated) Programmes in its year of inception. The doctoral programme in Commerce has been launched since 2021-22. These programmes prepare the students for a rewarding career in academia at top business organizations and institutions around the world. These programs have three broader areas of study: Accounting & Finance, Marketing and HRM. The teaching pedagogy is the learner/student centric, ICT enabled, case study, project based, continuous assessment, comprehensive and realistic evaluation. Within a short span of four years, we are able to establish ourselves as a Centre of Excellence with a focus on teaching, education, Research and campus placements.

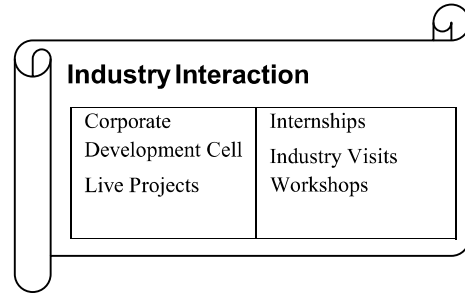
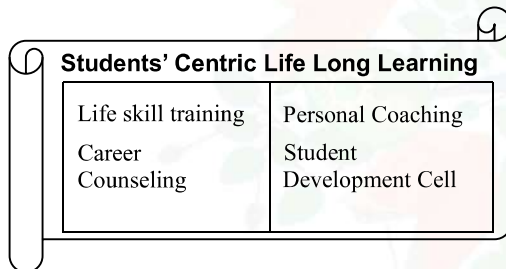
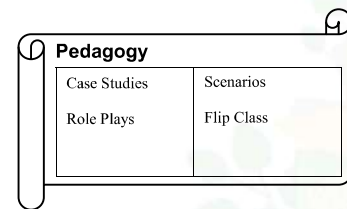
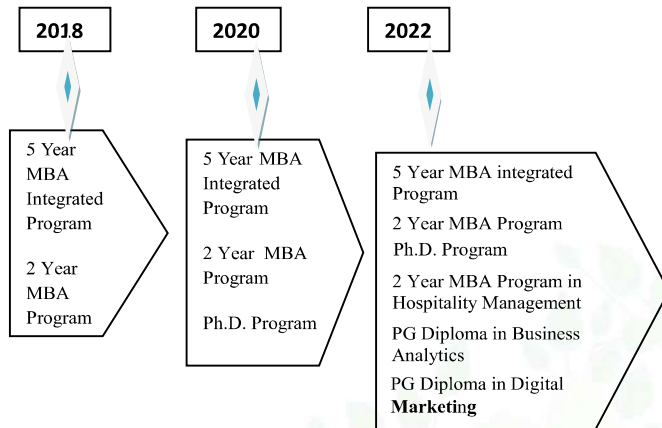
The Department has adequate well qualified, competent faculty with vast knowledge and experience from the academic and industry. The teachers are dedicated to academic and overall development of the student community which adds ablaze in their excellent performances in competitive examinations like NET/JRF as well as outstanding participation in various cultural, sports, literary activities organized at university level where they always stand at top three ranks.

## Department of Management Chairperson: Dr. Surabhi Goyal

The Department of Management is the epitome of excellence and aspires to develop into a destination of choice for future managers. Department attracts a great diversity of students who have the drive, confidence, a strong record of achievement, and a burning desire to advance the progress in business and society. Students here get the platform to train themselves with a view to face the challenges of the corporate world with confidence. Special emphasis is given to their holistic development through a healthy, interactive and collaborative learning environment. An integrated approach that combines fieldwork, case studies, presentations, and group discussions is followed by the department to inculcate in students, pedagogical and conceptual knowledge along with practical exposure of management concepts and theories.



## Our Journey:



## Vision:

To be a Business School par Excellence in nurturing Life-Long Learners, creating Socially Responsible & Resilient Leaders with Problem-solving Mindset.

## Mission:

To add value in the field of management and business through research and industry collaboration.

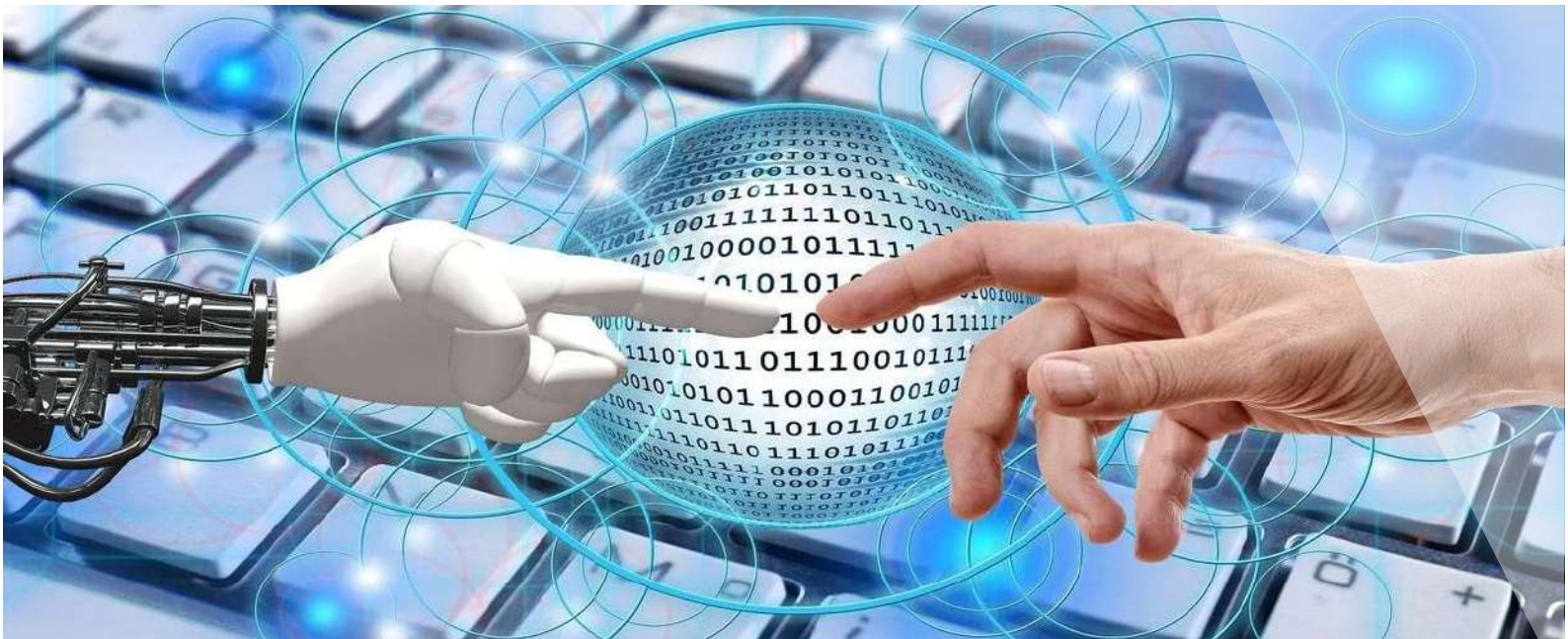
To enhance professional and life skills of learners by adopting experiential learning

To collaborate with industry, government, society and academic institutions globally to fortify problem solving resilient mindset.

## Core Values:

Social Responsibility, Integrity, Life-Long Learning, Resilience





# FACULTY OF SCIENCE AND TECHNOLOGY

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**Prof. S.S. Tyagi**

Dean, Faculty of Science & Technology

## Department of Engineering & Technology- Chairperson: Prof. S.S. Tyagi

The Department of Computer Science and Engineering with its recent origin in 2018 is all set to touch new horizon at national and international levels by producing very well informed, scholarly and professionally equipped students. The students have deep knowledge of artificial intelligence. Now with the advent of new academic session 2026-27 the

department is preparing engineers for the current scenario requirements in the field of Internet of things', Cyber Security & VLSI. The Department is committed to equip the students with problem solving skills at global level and inculcate in them the spirit of professional and ethical responsibilities. Our mission is to create a conducive atmosphere for students for interaction with industry experts and academicians with professional knowledge.

The faculty has following departments:

- **Department of Engineering and Technology**
- **Department of Physics**
- **Department of Chemistry**
- **Department of Mathematics**



### Department of Mathematics- Chairperson: Dr. Archana Dixit

The department of mathematics was established in 2020 with the intake of 20 students and from the next session onwards i.e. from 2026-2027 then intake was increased from 20 to 40 students. It comprises of highly competent & experienced faculty members in the respective fields. The department has well equipped library, lecture theaters with projector etc. Presently, the department has running specialisation in pure as well as applied fields.

The department organizes seminars /guest lecture time to time by eminent professors by various universities/Research Institute and arranges educational tours to the students as and when required. Gurugram University has placement cell which is actively involved in the recruitment after the completion of the course the students become eligible to get job in various fields.

### Department of Physics- Chairperson: Dr. Ranjeet

- The Physics Department of the Gurugram University was established in 2020 with the intake of 20 students and the intake of students increased to 40 students from session 2026-2027.
- Department offers specialization in material science and condensed matter physics with highly qualified faculty. The department has following objectives to cater the need of industry and academia.
- The vision of the Department is to promote excellence and innovation in teaching and research in the field of Material Science, Nano-Technology, Vacuum Technology and interdisciplinary area for "development of novel materials" for the benefit of mankind (Optical Communication, Bio-materials, Defense applications).
- The mission of department is to build research and creative activities among faculty and students as well as to impact high quality physics education for global physics competence.
- It comprises of highly competent & experienced faculty members in the respective field
- Presently the department has running specialization in Condensed Matter and Material Science and planning to start specialization in electronics as well
- The department of physics organizes workshop and invited guest lecture from various universities and research institutes.
- After the completion of this course, the students become eligible to get jobs in various fields like Research & Development, nano technology industries etc.

### Department of Chemistry- Chairperson: Dr. Gulshan

The Department of Chemistry was established in 2020 with the intake of 20 students and from the next session onwards i.e. from 2026-2027, the intake was increased from 20 to 40 students. It comprises of highly competent & experienced faculty members in the respective fields. The department has well equipped laboratories, library & Lecture theaters with projectors etc. Presently, the department has running specialization in Organic chemistry and started specialization in Physical chemistry and Inorganic chemistry.

The department organizes seminars & invited talks/guest lecturers time to time by eminent professors from various universities / Research institutes and arranges educational tours to the students as and when required. Gurugram University has placement cell which is actively involved in the recruitments. After the completion of the course, the students become eligible to get job in various fields like: R & D, Chemical industries, Petroleum Industries, Pharmaceutical industries, Food & beverages and Cosmetics etc.





# FACULTY OF LAW AND HUMANITIES

E-mail : [dean.lawandhum@gurugramuniversity.ac.in](mailto:dean.lawandhum@gurugramuniversity.ac.in)



**Prof. Neera Verma**  
Dean, Faculty of Law & Humanities

As the Dean of this faculty, I have the distinct honour of overseeing six diverse departments- Department of Media Studies, Department of Law, Department of studies in art and culture, Department of developmental studies, Department of English and other Foreign Languages and Department of Indian Knowledge & Languages. Each of these departments is committed to cultivate responsible, informed and skilled professionals who are equipped to excel in their chosen fields and make meaningful contribution to the society.

In 21st century, Communication is in the centre of every activity of a Human being. In the last century, world's progress was based on manufacturing industry but in this century, world is affected mostly by communication. World's biggest companies are based on communication like Google, Face book, twitter, Amazon or uber. So we have the clear goal of developing communication leaders for the society. In Post Modernism, a known thinker Rolland Barth has used the famous term – "Death of Author" which means 'death of authority' of some exclusive people. In the present scenario We wish to say that this term should be considered as Expansion of Authority. In this age of communication, knowledge of languages and media is most important. Through teaching and training, we are committed to prepare our future communication leaders who will be fully skilled, trained to take this responsibility. The Faculty has following departments :

- \* **Department of Law**
- \* **Department of Media Studies**
- \* **Department of Indian Knowledge and Languages**
- \* **Department of English and other Foreign Languages**
- \* **Department of Studies in Art & Culture**
- \* **Department of Developmental Studies**



## DEPARTMENT OF LAW- DR. KANU PRIYA

Our department is dedicated to cultivating the next generation of legal professionals, scholars, and leaders. With a focus on critical thinking, ethical practice, and practical skills development, we prepare students to navigate the complexities of the legal landscape with confidence and integrity. Through a combination of rigorous course work, experiential learning opportunities, and engagement with real-world legal issues, we empower our graduates to make a meaningful impact in the legal profession and society at large. Join us in our commitment to the pursuit of justice and the advancement of the rule of law.

Our Students have cleared various competitive exams like judiciary and UGC-NET with some of them joining as Civil Judges and ADAs while many have secured good universities overseas for higher education.



### Why Dept. of Law

- Strong linkages with Industry, Law Firms, Corporate Business Houses, Senior Advocates of Sand regulatory bodies.
- Curriculum in-line with NEP focussed on experiential learning.
- Participation in National Moot Court Competitions.
- Outreach Programmes (Lok Adalat, Court, Prison and Police Station Visits, Legal Literacy Camps, Seminars, and Conferences, etc.)

## ACTIVITIES



### Knowledge beyond books

- Industry interactions
- Experts Lecture
- Legal Aid Camps
- Paper Presentation, Law Journal and National Seminar
- Moot Court



## DEPARTMENT OF MEDIA STUDIES- PROF. RAKESH KUMAR YOGI

**“Knowledge and Participation is a core strength”**

Communication in contemporary India has changed the way people perceive and exchange information. Such changes in communication scenarios give scope and space to turn the academic field of mass communication into a primary necessity, since it is significant in nation building. The Department of Media Studies aims to strengthen it by making young and responsible media professionals of the future. The Department focuses on providing a practical understanding of mass communication and the media industry with a strong academic base. Our well-equipped animation and media lab "Srijan" provides an opportunity for the students to work on their skills in animation and film-making. The department has lab-cum-theatre room and television studio where students learn technological aspects of audio-visual production. We frequently invite prominent media persons, film makers, corporate communicators to interact with our students to give them a practical exposure to the media industry.



## DEPT. OF INDIAN KNOWLEDGE AND LANGUAGES- PROF. RAKESH KUMAR YOGI

Our department serves as a vibrant hub for the exploration and preservation of India's rich cultural heritage and linguistic diversity. From ancient texts to modern literature, we offer a comprehensive study of Indian languages. Through interdisciplinary approaches, students delve into the realms of philosophy, history, literature, and art, fostering a deep understanding of India's contributions to the world.

## DEPT. OF ENGLISH AND OTHER FOREIGN LANGUAGES- PROF. RAKESH KUMAR YOGI

The Department of English and other Foreign Languages at Gurugram University is committed to promote critical thinking, human values, globalisation, cultural diversity and linguistic competence, through its various programmes in the domain of literature and language. It nurtures an international, multi-lingual, and interdisciplinary approach toward academics. Keeping in view the rapid speed of globalization in the present scenario, communication has brought the world ever closer. The Department of English organizes conferences, seminars, guest lectures and workshops. We believe that since English is the global language of communication, and has become a major requirement in the job market, all students should improve their oral and written communication skills in English in order to be able to compete in the highly competitive job market.

The Department of English and other Foreign Languages has designed courses in German and Japanese for various programmes such as B.Tech, MBA, and MA to meet global needs and turn these foreign languages into an asset for those who intend to join multinational companies and look for opportunities abroad.

The goal of the department is to realize the target of producing students for their further absorption as teachers in schools or language institutes or in other corporate fields related to German and Japanese Industries. Besides language acquisition this program aims to develop the inclination of the students to pursue the area of comparative literary studies. It is also expected that some of the Diploma holders to turn out to be well versed translators and shall further assist their valuable contribution to the sectors of journalism, interpretation and tour.



## DEPARTMENT OF STUDIES IN ARTS AND CULTURE- PROF. RAKESH KUMAR YOGI

The Department of Studies in Arts and Culture is dedicated to development a deep understanding and appreciation of the diverse artistic traditions and cultural heritage of Bharat. Offering a range of programmes encompassing liberal arts, music, dances, temple architecture, and theatre studies, the department provides students with an education that combines theoretical knowledge with practical skills. Through interdisciplinary approaches and live learning experiences, students explore the complexities of human expression, historical contexts, and societal influences on various art forms. Whether studying literature, philosophy, classical music, folk dances, temple architecture, or theatrical practices, students are encouraged to engage critically and creatively with the subject matter. With a focus on preserving and promoting Bharat's rich cultural heritage, the department equips graduates with the necessary skills, knowledge, and cultural sensitivity to become active contributors to the arts and culture landscape, both locally and globally.



## DEPARTMENT DEVELOPMENT STUDIES- PROF. RAKESH KUMAR YOGI

The Department of Development Studies offers MA (Development Studies) integrated program designed to understand the complexities of development within India. In the first phase, the department initiates the MA programme in Development Studies. offers a comprehensive understanding of the complex issues surrounding global development. This interdisciplinary field integrates concepts from economics, sociology, political science, anthropology, agriculture, environmental studies, and communication studies to analyse and address the challenges faced by India in different sectors and its marginalised communities. Students explore topics such as poverty, inequality, sustainable development, governance, human rights, and international aid. Through a combination of theoretical frameworks and practical applications, students learn to critically assess development policies and strategies, analyse socio-economic structures, and propose effective solutions for fostering inclusive and sustainable development. In the second phase, the department expands its offerings to include specialised diploma courses and certificate programmes to further enhance students' skills and expertise in specific areas of development studies.



# ACADEMIC AND INDUSTRY PARTNERS





# ACHIEVEMENTS & PLACEMENTS

E-mail : [tpoffice@gurugramuniversity.ac.in](mailto:tpoffice@gurugramuniversity.ac.in)

The establishment of training and placement cell of Gurugram University coincides with the start of first academic session of the University in 2018-19. The cell is headed by Dr. Aman Vashisht, an experienced Training and Placement Officer. Among other things, the cell has been discharging the following functions:

- Bridge the gap between what is required by the industry verses what is covered by University. For this, cell in coordination with department concerned has decided to organize the at least one workshops in a semester at department level to cover the gap.
- To liaise with industry and profession, and their regulatory bodies, association for the purpose of seeking their support in internships and their final placements.
- To make the students of professional courses employment ready, the cell organizes expert talks and short training sessions by outside experts.





# DEPARTMENT OF STUDENTS' WELFARE

E-mail : [dsw@gurugramuniversity.ac.in](mailto:dsw@gurugramuniversity.ac.in)



**Prof. Amarjeet Kaur**  
Dean, Students' Welfare department

The scope of department encompasses cultural activities and student welfare programs like Youth Festival, Cultural, Literary, Adventurous, Fine Arts, Sports, Students'/Youth Welfare Activities proposed by State/Central Government, Association of Indian Universities etc, Participation of University and affiliated colleges students in North Zone/National Youth Festivals organized by AIU, New Delhi and other Universities, Cultural Exchange Program, Concessional Bus Passes, LIC Policy for Student's in order to strengthen the department.

The Department of Students' Welfare is headed by Prof. Amarjeet Kaur as Dean Students' Welfare and supported by one senior Officer Dr. Renu Chaudhary, Director Youth Welfare. The Students' Welfare Department has established various clubs :

- Rhythm Club (Dance)
- Tarang Club (Music )
- Aalekh Club (Fine Arts)
- Ramanujan Club (Science)
- Kalam Club (Artificial Intelligence, Robotics, Drone etc.)
- Andaz-e-Bayan Club (Literary)
- Kirdar Club (Theater)
- Dronacharya Club (Sports and Yoga)
- Vivekanand Club (Important Days Celebration)





# NATIONAL SERVICE SCHEME CELL

E-mail : [nss@gurugramuniversity.ac.in](mailto:nss@gurugramuniversity.ac.in)

## NOT ME BUT YOU

The National Service Scheme (NSS) has been actively serving Gurugram University and its affiliated colleges since its inception. Rooted in the spirit of service and social responsibility, NSS aims to create awareness among students and society on important issues such as population explosion, pollution, the importance of the girl child, the harmful effects of alcohol and drugs, health awareness, cleanliness, environmental conservation, and AIDS education and prevention. The Scheme also promotes community engagement through a variety of meaningful initiatives, including plantation drives, Beti Bachao Beti Padhao Abhiyan, Swachh Bharat Abhiyan, blood donation camps, health check-up camps, and workshops on psychosocial support during the COVID-19 pandemic. Through these activities, NSS continues to inspire youth participation, civic responsibility, and community development.

NSS Programme Coordinator

**Dr. Renu Chaudhary**

NSS Programme Officer

**Dr. Falak Khanna**



### SECTION-3

# INTERNATIONAL RELATIONS & FOREIGN STUDENTS AFFAIRS

The office of Director, International Relations & Foreign Students Affairs, Gurugram University has been established with a broad objective to promote diversity and inclusivity at the University. The department seeks enrollment of foreign national students in various programmes of the university from across the globe. This department is committed to extend all kind of support to foreign students who are interested to study at the Gurugram University. Our endeavour is to make them feel at home and handhold in the smooth transition of learning process from their home country of India.

The office supported by Dr. Vibha Chopra, Deputy Director of the Cell. Following are the main objectives of the Cell.

- To provide administrative support to Foreign National Students
- To Provide administrative support to Exchange students
- To ensure smooth transition of Foreign/Exchange students
- To enlarge the pool of intentional collaborations
- To organize international study/industry/exposure trips

**Note:** There will be no entrance examination for the foreign national students. Their admission should be purely on the merit basis as to be decided by the Departmental Admission Committee. The admission process for the foreign nationals will be completely online.

Director

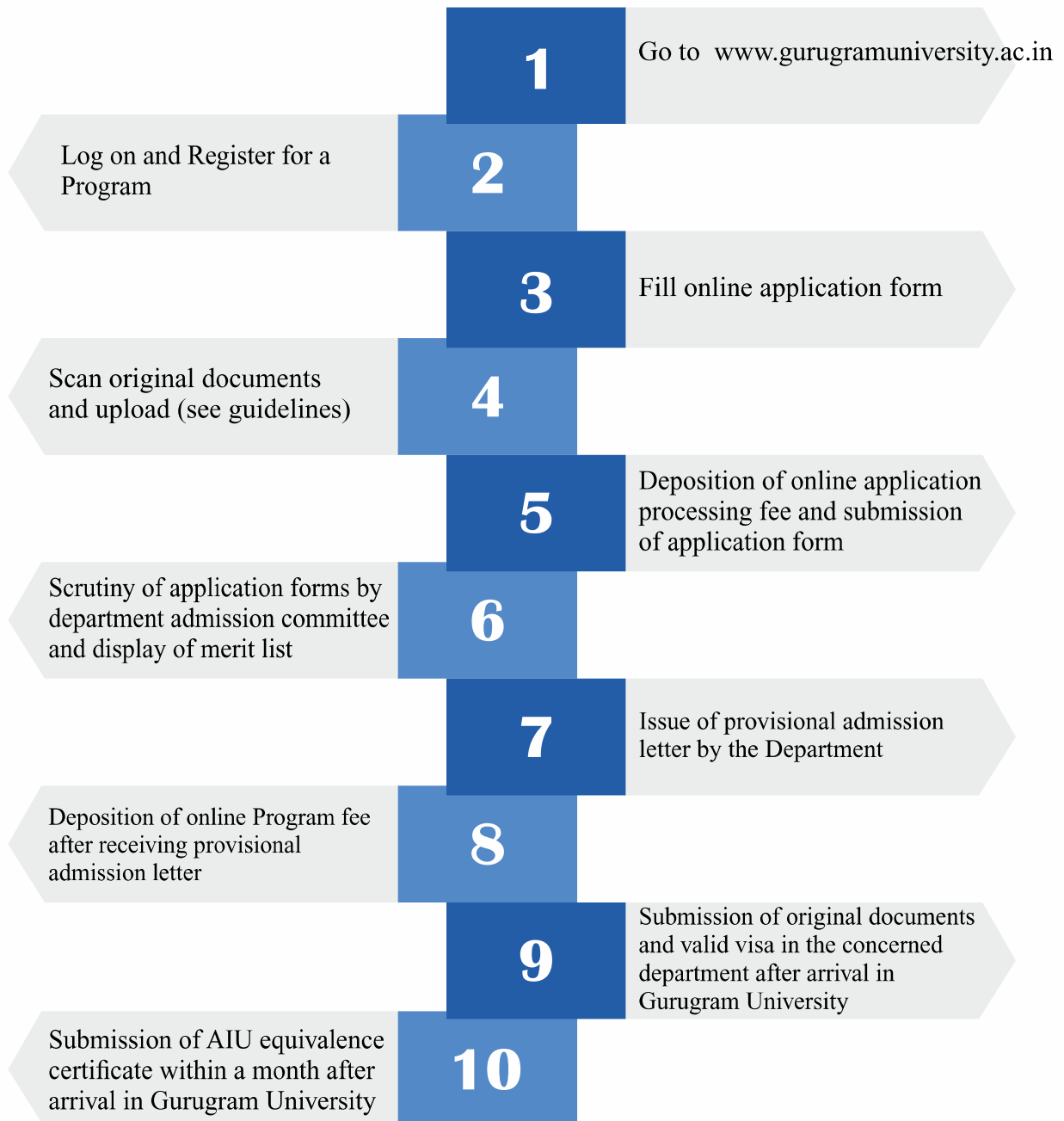


Prof. Neera Verma

## For Foreign Students

### HOW TO APPLY

Foreign candidates are required to fill **Online Application** through the website of Gurugram University, Gurugram (<http://www.gurugramuniversity.ac.in>) as follows:



## DOCUMENTS REQUIRED

### A. Documents required at the time of filling Online Application Form

Foreign Nationals are required to upload the scanned copies of each of the following original documents while applying for admission to different programs (**NOTE: The candidate must upload all required scanned images/scanned copies only in .jpg format of 100 kb size per document**). The scanned copy should be of original document (and not of the photocopy) for verification by the departmental admission committee.

1. Marks Sheet (Transcripts) of Qualifying Examination
2. Valid Passport
3. IELTS Pass Certificate with 6 bands.
4. Fitness certificate by the Authorised/Registered Medical Practitioner that the candidate is not suffering from HIV and COVID-19.
5. Conduct and Character Certificate from the Head of the Institution from where the qualifying examination has been passed or from concerned Embassy
6. Photograph
7. Signature
8. Left hand thumb impression

### B. Documents required on arrival of candidate at GU Campus

1. All uploaded original documents i.e. serial number 1 to 5 mentioned in A above
2. A valid student VISA in the name of GU, Gurugram
3. Equivalence Certificate from Association of Indian Universities (AIU) within a month of arrival to GU campus. If AIU does not issue equivalence certificate for specific program, the equivalency committee of GU considers such cases and decides accordingly.

**Note:** 1. All Foreign Nationals with foreign qualifications are required to submit the Equivalence Certificate from Association of Indian Universities (AIU). The address is given below:

AIU House  
16, Comrade Indrajit Gupta Marg,  
New Delhi-110002, India  
Phone: (91)-11-23230059, (91)-11-23232429  
Fax: (91)-11-23232131  
Email: [international@aiu.ac.in](mailto:international@aiu.ac.in)  
Website: <http://www.aiu.ac.in>

2. The Provisional Admission Offer letter shall be used to apply for the Student/ Research visa to the Indian Embassy. The visa must be endorsed in the name of Gurugram University, Gurugram, India

## IMPORTANT INSTRUCTIONS

1. Please read the guidelines or procedure of admission before filling the **Online Application Form**.
2. Please write your correct name and surname in the application form. No change will be allowed later on.
3. All documents/transcripts need to be translated in English.
4. It is mandatory that the marksheet is attested by a Gazetted Officer/Notary or Indian Embassy of the concerned country.
5. It is mandatory for all students to produce the same documents in original at the time of arrival on the campus, as have been uploaded in the online admission form.
6. In case the documents, on the basis of which provisional admission is granted, are found to be fake at the time of submission, the provisional admission will be rejected and legal action will be taken under Indian Penal Code.
7. Fee, once paid, is not refundable.
8. Students will have to report to FRRO (Foreigner Regional Registration Office) within fourteen days of arrival and as and when necessary.
9. Students will not work with any Institute/Firm during the period of study.

## IMPORTANT NOTES

1. Those who have done graduation or post-graduation shall not be eligible for admission to 5- year Integrated programs.
2. No applicant shall be permitted to pursue two regular programs simultaneously.
3. Rounding off of the decimal digits to a whole number for calculating the qualifying percentage of marks shall not be permissible in any case, whatsoever.
4. No migration will be allowed for foreign students.
5. Other rules and guidelines are to be followed as per GU main prospectus.

## GENERAL INFORMATION

- **Who is a Foreign National?**

Candidate who holds a passport/citizenship of a country other than India.

Candidate who has an OCI (Overseas Citizen of India) /PIO (Person of Indian Origin) Card and also holds a passport of a country other than India.

- **Who is not a Foreign National?**

Non-Resident Indian (NRI).

Indian Citizen whose qualifying examination is from an International Board/Foreign University.

- All foreign national candidates who receive a provisional admission offer letter to any programme in the GU should obtain a valid **Student Visa/Research Visa** and bring all original documents to complete the admission process, without which no admission shall be granted. The Visa must be endorsed in the name of the Gurugram University, Gurugram. No other endorsement will be acceptable.

➤ **STUDENT VISA:** Student Visa is required to join Undergraduate Programme, Post-Graduate Programme, Certificate or Diploma Programme and M.Phil. Programme only.

➤ **RESEARCH VISA:** Research Visa is required only to join Ph.D. Programme.

**Note: Admission will not be granted on Tourist Visa/X-Visa/Medical Visa.**

- It is mandatory for all foreign candidates to get medical insurance policy with evacuation clause (wherever mandatory) for admission to any programme in the Gurugram University and also to continue the same during the entire tenure of their studies in the Gurugram University, Gurugram.
- The admission of foreign students will be made on merit on the basis of the qualifying examination. Foreign students are advised to apply through their own e mail ID and also use WhatsApp enabled mobile number.
- No request for any Change of Programme and /or College will be entertained after the completion of admission process.

**NOTE: 1. The students' conduct and disciplinary rules will be the same for International Students as given in main prospectus of GU. Any disciplinary action against the students will be handled by the concerned Chairpersons/Chief Warden/Proctorial Board as the case may be. If any disciplinary action is taken against the students, the same shall be intimated to the CIAA office for record purposes.**

**2. University has not authorized any agent to act on its behalf. No Agents/Middlemen will be entertained.**

# RESEARCH & INNOVATION


The principal aim of the Gurugram University Research Programme has been to maintain a strong focus on the flow of theoretical ideas and to connect it with the empirical works of subject-oriented research in Public Administration, Psychology, Pharmaceutical Science, Law, Management, Commerce, Media Studies and other disciplines offered by the University as areas of probe and investigation from time to time. We commonly agree that the objective of the subject/discipline-oriented research is to delineate a methodology of investigation that guarantees the discovery of 'truth' and to prescribe that methodology as canonical imperatives that practising researchers must follow. Our research programme has indeed had great practical import; studying research philosophy and training in research methods has become essential ingredients for our research programme.



# PRESENCE IN SOCIAL MEDIA

 /gurugramuniversity.ac.in

 gurugram.university

 @gurugramuniver1

**Gurugram University**  
21 Mar

International Conference Focused on Environmental Protection and Sustainable ... more



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**Gurugram University**  
25 Mar


National Seminar on the Role of AI in Policy Innovations: Discussions on Challenges an... more



+8

**Gurugram University**  
22 Mar


Global deliberations on environmental conservation conclude at Gurugram Univer... more



+5

**Gurugram University**  
11 Mar


A joint program was organized by the National Security Awareness Forum and Gurugram ... more



+5

**Gurugram University**  
9 Apr


International Conference on the Harmony between AI and Law Inaugurated... more



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**Gurugram University**  
12 Apr


On 10th April 2026, first PhD candidate of Gurugram University successfully defended... more



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**Gurugram University**  
10 Apr


Successful Conclusion of Global Deliberations on the Convergence of Law and Artificial Intelli... more



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**Gurugram University**  
22 Apr

Strategic Meeting on University Infrastructure Upgrade Concluded; Deans and Chairperso... more




**Gurugram University**  
9 Apr

Delegation from Kankraula Village Pays Courtesy Visit to Gurugram University Vice-Chancellor... more




**Gurugram University**  
31 Mar

Gurugram University: Important meeting of the University Court concluded.... more



**Gurugram University**  
8 Apr


Gurugram University's Pharmaceutical Sciences Department and DPSRU Joint Initiative: Suc... more



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**Gurugram University**  
31 Mar

Gurugram University: Important meeting of the University Court concluded.... more



**Gurugram University**  
25 Feb


The four-day International Conference on Mental Health at Gurugram University concluded gr... more



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**Gurugram University**  
10 Mar


Salute to Women's Achievements: 'Nari Samman Divas' Programme Organised at Gurugram ... more



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**Gurugram University**  
16 Mar

Department of Management, Gurugram University Concludes One-Week National FDP on Adv... more



**Gurugram University**  
6 Mar

Gurugram University inaugurates 5-Day International FDP on sEMG & IMU Wearable... more



# CAMPUS THROUGH CAMERA



# CAMPUS THROUGH CAMERA



## पर्यावरण संरक्षण के लिए जन जागरूकता आवश्यक : राव नरबीर सिंह

### युवाओं के नवाचार से बदलेगा पर्यावरण का भविष्य : डॉ. संजय कौशिक

जन जागरूकता आवश्यक है। पर्यावरण को संरक्षित करने के लिए हमें जागरूक होना चाहिए। नवाचार से पर्यावरण को बेहतर बनाने में मदद मिलेगी। युवाओं के नवाचार से पर्यावरण का भविष्य बदलेगा।

राज्य सरकार द्वारा आयोजित कार्यक्रमों में भाग लेना और जागरूकता फैलाना हमारे लिए एक उत्तम अवसर है। हमें इन अवसरों का उपयोग करना चाहिए और पर्यावरण को सुरक्षित रखना चाहिए।

पर्यावरण को सुरक्षित रखने के लिए हमें जागरूक होना चाहिए। नवाचार से पर्यावरण को बेहतर बनाने में मदद मिलेगी। युवाओं के नवाचार से पर्यावरण का भविष्य बदलेगा।

राज्य सरकार द्वारा आयोजित कार्यक्रमों में भाग लेना और जागरूकता फैलाना हमारे लिए एक उत्तम अवसर है। हमें इन अवसरों का उपयोग करना चाहिए और पर्यावरण को सुरक्षित रखना चाहिए।

## महिलाओं को उपलब्धियों को सलाम: गुरुग्राम यूनिवर्सिटी में 'नारी सम्मान दिवस' कार्यक्रम आयोजित

### देव केशरी / अखिल प्रबन्धन

गुरुग्राम यूनिवर्सिटी के छात्र कल्याण विभाग द्वारा आयोजित महिला सम्मान दिवस कार्यक्रम में 'नारी सम्मान दिवस' का उद्घाटन किया गया। कार्यक्रम में महिला छात्रों को उनके उपलब्धियों को सलाम देने के लिए पुरस्कार प्रदान किए गए।



महिला सम्मान दिवस कार्यक्रम में महिला छात्रों को उनके उपलब्धियों को सलाम देने के लिए पुरस्कार प्रदान किए गए।

## गुरुग्राम यूनिवर्सिटी में एपिजेनेटिक्स इन कैंसर पर एक्सटेंशन लेक्चर, वेदलैंड वीक का हुआ समापन

### विद्या विरोध

गुरुग्राम यूनिवर्सिटी में एपिजेनेटिक्स इन कैंसर पर एक्सटेंशन लेक्चर का आयोजन किया गया। कार्यक्रम में डॉ. राव नरबीर सिंह ने व्याख्यान दिया। वेदलैंड वीक का समापन भी इस अवसर पर हुआ।



गुरुग्राम यूनिवर्सिटी में एपिजेनेटिक्स इन कैंसर पर एक्सटेंशन लेक्चर का आयोजन किया गया।

## कानून और आर्टिफिशियल इंटेलिजेंस के संगम पर वैश्विक मंथन का सफल समापन

गुरुग्राम यूनिवर्सिटी में आयोजित 'कानून और आर्टिफिशियल इंटेलिजेंस के संगम' पर वैश्विक मंथन का सफल समापन हुआ। कार्यक्रम में डॉ. संजय कौशिक ने व्याख्यान दिया।



कानून और आर्टिफिशियल इंटेलिजेंस के संगम पर वैश्विक मंथन का सफल समापन हुआ। कार्यक्रम में डॉ. संजय कौशिक ने व्याख्यान दिया।

## मानसिक स्वास्थ्य पर चार दिवसीय इंटरनेशनल कॉन्फ्रेंस का भव्य समापन, 410 छात्रों के साथ बना जना कौमिलियन

गुरुग्राम यूनिवर्सिटी में आयोजित मानसिक स्वास्थ्य पर चार दिवसीय इंटरनेशनल कॉन्फ्रेंस का भव्य समापन हुआ। कार्यक्रम में डॉ. संजय कौशिक ने व्याख्यान दिया।



मानसिक स्वास्थ्य पर चार दिवसीय इंटरनेशनल कॉन्फ्रेंस का भव्य समापन हुआ।

## रक्तदान शिविरों में 294 यूनिट रक्त एकत्रित

गुरुग्राम यूनिवर्सिटी में आयोजित रक्तदान शिविरों में 294 यूनिट रक्त एकत्रित किया गया। कार्यक्रम में डॉ. संजय कौशिक ने व्याख्यान दिया।



रक्तदान शिविरों में 294 यूनिट रक्त एकत्रित किया गया।

## महिलाओं की उपलब्धियों को सलाम: गुरुग्राम यूनिवर्सिटी में 'नारी सम्मान दिवस' कार्यक्रम आयोजित

### महिलाएं, आज हर क्षेत्र में नारायण का रूप बन रही हैं - कुमकुम अग्रवाल

गुरुग्राम यूनिवर्सिटी में आयोजित महिला सम्मान दिवस कार्यक्रम में 'नारी सम्मान दिवस' का उद्घाटन किया गया। कार्यक्रम में महिला छात्रों को उनके उपलब्धियों को सलाम देने के लिए पुरस्कार प्रदान किए गए।



महिला सम्मान दिवस कार्यक्रम में महिला छात्रों को उनके उपलब्धियों को सलाम देने के लिए पुरस्कार प्रदान किए गए।

## Well-Being Fair Organized on the Third Day of the International Conference; Vice-Chancellor Dr. Sanjay Kaushik Inaugurated the Event

गुरुग्राम यूनिवर्सिटी में आयोजित Well-Being Fair का उद्घाटन किया गया। कार्यक्रम में डॉ. संजय कौशिक ने व्याख्यान दिया।



Well-Being Fair का उद्घाटन किया गया। कार्यक्रम में डॉ. संजय कौशिक ने व्याख्यान दिया।

## गुरुग्राम यूनिवर्सिटी की परीक्षाएं मई में

गुरुग्राम यूनिवर्सिटी में आयोजित परीक्षाएं मई में आयोजित होंगी। कार्यक्रम में डॉ. संजय कौशिक ने व्याख्यान दिया।



गुरुग्राम यूनिवर्सिटी में आयोजित परीक्षाएं मई में आयोजित होंगी।

## गुरुग्राम यूनिवर्सिटी में पर्यावरण संरक्षण और सतत विकास पर केंद्रित अंतरराष्ट्रीय सम्मेलन की शुरुआत

गुरुग्राम यूनिवर्सिटी में आयोजित पर्यावरण संरक्षण और सतत विकास पर केंद्रित अंतरराष्ट्रीय सम्मेलन की शुरुआत हुई। कार्यक्रम में डॉ. संजय कौशिक ने व्याख्यान दिया।



गुरुग्राम यूनिवर्सिटी में आयोजित पर्यावरण संरक्षण और सतत विकास पर केंद्रित अंतरराष्ट्रीय सम्मेलन की शुरुआत हुई।

## राष्ट्र निर्माण की भी प्रभावी मार्गदर्शिका है श्रीमद्भगवद गीता : डा. सतीश पूनिया

गुरुग्राम यूनिवर्सिटी में आयोजित राष्ट्र निर्माण की भी प्रभावी मार्गदर्शिका है श्रीमद्भगवद गीता का आयोजन किया गया। कार्यक्रम में डॉ. संजय कौशिक ने व्याख्यान दिया।



राष्ट्र निर्माण की भी प्रभावी मार्गदर्शिका है श्रीमद्भगवद गीता का आयोजन किया गया।

## 16 देशों से 300 से अधिक शोध विद्वान, संकाय सदस्य, छात्र और प्रमुख अधिकारी एक साथ आए

गुरुग्राम यूनिवर्सिटी में आयोजित शोध विद्वानों का सम्मेलन सफल रहा। कार्यक्रम में डॉ. संजय कौशिक ने व्याख्यान दिया।



16 देशों से 300 से अधिक शोध विद्वान, संकाय सदस्य, छात्र और प्रमुख अधिकारी एक साथ आए। कार्यक्रम में डॉ. संजय कौशिक ने व्याख्यान दिया।

## कानून और आर्टिफिशियल इंटेलिजेंस के संगम पर वैश्विक मंथन का सफल समापन

गुरुग्राम यूनिवर्सिटी में आयोजित कानून और आर्टिफिशियल इंटेलिजेंस के संगम पर वैश्विक मंथन का सफल समापन हुआ। कार्यक्रम में डॉ. संजय कौशिक ने व्याख्यान दिया।



कानून और आर्टिफिशियल इंटेलिजेंस के संगम पर वैश्विक मंथन का सफल समापन हुआ।

## सेक्टर-87 के नए परिसर में साइबेरिक्स रेट्स की व्यवस्था होगी

गुरुग्राम यूनिवर्सिटी में आयोजित सेक्टर-87 के नए परिसर में साइबेरिक्स रेट्स की व्यवस्था होगी का आयोजन किया गया। कार्यक्रम में डॉ. संजय कौशिक ने व्याख्यान दिया।



सेक्टर-87 के नए परिसर में साइबेरिक्स रेट्स की व्यवस्था होगी का आयोजन किया गया।

## जीयू प्रबंधन ने प्लेसमेंट बुकलेट की लॉन्चिंग

गुरुग्राम यूनिवर्सिटी में आयोजित जीयू प्रबंधन ने प्लेसमेंट बुकलेट की लॉन्चिंग का आयोजन किया गया। कार्यक्रम में डॉ. संजय कौशिक ने व्याख्यान दिया।



जीयू प्रबंधन ने प्लेसमेंट बुकलेट की लॉन्चिंग का आयोजन किया गया। कार्यक्रम में डॉ. संजय कौशिक ने व्याख्यान दिया।

## गुरुग्राम यूनिवर्सिटी में एपिजेनेटिक्स इन कैंसर पर एक्सटेंशन लेक्चर, वेदलैंड वीक का हुआ समापन

गुरुग्राम यूनिवर्सिटी में आयोजित एपिजेनेटिक्स इन कैंसर पर एक्सटेंशन लेक्चर का आयोजन किया गया। कार्यक्रम में डॉ. संजय कौशिक ने व्याख्यान दिया।



एपिजेनेटिक्स इन कैंसर पर एक्सटेंशन लेक्चर का आयोजन किया गया। कार्यक्रम में डॉ. संजय कौशिक ने व्याख्यान दिया।

## पर्यावरण संरक्षण के परिवर्तनकारी बन सकते हैं विद्यार्थी: राव नरबीर सिंह

गुरुग्राम यूनिवर्सिटी में आयोजित पर्यावरण संरक्षण के परिवर्तनकारी बन सकते हैं विद्यार्थी का आयोजन किया गया। कार्यक्रम में डॉ. संजय कौशिक ने व्याख्यान दिया।



पर्यावरण संरक्षण के परिवर्तनकारी बन सकते हैं विद्यार्थी का आयोजन किया गया। कार्यक्रम में डॉ. संजय कौशिक ने व्याख्यान दिया।



## **SECTION 4: ADMISSIONS**

### **4.1 ADMISSION SCHEDULE AND LIST OF DOCUMENTS REQUIRED**

Schedule of dates for admission to various courses being run by the University for the session **2026-2027** is as under: -

<b>S. No.</b>	<b>Particulars</b>	<b>UG Programmes</b>	<b>PG Programmes</b>
1.	Commencement of online submission of application form	<b>08.05.2026</b>	<b>03.06.2026</b>
2.	Last date of receipt of online application Forms	<b>30.05.2026</b>	<b>08.07.2026</b>
3.	First Merit list display on	<b>08.06.2026</b>	<b>16.07.2026</b>
4.	1st Physical Counselling* (Fee to be deposited online after document verification)	<b>11.06.2026</b> to <b>12.06.2026</b>	<b>17.07.2026</b> to <b>18.07.2026</b>
5.	Second Merit list display on	<b>15.06.2026</b>	<b>21.07.2026</b>
6.	2nd Physical Counselling* (Fee to be deposited online after document verification)	<b>17.06.2026</b> to <b>23.06.2026</b>	<b>23.07.2026</b> to <b>25.07.2026</b>
7.	Open Counselling against vacant seats, if Required	<b>At department Level</b>	<b>At department Level</b>
8.	Commencement of classes	<b>15.07.2026</b>	<b>20.07.2026</b>

**\*Department wise schedule of Open Counseling shall be noticed in due course of time on University website at least two days prior to schedule.**

- **Students are advised to check the eligibility and admission criteria before filling the online forms.**
- **Classes for the existing students of UG and PG will commence from 15.07.2026 & 20.07.2026 respectively.**

- The student has to pay the fee (as mentioned in section 5 below) at the time of physical counseling. In case he/she did not deposit the same, the candidature will be offered to the next person in merit list/waiting list.
- Student who did not appear in First Physical counselling on the dates mentioned above or do not submit the fee after documents verification, his/her candidature will not be considered for 2<sup>nd</sup> merit list/2<sup>nd</sup> Physical counselling.

**\*Conditions for Open Counseling (If seats remains vacant after the 2<sup>nd</sup> Physical Counseling)**

- I. Each candidate may apply online for participation in open counseling (if any seat remains vacant) by making payment of requisite fee. The candidates who have previously applied and paid the requisite fee of application but could not get admission need not to pay the application fee again. The vacant seats will be allocated purely on the basis of merit (category wise). The schedule for open counseling will be notified by the departments on University website.
- II. If any seat remains vacant in sub-categories of BC(A) and BC(B), the same will be filled up through the candidates belonging to other category. For example, if any seat in BC(B) category remains vacant, the same will be filled up from BC(A) category and vice-versa in 1st Open Counseling (after second physical counseling).
- III. If any seat remains vacant in sub-categories of SC (O), the same will be filled up through the candidates belonging to other category. For example, if any seat in SC(O) category remains vacant, the same will be filled up from Deprived SC category and vice-versa in 1st Open Counseling (after second physical counseling).
- IV. If still the seats remain vacant, the vacant seats of reserved category will be converted into general category and will be filled accordingly in the open merit list, if no candidate of reserved category arrived during the open counseling. However, first priority will be given to him/her, if the candidate of reserved category is available, subject to eligibility and other conditions as mentioned in the Information Brochure on the basis of merit.

## List of Documents to be uploaded for admission to various programmes

1. Matriculation Certificate (as proof of age).
2. Senior Secondary Examination Certificate.
3. JEE Main score card, in case of Engineering (B.Tech.) students.
4. CUET score card, if applicable.
5. Detailed Marks Card (DMC) of the qualifying examination.
6. Character Certificate from the institute last attended
7. Certificate of Reserved Category and other related certificates, if applicable, as mentioned in the Information Brochure.
8. Aadhar Card
9. Parivar Pehchan Patra (Latest Family ID) for Haryana Residents Only
10. Latest EWS Certificate issued by competent authority.
11. Latest valid income certificate for SC/BC category or as per State Govt. instructions.
12. Haryana Resident Certificate, if applicable
13. Documentary proof in support of respective Supernumerary category, if applicable.
14. Undertaking regarding Gap Year, if applicable, as per format in **Appendix-Q**

## IMPORTANT POINTS FOR ADMISSION

1. Application form shall be submitted online only.
2. Students are advised to **check the eligibility, seat matrix, important points and admission criteria** before filling the online forms.
3. Documents to be attached/uploaded **must be scanned from original certificates** and should be clearly visible.
4. Application shall be considered only after uploading of mark-sheets of qualifying examination and payment of fee of application form. If any candidate wishes to apply for more than one academic program then he/she has to pay the separate fee for all the programs in which the candidate wants admission.
5. Candidates are suggested to check the University website and their emails regularly. All information will be sent on the candidate's email mentioned in his/her application form.
6. **The candidate whose name appears in the merit list has to appear for physical counseling in the concerned Department for the document verification. The selected candidate has to deposit fee online within stipulated time or else his/her seat will be considered vacant and seat shall be offered to the next candidate from the merit/waiting list.**
7. In case, there are less than 40% admission in a programme, the admission in such programme will not be made and the applicants will be given option to change to any other programme in the University subject to the eligibility and merit or for refund of fees. However, the Vice Chancellor may exempt the above condition on the recommendation of Chairperson of the Department.
8. The applicant of Haryana State has to provide the PPP ID for the online registration for the UTDs programme. The credentials of applicant (Name, Father's Name, DOB, Mother's Name, Family income etc.) shall be verified from the PPP as per provision of Haryana Parivar Pehchan Act, 2021. The applicant of Haryana State are advised to keep updating their PPP ID for the verification purpose and linked their mobile number with it.
9. If the applications in any of the program is received less than 75% of the sanctioned intake upto the last date, the status of such program will be placed before the admission committee for review.

#### **4.2 PROGRAMME WISE INTAKE AND SEAT MATRIX**

Distribution & Reservation of Seats in various Programmes of University teaching departments of Gurugram University (**Session 2026-27**) is as under:-

Sr. No.	Name of Course	No. of Seats	Breakup of seats as per State Govt. Reservation Policy								
			A I C	** AI C (EWS)	H G C	S C (O)	S C (D)	B C (A)	B C (B)	E W S (H)	PH / E S M
<b>Department of Pharmaceutical Science</b>											
1.	Bachelor of Pharmacy	<b>60</b>	Seat Matrix as per guidelines of HSTES								
2.	Master of Pharmacy (Pharmaceutical Chemistry)	<b>09</b>	1	0	3	1	1	1	1	1	0
3.	Master of Pharmacy (Pharmacology)	<b>09</b>	1	0	3	1	1	1	1	1	0
4.	Master of Pharmacy (Pharmaceutics)	<b>09</b>	1	0	3	1	1	1	1	1	0
<b>Department of Physiotherapy</b>											
5.	Bachelor of Physiotherapy	<b>50</b>	6	1	21	4	4	7	5	1	1
6.	Master of Physiotherapy (Musculoskeletal Sciences)	<b>06</b>	1	0	3	0	1	1	0	0	0
7.	Master of Physiotherapy (Neurosciences)	<b>06</b>	1	0	3	0	1	1	0	0	0
8.	Master of Physiotherapy (Sports Science)	<b>06</b>	1	0	3	0	1	1	0	0	0

9.	Master of Physiotherapy (Cardio-Pulmonary Sciences)	<b>03</b>	1	0	1	1	0	0	0	0	0
<b>Department of Public Health</b>											
10.	Master of Public Health	<b>20</b>	2	1	9	2	1	3	2	0	0
<b>Department of Neurosciences</b>											
11.	Master of Science (Neurosciences)	<b>20</b>	2	1	9	2	1	3	2	0	0
<b>Department of Environmental Sciences</b>											
12.	Master of Science (Environmental Science)	<b>20</b>	2	1	9	2	1	3	2	0	0
13.	Master of Science (Disaster Management)	<b>20</b>	2	1	9	2	1	3	2	0	0
14.	Master of Science (Life Sciences) (Integrated)	<b>60</b>	8	1	23	5	5	8	6	3	1
<b>Department of Biosciences</b>											
15.	Master of Science (Zoology)	<b>20</b>	2	1	9	2	1	3	2	0	0
16.	Master of Science (Botany)	<b>20</b>	2	1	9	2	1	3	2	0	0
<b>Department of Engineering and Technology</b>											
17.	Bachelor of Technology in Computer Science and Engineering (Artificial Intelligence)	<b>90</b>	Seat Matrix as per guidelines of HSTES								
18.	Bachelor of Technology in Computer Science and Engineering (Internet of Things)	<b>60</b>	Seat Matrix as per guidelines of HSTES								

19.	Bachelor of Technology in Computer Science and Engineering (Cyber Security)	<b>60</b>	Seat Matrix as per guidelines of HSTES								
20.	Bachelor of Technology in Electronics Engineering (VLSI Design and Technology)	<b>30</b>	Seat Matrix as per guidelines of HSTES								
21.	Bachelor of Technology in Electrical Engineering	<b>30</b>	Seat Matrix as per guidelines of HSTES								
22.	Bachelor of Technology in Computer Science and Engineering	<b>120</b>	Seat Matrix as per guidelines of HSTES								
23.	Master of Technology in Computer Science and Engineering	<b>06</b>	1	0	3	0	1	1	0	0	0
24.	Master of Computer Application	<b>60</b>	8	1	23	5	5	8	6	3	1
25.	Master of Computer Application (Integrated)	<b>60</b>	8	1	23	5	5	8	6	3	1
<b>Department of Physics</b>											
26.	Master of Science (Physics)	<b>30</b>	4	0	12	2	3	4	3	1	1
27.	Master of Science (Physics) Integrated	<b>30</b>	4	0	12	2	3	4	3	1	1
<b>Department of Chemistry</b>											
28.	Master of Science (Chemistry)	<b>30</b>	4	0	12	2	3	4	3	1	1
<b>Department of Mathematics</b>											
29.	Master of Science (Mathematics)	<b>30</b>	4	0	12	2	3	4	3	1	1
30.	Bachelor of Science (Mathematics with Data Science)	<b>20</b>	2	1	9	2	1	3	2	0	0

	<b>Department of Forensic Sciences</b>										
31.	Master of Science (Forensic Sciences)	<b>20</b>	2	1	9	2	1	3	2	0	0
	<b>Department of Management</b>										
32.	Master of Business Administration	<b>60</b>	8	1	23	5	5	8	6	3	1
33.	Master of Business Administration (Business Analytics)	<b>60</b>	8	1	23	5	5	8	6	3	1
34.	Master of Business (Executive)	<b>30</b>	4	0	12	2	3	4	3	1	1
35.	Master of Business Administration (Integrated)	<b>60</b>	8	1	23	5	5	8	6	3	1
	<b>Department of Tourism &amp; Hospitality</b>										
36.	Bachelor of Management Studies (Industry Integrated- Travel & Tourism)	<b>30</b>	4	0	12	2	3	4	3	1	1
	<b>Department of Commerce</b>										
37.	Master of Commerce	<b>30</b>	4	0	12	2	3	4	3	1	1
38.	Master of Commerce (Integrated)	<b>120</b>	18	2	47	12	12	10	6	11	0
39.	Bachelor of Commerce (Global)	<b>40</b>	6	1	16	4	4	5	3	1	0
	<b>Department of English and Other Foreign Languages</b>										
40.	Master of Arts (English)	<b>30</b>	4	0	12	2	3	4	3	1	1
	<b>Department of Indian Knowledge and Languages</b>										
41.	Master of Arts (Hindi)	<b>20</b>	2	1	9	2	1	3	2	0	0
42.	Master of Arts (Sanskrit)	<b>20</b>	2	1	9	2	1	3	2	0	0
43.	Master of Arts (Hindu Studies)	<b>20</b>	2	1	9	2	1	3	2	0	0
	<b>Department of Developmental Studies</b>										
44.	Master of Arts in Development Studies (Integrated)	<b>30</b>	4	0	12	2	3	4	3	1	1

<b>Department of Media Studies</b>											
45.	Bachelor of Science in Animation and Multimedia	<b>30</b>	4	0	12	2	3	4	3	1	1
46.	Master of Art (Journalism and Mass Communication)	<b>20</b>	2	1	9	2	1	3	2	0	0
47.	Master of Art (Journalism and Mass Communication) Integrated	<b>30</b>	4	0	12	2	3	4	3	1	1
<b>Department of Studies in Art and Culture</b>											
48.	Master of Arts (Music)	<b>20</b>	2	1	9	2	1	3	2	0	0
49.	Bachelor of Arts (Yoga)	<b>30</b>	2	1	9	2	1	3	2	0	0
50.	Master of Arts (Theatre Studies)	<b>20</b>	2	1	9	2	1	3	2	0	0
<b>Department of Law</b>											
51.	Master of Laws (LLM)	<b>30</b>	4	0	12	2	3	4	3	1	1
52.	Bachelor of Laws (L.L.B)	<b>60</b>	8	1	23	5	5	8	6	3	1
53.	Bachelor of Business Administration and Bachelor of Laws (BBA LLB) Integrated	<b>60</b>	8	1	23	5	5	8	6	3	1
<b>Department of Psychology</b>											
54.	Master of Science (Psychology)	<b>30</b>	4	0	12	2	3	4	3	1	1
55.	Master in Clinical Psychology (RCI-Approved)	<b>10</b>	2	0	4	1	1	1	1	0	0
56.	Bachelor in Clinical Psychology (RCI-Approved)	<b>20</b>	2	1	9	2	1	3	2	0	0
57.	Professional Diploma in Clinical Psychology (RCI-Approved)	<b>10</b>	2	0	4	1	1	1	1	0	0

	<b>Department of Social Work</b>										
58.	Master of Social Work	<b>20</b>	2	1	9	2	1	3	2	0	0
	<b>Department of Education</b>										
59.	Master of Arts (Education)	<b>30</b>	4	0	12	2	3	4	3	1	1
60.	Post Graduate Diploma in Educational Management and Leadership (PGDEML)	<b>30</b>	4	0	12	2	3	4	3	1	1
61.	Post Graduate Diploma in Information and Communication Technology & Artificial Intelligence in Education (PGDICTAI)	<b>30</b>	4	0	12	2	3	4	3	1	1
	<b>Department of Political Science and Public Policy</b>										
62.	Master of Arts (Political Science & International Relations)	<b>30</b>	4	0	12	2	3	4	3	1	1
63.	Master of Arts (Public Policy, Administration and Governance)	<b>20</b>	2	1	9	2	1	3	2	0	0
	<b>Department of Economics</b>										
64.	Master of Arts (Applied Economics)	<b>20</b>	2	1	9	2	1	3	2	0	0
	<b>Department of Ancient History &amp; Archaeology</b>										
65.	Master of Arts (History)	<b>20</b>	2	1	9	2	1	3	2	0	0
	<b>Department of Geography</b>										
66.	Master of Science (Geography)	<b>20</b>	2	1	9	2	1	3	2	0	0
	<b>Department of Sociology</b>										
67.	Master of Arts (Sociology)	<b>20</b>	2	1	9	2	1	3	2	0	0

**\*\*Reservation to EWS candidates @ 10% is to be given in All India Quota under Central Govt. Policy. Details of Additional /Supernumerary Seats over and above the sanctioned seats (if any) is mentioned at 4.4.**

1. Admission to Bachelor of Pharmacy, Bachelor of Pharmacy (**LEET**), Bachelor of Technology and Bachelor of Technology (**LEET**) 2<sup>nd</sup> year Programmes will be made by **Haryana State Technical Education Society (HSTES), Panchkula.**
2. Admission to the remaining programmes shall be made online by Gurugram University on the basis of criteria as mentioned in table **4.3.**

### 4.3 ACADEMIC PROGRAMMES OFFERED, INTAKE, DURATION AND ELIGIBILITY

S. No.	Programme	Duration	Intake	Mode of Admission	Eligibility Criteria	CUET Paper Code
<b>Department of Pharmaceutical Sciences</b>						
01.	Bachelor of Pharmacy	4 Years (8 Sem.)	<b>60</b>	Admission to Bachelor of Pharmacy and Bachelor of Pharmacy (LEET) 2nd year programmes will be made by Haryana State Technical Education Society (HSTES), Panchkula.  <b>The applicant should refer the website for details:</b> <a href="https://hstes.org.in">https://hstes.org.in</a>	10+2 Examination of Board of School Education, Haryana or any other Board recognized as equivalent thereto, with a minimum 50% marks (47.5% in case of SC/ST/Divyang candidates of Haryana) in Physics, Chemistry & Mathematics or Biology (PCM/PCB), with pass in English as one of the main subjects. In case of PCMB, the aggregate of PCM or PCB whichever is higher will be considered.  <b>The candidate must have attained the age of 17 years on or before 31st December of the year of admission to the course.</b>	<b>NA</b>

02.	Master of Pharmacy (Pharmaceutical Chemistry)	2 Years (4 Sem.)	09	Priority will be given to candidates with a valid GPAT score. The remaining seats, if any, will be filled from the candidates qualified in CUET (Minimum 50 percentage/percentile), followed by an entrance examination conducted by the Gurugram University, followed by merit of the qualifying examination.	Bachelor of Pharmacy with at least 55% marks (52.25% marks for SC/ST/Divyang candidates of Haryana only) in aggregate or any other examination recognized by UGC as equivalent thereto, and must possess a valid GPAT score. In case GPAT/CUET-qualified students are not available and the seats remain vacant, the vacant seats will be filled through an entrance examination conducted by Gurugram University, followed by merit in the Bachelor of Pharmacy. <b>Note:-</b> Students who have qualified through the Graduate Pharmacy Aptitude test (GPAT) and admitted to the Master of Pharmacy Program with a valid GPAT score will be eligible to apply for the GPAT scholarship. However, there are specific eligibility criteria that need to be met, such as being admitted to the program based on their valid GPAT score, not receiving other scholarship or financial aid, and adhering to University/ Institute rules.	<b>SCQP 23</b>
03.	Master of Pharmacy (Pharmacology)		09			
04.	Master of Pharmacy (Pharmaceutics)		09			

<b>Department of Physiotherapy</b>						
05.	Bachelor of Physiotherapy	4 Years Academic Training +1 Year Rotatory Internship (Total: 5 Years)	<b>50</b>	<p>The admission to BPT for the first round of counselling shall be based on NEET merit/rank. Merit list shall be prepared on the basis of valid NEET score/rank of the current admission year and eligibility verification.</p> <p>Admission to BPT for the second round of counselling (and onwards) shall be based on NEET merit/rank followed by merit in qualifying exam (PCBE percentage in class 12<sup>th</sup> or equivalent) subject to vacancy in the applicable category of admission.</p>	<p>(a) Must have passed Senior Secondary (10+2) or equivalent examination with Physics, Chemistry and Biology (or Botany &amp; Zoology), with English pass.</p> <p>Minimum aggregate marks in Physics, Chemistry and Biology (PCB) taken together: Unreserved/General-EWS Candidates: 50% aggregate. SC/SC-D/BCA/BCB Candidates: 40% aggregate.</p> <p>English pass is mandatory for all categories.</p> <p>Age Requirement. (b)The candidate must have attained the age of 17 years on or before 31<sup>st</sup> December of the year of admission to the Course.</p> <p>(c) A Medical Fitness Certificate, endorsed by a Government Medical Officer, is mandatory at the time of admission confirmation.</p>	<b>NA</b>

06.	Master of Physiotherapy (Musculoskeletal Sciences)	2 Years (4 Sem.)	<b>06</b>	Shortlisted Candidates (from written test) Shall appear before an Interview Board. Recommendatio ns of the Interview Board shall be final.  Reservation policy for PG programmes shall be as per State/Central Government norms.	A Medical Fitness Certificate, endorsed by a Government Medical Officer, is mandatory. Candidate should have completed the mandatory internship as required.  The candidate is required to register with the Haryana State Council for Physiotherapy (or equivalent State Council) to pursue the program; failing to secure registration shall forfeit the candidature for admission.	<b>NA</b>
07.	Master of Physiotherapy (Neurosciences)	2 Years (4 Sem.)	<b>06</b>			<b>NA</b>
08.	Master of Physiotherapy (Sports Science)	2 Years (4 Sem.)	<b>06</b>			<b>NA</b>
09.	Master of Physiotherapy (Cardio- Pulmonary Sciences)	2 Years (4 Sem.)	<b>03</b>			<b>NA</b>

<b>Department of Public Health</b>						
10.	Master of Public Health	2 Years (4 Sem.)	<b>20</b>	On the basis of CUET Score (Minimum 50 Percentage/Percentile), Followed by merit of qualifying Exam.	Candidate with a Bachelor's Degree in a relevant field such as MBBS, BDS, B.Pharm., BAMS, BHMS, BVSc., B.Sc. Nursing or M.Sc. in Life Sciences (including subjects like Biotechnology, Microbiology, Biochemistry, Environmental Science etc.) from a recognized university, with at least 50% aggregate marks (around 47.5% for reserved categories of Haryana). In addition, admission is primarily based on a valid score in CUET PG,, where candidate must typically secure a minimum 50 percentile, followed by merit and counselling.	<b>COQP 19</b>
<b>Department of Neurosciences</b>						
11.	Master of Science (Neurosciences)	2 Years (4 Sem.)	<b>20</b>	On the basis of CUET Score (Minimum 50 Percentage/Percentile), Followed by merit of qualifying Exam.	Bachelor's Degree or equivalent in any branch of Science such as Life Science (Physics/ Chemistry/ Mathematics/ Statistics/ Computer Applications/ Pharmacy/ Veterinary Science/ Psychology/ Engineering/ Technology/ Medicine/ B.Voc. Medical	<b>COQP 19</b>

					Electrophysiology (MEP) from a recognized Institute/University and has scored not less than 50% (47.5% in case of SC/ST/ Divyang candidates of Haryana only) marks in the aggregate of the maximum marks.	
<b>Department of Environmental Sciences</b>						
12.	Master of Science (Environmental Science)	2 Years (4 Sem.)	<b>20</b>	On the basis of CUET Score (Minimum 50 Percentage/Percentile), Followed by merit of qualifying Exam.	Bachelor of Science Hons./Pass with 50% (47.5% in case of SC/ST/ Divyang candidates of Haryana only) marks in the aggregate.	<b>SCQP 11</b>
13.	Master of Science (Disaster Management)	2 Years (4 Sem.)	<b>20</b>	Admission through CUET followed by direct merit-based counselling.	Bachelor's degree in any discipline, preferably Science or Social Science, with minimum 50% aggregate marks.	<b>COQP 09</b>
14.	Master of Science (Life Sciences) (Integrated)	5 Years (10 Sem.)	<b>60</b>	On the basis of merit of qualifying Exam	50% in Qualifying examination in any branch of science.	<b>#</b>
<b>Department of Biosciences</b>						
15.	Master of Science (Zoology)	2 Years (4 Sem.)	<b>20</b>	On the basis of CUET Score (Minimum 50 Percentage/Percentile), Followed by merit of qualifying Exam.	Bachelor of Science Hons./Pass with 50% (47.5% in case of SC/ST/ Divyang candidates of Haryana only) marks in the aggregate with Zoology as one of the major subject.	<b>SCQP 28</b>

16.	Master of Science (Botany)	2 Years (4 Sem.)	<b>20</b>	On the basis of CUET Score (Minimum 50 Percentage/Percentile), Followed by merit of qualifying Exam	Bachelor of Science Hons./Pass with 50% (47.5% in case of SC/ST/ Divyang candidates of Haryana only) marks in the aggregate with Botany as one of the major subject.	<b>SCQP 07</b>
<b>Department of Engineering and Technology</b>						
17.	Bachelor of Technology in Computer Science and Engineering (Artificial Intelligence)	4 Years (8 Sem.)	<b>90</b>	As per AICTE/HSTES Guidelines (2025-2026)	As per AICTE/HSTES Guidelines (2025-2026)	<b>NA</b>
18.	Bachelor of Technology in Computer Science and Engineering (Internet of Things)	4 Years (8 Sem.)	<b>60</b>	As per AICTE/HSTES Guidelines (2025-2026)	As per AICTE/HSTES Guidelines (2025-2026)	<b>NA</b>
19.	Bachelor of Technology in Computer Science and Engineering (Cyber Security)	4 Years (8 Sem.)	<b>60</b>	As per AICTE/HSTES Guidelines (2025-2026)	As per AICTE/HSTES Guidelines (2025-2026)	<b>NA</b>

20.	Bachelor of Technology in Electronics Engineering (VLSI Design and Technology)	4 Years (8 Sem.)	<b>30</b>	As per AICTE/HSTES Guidelines (2025-2026)	As per AICTE/HSTES Guidelines (2025-2026)	<b>NA</b>
21.	Bachelor of Technology in Electrical Engineering	4 Years (8 Sem.)	<b>30</b>	As per AICTE/HSTES Guidelines (2025-2026)	As per AICTE/HSTES Guidelines (2025-2026)	<b>NA</b>
22.	Bachelor of Technology in Computer Science and Engineering	4 Years (8 Sem.)	<b>120</b>	As per AICTE/HSTES Guidelines (2025-2026)	As per AICTE/HSTES Guidelines (2025-2026)	<b>NA</b>
23.	Master of Technology in Computer Science and Engineering	2 Years (4 Sem.)	<b>06</b>	On the basis of CUET Score (Minimum 50 Percentage/Percentile), Followed by merit of qualifying Exam.	B.E/ B.Tech. or equivalent degree in Computer Engineering/ Computer Science & Engineering/ Computer Technology/ IT with atleast 55% marks (52.25% for SC candidates of Haryana) OR MCA or M.Sc. (CS/IT/Software) with atleast 55% marks (52.25% for SC candidates of Haryana) with Mathematics at 10+2 level.	<b>MTQ P04</b>

24.	Master of Computer Application	2 Years (4 Sem.)	<b>60</b>	On the basis of CUET Score (Minimum 50 Percentage/Percentage), Followed by merit of qualifying Exam.	Passed BCA/ Bachelor Degree in Computer Science Engineering or equivalent Degree with atleast 55% marks (52.25% for SC/ST/Divyang candidates of Haryana) OR Passed B.Sc./ B.Com/ B.A. with Mathematics at 10+2 Level or at Graduation Level (with additional bridge Courses as per the norms of the University). Obtained at least 50% marks (45% marks in case of candidates belonging to reserved category of Haryana only) in the qualifying Examination.	<b>SCQP 09</b>
25.	Master of Computer Application (Integrated)	5 Years (10 Sem.)	<b>60</b>	On the basis of merit of qualifying Exam	10+2 Examination with Mathematics from Board of School Education, Haryana or any other Board recognized as equivalent thereto, with a minimum of 50% marks in aggregate (47.5% in case of SC/ST/ Divyang candidates of Haryana only).	<b>#</b>

<b>Department of Physics</b>						
26.	Master of Science (Physics)	2 Years (4 Sem.)	<b>30</b>	On the basis of CUET Score (Minimum 50 Percentage/Percentage), Followed by merit of qualifying Exam.	B.Sc. (Hons.) in Physics/ B.Sc. (Pass) with Physics and Mathematics as two of the main subjects with atleast 50% marks (47.5% marks for SC/ST candidates of Haryana only) in aggregate or any other examination recognized by State University of Haryana as equivalent thereto.	<b>SCQP 24</b>
27.	Master of Science (Physics) Integrated	5 Years (10 Sem.)	<b>30</b>	On the basis of CUET Score (Minimum 50 Percentage/Percentage), Followed by merit of qualifying Exam.	10+2 Examination with Physics and Mathematics as two of the main subjects from Board of School Education, Haryana or any other Board recognized as equivalent thereto, with a minimum of 50% marks in aggregate (47.5% in case of SC/ST/Divyang candidates of Haryana only).	<b>NA</b>
<b>Department of Chemistry</b>						
28.	Master of Science (Chemistry)	2 Years (4 Sem.)	<b>30</b>	On the basis of CUET Score (Minimum 50 Percentage/Percentage), Followed by merit of qualifying Exam.	B.Sc. (Hons.) in Chemistry/ B.Sc. (Pass) with Chemistry as one of the main subjects with atleast 50% marks (47.5% marks for SC/ST candidates of Haryana only) in aggregate or any other examination recognized by State University of Haryana as equivalent thereto.	<b>SCQP 08</b>

<b>Department of Mathematics</b>						
29.	Master of Science (Mathematics)	2 Years (4 Sem.)	<b>30</b>	On the basis of CUET Score (Minimum 50 Percentage/Percentile), Followed by merit of qualifying Exam.	B.A./B.Sc. (Hons.) in Mathematics / B.A. or B.Sc. (Pass) with Mathematics as one of the subjects with atleast 50% marks (47.5% marks for SC/ST candidates of Haryana only) in aggregate or any other examination recognized by State University of Haryana as equivalent thereto.	<b>SCQP 19</b>
30.	Bachelor of Science (Mathematics with Data Science)	4 Years (8 Sem.)	<b>20</b>	On the basis of merit of qualifying Exam	10+2 Stream or Equivalent, with Mathematics as one of the subjects with atleast 45% marks (42.75% marks for SC/ST candidates of Haryana only) in aggregate or any other examination recognized by State University of Haryana as equivalent thereto.	<b>#</b>
<b>Department of Forensic Sciences</b>						
31.	Master of Science (Forensic Sciences)	2 Years (4 Sem.)	<b>20</b>	On the basis of CUET Score (Minimum 50 Percentage/Percentile), Followed by merit of qualifying Exam.	B.Sc. (HONS.)/ B.Sc. (Pass) with at least 50% marks (47.5% marks for SC/ST candidates of Haryana only) in aggregate with any subjects.	<b>SCQP 13</b>

<b>Department of Management</b>						
32.	Master of Business Administration	2 Years (4 Sem.)	<b>60</b>	On the basis of score of qualifying exam (weightage 40%), CUET/CAT/MAT/XAT/Entrance exam of Gurugram University (weightage: 30%) followed by Group Discussion (weightage: 15%) and Personal Interview (weightage: 15%).	Bachelor or Master degree in any discipline from a recognized University, obtaining at least 50% marks in aggregate (47.5% in case of SC/ST/Divyang candidates of Haryana only).	<b>COQ P12</b>
33.	Master of Business Administration (Business Analytics)	2 Years (4 Sem.)	<b>60</b>	On the basis of score of qualifying exam (weightage 40%), CUET/CAT/MAT/XAT/Entrance exam of Gurugram University (weightage: 30%) followed by Group Discussion (weightage: 15%) and Personal Interview (weightage: 15%).	Bachelor or Master degree in any discipline from a recognized University, obtaining at least 50% marks in aggregate (47.5% in case of SC/ST/Divyang candidates of Haryana only).	<b>COQ P12</b>

34.	Master of Business (Executive)	2 Years (4 Sem.)	<b>30</b>	On the basis of merit of qualifying exam (weightage: 50%), Number of years of experience (weightage: 10% (2% for each year to the maximum 10%), and Personal Interview (weightage: 40%).	Bachelor Degree in any discipline from a recognized University, obtaining at least 50% marks in aggregate (47.5% in case of SC/ST/Divyang candidates of Haryana only) with atleast 2 years Industry experience (excluding Internship/Apprenticeship).	<b>COQ P12</b>
35.	Master of Business Administration (Integrated)	5 Years (10 Sem.)	<b>60</b>	On the basis of merit of qualifying Exam	10+2 Examination from Board of School Education, Haryana or any other Board recognized as equivalent thereto, with a minimum of 50% marks in aggregate (47.5% in case of SC/ST/Divyang candidates of Haryana only).	<b>#</b>
<b>Department of Tourism &amp; Hospitality</b>						
36.	Bachelor of Management Studies (Industry Integrated-Travel & Tourism)	3 Years (6 Sem.)	<b>30</b>	On the basis of merit of qualifying exam	10+2 Examination from Board of School Education, Haryana or any other Board recognized as equivalent thereto, with a minimum of 50% marks in aggregate (47.5% in case of SC/ST/Divyang candidates of Haryana only).	<b>#</b>

<b>Department of Commerce</b>						
37.	Master of Commerce	2 Years (4 Sem.)	<b>30</b>	On the basis of CUET Score (Minimum 50 Percentage/Percentage), Followed by merit of qualifying Exam.	B.Com.(Hons./Pass) or BBA or B.A with Economics/ Commerce/ Marketing/ Insurance as a subject from a recognized University obtaining at least 50% in aggregate (47.50% in case of SC/ ST/ Divyang candidates of Haryana only)	<b>COQ P08</b>
38.	Master of Commerce (Integrated)	5 years (10 Sem.)	<b>120</b>	On the basis of merit of qualifying Exam	10+2 Examination from Board of School Education, Haryana or of any other Board recognized as equivalent thereto, with a minimum of 50% (47.50% in case of SC/ST/ Divyang candidates of Haryana only).	<b>NA</b>
39.	Bachelor of Commerce (Global)	4 Years (08 Sem.)	<b>40</b>	On the basis of merit of qualifying Exam	10+2 Examination from Board of School Education, Haryana or of any other Board recognized as equivalent thereto, with a minimum of 50% (47.50% in case of SC/ST/ Divyang candidates of Haryana only).	<b>#</b>

<b>Department of English and other Foreign Languages</b>						
40.	Master of Arts (English)	2 Years (4 Sem.)	<b>30</b>	Admission will be based on Graduation merit (minimum eligibility: 50%) and also on the basis of CUET Score (Minimum 50 Percentage/ Percentile).	Bachelor's degree in any of discipline with at least 50% marks in aggregate (47.5% in case of SC/ST/Divyang candidates of Haryana only) from a recognized University.	<b>LAQP 01</b>
<b>Department of Indian Knowledge and Languages</b>						
41.	Master of Arts (Hindi)	2 Years (4 Sem.)	<b>20</b>	Admission will be based on Graduation merit (minimum eligibility: 50%) and also on the basis of CUET Score (Minimum 50 Percentage/ Percentile).	Bachelor's degree in any of discipline with at least 50% marks in aggregate (47.5% in case of SC/ST/Divyang candidates of Haryana only) from a recognized University.	<b>LAQP 02</b>
42.	Master of Arts (Sanskrit)	2 Years (4 Sem.)	<b>20</b>	Admission will be based on Graduation merit (minimum eligibility: 50%) and also on the basis of CUET Score (Minimum 50 Percentage/ Percentile).	Bachelor's degree in any of discipline with at least 50% marks in aggregate (47.5% in case of SC/ST/Divyang candidates of Haryana only) from a recognized University.	<b>LAQP 03</b>

43.	Master of Arts (Hindu Studies)	2 Years (4 Sem.)	<b>20</b>	Admission will be based on Graduation merit (minimum eligibility: 50%) and also on the basis of CUET Score (Minimum 50 Percentage/ Percentile).	Bachelor's degree in any of discipline with at least 50% marks in aggregate (47.5% in case of SC/ST/Divyang candidates of Haryana only) from a recognized University.	<b>ACQP 08</b>
<b>Department of Developmental Studies</b>						
44.	Master of Arts in Development Studies (Integrated)	5 years (10 Sem.)	<b>30</b>	Admission will be based on 12 <sup>th</sup> class merit (minimum eligibility: 50%) and also on the basis of CUET Score.	10+2 Examination from Board of School Education, Haryana or of any other Board recognized as equivalent thereto, with a minimum of 50% marks in aggregate (47.5% in case of SC/ST/ Divyang candidates of Haryana only)	#
<b>Department of Media Studies</b>						
45.	Bachelor of Science (Animation and Multimedia)	3 Years (6 Sem.)	<b>30</b>	Admission will be based on 12 <sup>th</sup> class merit (minimum eligibility: 50%)	10+2 Examination from Board of School Education, Haryana or of any other Board recognized as equivalent thereto, with a minimum of 50% marks in aggregate (47.5% in case of SC/ST/ Divyang candidates of Haryana only).	#

46.	Master of Art (Journalism and Mass Communication)	2 Years (4 Sem.)	<b>20</b>	Admission will be based on Graduation merit (minimum eligibility: 50%) and also on the basis of CUET Score.	Bachelor's degree in any of discipline with at least 50% marks in aggregate (47.5% in case of SC/ST/Divyang candidates of Haryana only) from a recognized University.	<b>COQ P17</b>
47.	Master of Art (Journalism and Mass Communication) Integrated	5 Years (10 Sem.)	<b>30</b>	Admission will be based on 12 <sup>th</sup> class merit (minimum eligibility: 50%) and also on the basis of CUET Score.	10+2 Examination from Board of School Education, Haryana or of any other Board recognized as equivalent thereto, with a minimum of 50% marks in aggregate (47.5% in case of SC/ST/ Divyang candidates of Haryana only)	<b>#</b>
<b>Department of Studies in Art and Culture</b>						
48.	Master of Arts (Music)	2 Year (4 Sem.)	<b>20</b>	Admission will be based on Graduation merit (minimum eligibility: 50%) and also on the basis of CUET Score.	Graduation in Music from any University recognized by UGC, with a minimum of 50% marks in aggregate (47.5% in case of SC/ST/Divyang candidates of Haryana only) <b>Or</b> An Undergraduate Degree in any subject recognized by the UGC, and from any University/ Institute /Centre recognized by the UGC, and also having passed any one of the following Diploma courses with a	<b>HUQ P14</b>

					<p>minimum of 50% marks in aggregate (47.5% in case of SC/ST/Divyang candidates of Haryana Only.</p> <ul style="list-style-type: none"> <li>• Sangeet Shiroman Diploma Course (Hindustani Music) of the University of Delhi.</li> <li>• Sangeet Visharad (6yrs.)</li> <li>• Sangeet Prabhakar(6yrs.)</li> <li>• 6 Year Course from Gandharv Mahavidyalaya.</li> </ul> <p>3. B.A. (Pass/Prog.) Examination with Hindustani Music as one of the elective subjects or an Examination recognized as equivalent to B.A. with Hindustani Music as one of the elective subjects.</p>	
49.	Bachelor of Arts (Yoga)	3 Years (6 Sem.)	<b>30</b>	Admission will be based on 12 <sup>th</sup> class merit (minimum eligibility: 50%)	10+2 Examination from Board of School Education, Haryana or of any other Board recognized as equivalent there to, with a minimum of 50% marks in aggregate (47.5% in case of SC/ST/Divyang candidates of Haryana only.	#

50.	Master of Arts (Theatre Studies)	2 Year (4 Sem.)	<b>20</b>	Admission will be based on Graduation merit (minimum eligibility: 50%).	Bachelor's degree in any of discipline with at least 50% marks in aggregate (47.5% in case of SC/ST/Divyang candidates of Haryana only) from a recognized University.	<b>NA</b>
<b>Department of Law</b>						
51.	Bachelor of Legislative Laws (L.L.B)	3 Year (6 Sem.)	<b>60</b>	On the basis of CUET <del>See</del> (Minimum 50 Percentage/Perce ntile), Followed by merit of qualifying Exam.	Bachelor degree with atleast 50% marks (47.5% marks for SC/ST candidates of Haryana only) in aggregate or any other examination recognized by Gurugram University as equivalent thereto.	<b>COQ P11</b>
52.	Bachelor of Business Administration and Bachelor of Legislative Laws (BBA LLB) Integrated	5 years (10 Sem.)	<b>60</b>	On the basis of CUET <del>See</del> (Minimum 50 Percentage/Perce ntile), Followed by merit of qualifying Exam.	10+2 Examination from Board of School Education, Haryana or of any other Board recognized as equivalent thereto, with a minimum of 50% marks in aggregate (47.5% in case of SC/ST/ Divyang candidates of Haryana only)	<b>NA</b>
53.	Master of Laws (LLM)	2 Years (4 Sem.)	<b>30</b>	On the basis of CUET <del>See</del> (Minimum 50 Percentage/Perce ntile), Followed by merit of qualifying Exam.	Bachelor degree of Law (LLB) with at least 50% marks (47.5% in case of SC/ST/Divyang candidates of Haryana only) from any University recognized by UGC.	<b>COQ P14</b>

<b>Department of Psychology</b>						
54.	Master of Science (Psychology)	2 Years (4 Sem.)	<b>30</b>	On the basis of CUET <del>Sc</del> (Minimum 50 Percentage/Percentile), Followed by merit of qualifying Exam.	Bachelor's degree with at least one course in Psychology with minimum 50% marks in aggregate (47.5% in case of SC/ST/Divyang candidates of Haryana only) from a recognized University	<b>HUQ P20</b>
55.	Master in Clinical Psychology (RCI-Approved)	2 Years (4 Sem.)	<b>10</b>	Entrance Examination (at University Level followed by Interview)	Minimum educational requirement for admission to this course will be 4 Year B.A./B.Sc. degree in Psychology from a University recognized by the UGC with a minimum of 55% marks in aggregate. For SC/ST category, minimum of 50% marks in aggregate is essential, as per GOI. The candidates who have completed their graduation programme in 3 years shall have to pass Fourth year Bridge Course or First year of Master Programme in Psychology with minimum of 55% marks are also eligible.	<b>NA</b>

56.	Bachelor in Clinical Psychology (RCI-Approved)	4 Years (8 Sem.)	<b>20</b>	Entrance Examination (at University Level)	12 <sup>th</sup> class with Science Stream or equivalent	<b>NA</b>
57.	Professional Diploma in Clinical Psychology (RCI-Approved)	1 Year	<b>10</b>	Entrance Examination (at University Level followed by Interview)	M.A./M.Sc. Psychology from the UGC recognized university with a minimum of 55% marks in aggregate for SC/ST/OBC category, minimum of 50% marks in aggregate is essential, as per GOI.	<b>NA</b>
<b>Department of Social Work</b>						
58.	Master of Social Work	2 Years (4 Sem.)	<b>20</b>	On the basis of CUET <del>See</del> (Minimum 50 Percentage/Perce ntile), Followed by merit of qualifying Exam.	Bachelor's degree in any discipline with at least 50% marks in aggregate (47.5% in case for SC/ST/ Blind/ Visually and Differently Abled candidates of Haryana only) or any other examination from recognized University	<b>HUQ P21</b>
<b>Department of Education</b>						
59.	Master of Arts (Education)	2 Years (4 Sem.)	<b>30</b>	On the basis of CUET <del>See</del> (Minimum 50 Percentage/Perce ntile), Followed by merit of qualifying Exam.	Bachelor's degree/ Shastri Examination (New Scheme) of three years duration with at least 50% marks in aggregate (47.5% in case for SC/ST/ Blind/ Visually and Differently Abled candidates of Haryana only) or any other examination recognized as equivalent thereto.	<b>COP QP16</b>

60.	Post Graduate Diploma in Educational Management and Leadership (PGDEML)	1 Year (2 Sem.)	<b>30</b>	On the basis of merit of qualifying exam.	Bachelor's Degree in any discipline from a recognized university. Preference shall be given to Graduate/Post Graduate Teachers and education professionals.	<b>NA</b>
61.	Post Graduate Diploma in Information and Communication Technology & Artificial Intelligence in Education (PGDICTAI)	1 Year (2 Sem.)	<b>30</b>	On the basis of merit of qualifying exam.	Bachelor's Degree in any discipline from a recognized university. Preference shall be given to Graduate/Post Graduate Teachers and education Professionals.	<b>NA</b>
<b>Department of Political Science and Public Policy</b>						
62.	Master of Arts (Political Science & International Relations)	2 Years (4 Sem.)	<b>30</b>	On the basis of merit of qualifying exam.	Master or Bachelor Degree in any discipline with atleast 50% marks in aggregate (47.5% marks for SC/ST/ Blind/ Visually and Differently Abled candidates of Haryana only) or any other examination from a recognized University	<b>HUQ P18</b>
63.	Master of Arts (Public Policy, Administration and Governance)	2 Years (4 Sem.)	<b>20</b>	On the basis of merit of qualifying exam.	Master or Bachelor Degree in any discipline with atleast 50% marks in aggregate (47.5% marks for SC/ST/ Blind/ Visually and Differently Abled candidates of Haryana only) or any other examination from a recognized University	<b>HUQ P18</b>

<b>Department of Economics</b>						
64.	Master of Arts (Applied Economics)	2 Years (4 Sem.)	<b>20</b>	On the basis of CUET <del>Score</del> (Minimum 50 Percentage/Percentile), Followed by merit of qualifying Exam	Bachelor's degree in any discipline with at least 45% marks in aggregate (42.75% in case of SC/ST/Divyang candidates of Haryana only) from a recognized University	<b>COQ P10</b>
<b>Department of Ancient History &amp; Archaeology</b>						
65.	Master of Arts (History)	2 Years (4 Sem.)	<b>20</b>	Admission through CUET followed by direct merit-based counselling	Bachelor's degree in any discipline from a recognised university, with minimum 50% aggregate marks	<b>HUQ P09</b>
<b>Department of Geography</b>						
66.	Master of Science (Geography)	2 Years (4 Sem.)	<b>20</b>	Admission through CUET followed by direct merit-based counselling	Bachelor's degree in Geography (B.A./B.Sc.) from a recognised university with a minimum of 50% aggregate marks	<b>HUQ P08</b>
<b>Department of Sociology</b>						
67.	Master of Science (Sociology)	2 Years (4 Sem.)	<b>20</b>	Admission through CUET followed by direct merit-based counselling	Bachelor's degree in any discipline from a recognised university, with minimum 50% aggregate marks	<b>HUQ P22</b>

**# CUET Merit will be prepared on the basis of CUET score in subjects of class 10+2.**

**Note:-**

- **The candidates are advised to refer the NTA website for checking the subject code/ Subjects and its syllabus for the UG/PG CUET entrance examination.**
- **The admissions in LEET in Bachelor of Pharmacy (B.Pharm.) and Bachelor of Technology (B.Tech.) will be made by Haryana State Technical Education Society (HSTES).**

**4.4 Details of Additional/Supernumerary Seats over and over and above the Sanctioned Seats (IF ANY):-**

<b>Sr. No.</b>	<b>Category</b>	<b>No. of Seats</b>
1	<b>Outstanding Sports Persons</b>	<b>01 (where strength is upto 30) 02 (for strength above 30)</b>
2	<b>Single Girl Child</b>	<b>01</b>
3	<b>Youth Festival/ Cultural Activities</b>	<b>01</b>
4	<b>Kashmiri Migrants</b>	<b>02</b>
5	<b>Ward of employees of Gurugram University</b>	<b>01</b>
6	<b>Foreign Students</b>	<b>15% of Sanctioned Intake</b> (Out of which <b>1/3<sup>rd</sup></b> have been earmarked for the children of <b>Indian workers in the Gulf Countries</b> ).
7	<b>NRI</b>	<b>10% of the sanctioned intake</b>
8	<b>Defense Personnel</b>	<b>01</b>
9	<b>For Central/ State Government nominated Sponsored Personnel</b>	<b>01</b>
10	<b>Orphan Children</b>	<b>02</b> <b>(01 for Male)</b> <b>(01 for female)</b>
11	<b>For Wards of residents of Kakrola</b>	<b>01</b>

**Note: -**

- I. These seats are additional/supernumerary and will not be converted at all in any other category in case they remain unfilled. **Further, it is made clear that there is no provision for Supernumerary Seats in Programmes approved by regulatory bodies (BCI/PCI/AICTE/NCTE/RCI).**
- II. Eligibility conditions will be the same as applicable to the **General Category Candidates.**

- III. Additional/Supernumerary seats will be filled up as per norms, guidelines and eligibility prescribed by Gurugram University. The candidates seeking admission against these categories will have **to apply through separate online form** by the date notified in the schedule of admissions along with all documents testimonial and after that their provisional admission will be made on the basis of criteria mentioned in information brochure and checking of their uploaded documents by Admission Committee of department. Further, their admission will be confirmed by Physical Counselling and deposition of fee.

### **1. For Sports Persons**

There will be one additional seat for Outstanding Sports Person in all courses over and above the sanctioned seats. Such candidates will have to submit a Grading Certificate issued by the **Director, Directorate of Sports and Youth Welfare, Government of Haryana, Chandigarh.**

The following will be the Criteria for admission to these seats, provided the candidate is otherwise eligible:

- a) 1<sup>st</sup> preference will be given to Sports Persons who have got positions (I /II /III) in an International Championship/ World cup/Olympics/Common Wealth Games/Asian Games.
- b) Candidate who represented India in the Tournaments mentioned in clause-a.
- c) Candidate who have won any positions (I/II/III) in All Indian Inter-University/Senior National Championship during Graduations. Events organized by Private Organizations/Associations will not be recognized for the purpose of admission.

### **2. For Single Girl Child**

One seat in each course will be reserved for single girl child. The admission against this seat will be made on the basis of Merit as mentioned against the Programme in the information brochure. The students seeking admission under this category will be required to submit the following documents:

- a) An affidavit for only (single) girl child on non-judicial stamp paper of Rs. 50/- duly attested by first class magistrate.
- b) Copy of Parivar Pehchan Patra (PPP Id) and Ration Card along with the page where student's name mentioned (self- attested) Hindi or English version of the same, if the ration card is in any regional language. (In case of non-availability of Ration Card enclose a certificate from a local reputed person who knows your family very well).

### **3. For Students Excelling in Cultural Activities**

One supernumerary seat in each course in the University Teaching Departments has been earmarked to promote cultural activities subject to the fulfilment of the following conditions:

- a) Any position in the National Youth Festival organized by the Association of Indian Universities, New Delhi or the first position holder in the North Zone Inter University Youth Festival organized by the Association of Indian Universities.
- b) Events organized by Private Organizations/Associations will not be recognized for the purpose of admission.

### **4. For Kashmiri Migrants**

Two additional seats in each course offered in the University have been earmarked for Kashmiri Migrants as well as Kashmiri Pandit/Kashmiri Hindu Families (Non-migrant living in Kashmir valley).

In light of the directions, received from Department of Higher Education, MHRD, vide letter No. 3-4/2017-NER dated 15.10.2019, it has been decided to allow the following concessions to the wards of Kashmiri Migrants as well as Kashmiri Pandit/Kashmiri Hindu Families (Non-migrant living in Kashmir valley) for admission to various programmes offered in the University Teaching Departments: -

1. Relaxation in cut off percentage upto 10%, subject to minimum eligibility conditions.
2. 5% increase in the intake capacity in each course offered.
3. No domicile certificate is required.
4. The University earmarks the seats reserved for the Jammu & Kashmir Migrants in a specific programme of study at the time of counseling as per current practice. If any guidelines are received from the Government before the commencement of counseling for the academic session 2025-26, the same shall be applied.

### **5. Gurugram University, Gurugram Employee Ward**

One supernumerary seat for wards of Gurugram University, Gurugram regular employees has been earmarked over and above the sanctioned seats for admission to various Programmes (excluding M.Phil/Ph.D.) being run in the University Teaching Departments.

## 6. For Foreign Candidates

15% additional supernumerary seats for foreign candidates out of which 1/3<sup>rd</sup> seats (5% of total intake) have been earmarked for the children of Indian workers in the Gulf Countries and South Asia. These seats will not be filled, if such foreign candidates are not available. Refer section 4 for other details about admission of foreign students.

## 7. For NRI Candidates

10% seats over and above the existing sanctioned intake are meant for actual NRI candidates and their children or wards in all programmes. The following categories of students are considered to be Non-Resident Indian for taking admission in GU, Gurugram:

- a) Actual NRI
- b) At least one of the parents of such students should be an NRI and shall ordinarily be residing abroad as an NRI.
- c) NRI sponsoring a student for admission should be a first degree relation of the student and should be ordinarily residing abroad as an NRI. First degree relation would include real brother and sister over and above the mother-father.
- d) If the student has no parents or near relatives, or taken as a ward by some other nearest relative such students also may be considered for admission provided the guardian has bonafide treated the student as a ward and such guardian shall file an affidavit indicating the interest shown in the affairs of the students and also his relationship with the student and such person also should be an NRI, and ordinarily residing abroad.

Following will be covered under this category:

- i) Real brother and sister of father i.e. real uncle and real aunt.
- ii) Real brother and sister of mother i.e. real maternal uncle and maternal aunt.
- iii) Father and mother of father i.e. grandfather and grandmother.
- iv) Father and mother of mother i.e. maternal grandfather and maternal grandmother.

Admission against seats reserved for NRI candidates will be made in the above manner in order of priority. The following documents will be required for admission against these seats:

- i) Original Certificate/Mark Sheet of qualifying examination.
- ii) Attested copies of Passport and Visa of the applicant/parent.

- iii) Foreign Bank Account No. or NRI Account No. of the applicant/parent.
- iv) Declaration regarding Non-Resident Indian status of the applicant/parent.  
**(Appendix-N).**

Once a candidate is admitted to a programme as an NRI candidate, he/she will remain in this category for the full duration of the programme. The decision of the University regarding status of foreign/NRI candidate will be final.

## **8. Defense Personnel**

Supernumerary seats are reserved for Defense Personnel deputed by Director General Military Training, New Delhi.

## **9. Centre and State Govt. Nominated/Sponsored Personnel**

One supernumerary seat for Centre and State Govt. nominated/sponsored personnel has been earmarked over and above the sanctioned seats for admission to various PG programmes (excluding M.Phil/Ph.D.) being run in the University Teaching Departments.

## **10. For Orphan Children**

Two supernumerary seats (01 for male and 01 for female) has been earmarked over and above the sanctioned seats in every Academic UG/PG programmes except those running under regulatory bodies (BCI, PCI, NCT, COP).

## **11. For the wards of the residents of the villages who donated land to the University**

One supernumerary seat in all academic programmes except the programme approved by regulatory bodies provisioned for admission for the wards of the residents of the villages who donated the land to the University.

### **Note:**

1. Admission to these programmes against the supernumerary seats shall be made by the **Admission Committee of the concerned Department** as per given schedule.
2. The decision of the Admission Committee in all matters relating to the admissions shall be final.

#### **4.5 GENERAL GUIDELINES AND INFORMATION FOR ADMISSION**

The following procedure shall be followed for selection of the candidates for admission to various programmes:

1. Before filling the Admission Application Form, the candidates are required to read the information brochure/guidelines/ instructions available on University website carefully. Candidates will submit their Application Forms online on the University website: [www.gurugramuniversity.ac.in](http://www.gurugramuniversity.ac.in) for admission to various programmes and print out of admission application form filled in online alongwith Xerox copies of relevant documents and receipt of fee, should be submitted during the physical counseling. The candidate has to bring the original documents for verification.
2. The processing charges for the application form for admission are **Rs. 1000/- for General Category and Rs. 250/- for Scheduled Caste ,Backward Class of Haryana, differently abled persons and Economically Weaker Sections (EWS) of Haryana.**
3. A Candidate may apply for admission to as many programmes as he/she wants. Separate application form for admission to each additional programme shall be required to be filled online after paying of Rs. 1000/- for General Category and Rs. 250/- for Scheduled Caste, Backward Class of Haryana, differently abled persons and Economically Weaker Sections (EWS) of Haryana per programme.
4. The minimum eligibility and number of seats for admission to various courses will remain same as per Information Brochure 2026-27. Kindly visit University Website for more details and changes/updation (if any).
5. The SC/ST/BC candidates belonging to the States other than Haryana will be treated as General Category candidates for all purposes.
6. The candidates claiming the benefit of reservation shall upload/submit a certificate from the competent authority. Refer to Appendices "**C to K1**" for instructions and formats of various certificates.
7. The candidates with re-appear(s) in the qualifying examination shall not be allowed admission to UG/PG Programmes.
8. In PG admissions, if result of final semester of candidate is not declared upto last date of submission of online examination forms, merit shall be prepared on the basis of total marks obtained upto pre-final examinations. In this case candidate shall fill up total marks obtained upto prequalifying examination, in the online form.

9. The scanned copies of **original certificates/testimonials (not of photocopy)** of all the examinations passed by the candidate from 10th standard onwards/other documents including documents for claiming reservation and latest Character Certificate should be uploaded on the website (in .jpeg or pdf format only) while filling online application form.
10. Incomplete/incorrect application form shall be rejected, summarily. The Admission Committee of the concerned department will check the eligibility of the candidates. The Committee shall have the power to reject any certificate not considered valid. In case, the candidate is not found eligible, his/her candidature will be cancelled.
11. For conversion of CGPA to percentage marks wherever applicable, the candidates are required to fill up the percentage of marks secured in each examination using the formula given by examining body.
12. Rounding off the decimal digits to a whole number for calculating the percentage of marks shall not be permissible in any case, whatsoever.
13. The Candidates are advised to fill up all the details carefully. No change will be allowed after submission of application form.
14. The merit list for admission to the **programmes will be prepared by the Departments/Institutes of the University as per guidelines/instructions** given in the information brochure/notification.
15. As per guidelines of Higher Education Department issued vide memo No. 15/1-2020 NSS (2) dated 10.05.2023 the additional 5 marks will be awarded to the NSS Merit Certificate holder volunteers during the under graduate courses/classes admission process from the academic session 2026-27. **The additional 5 marks will only be awarded if the candidate ensure his/her admission through the eligible criteria of merit basis and not applicable to the candidates of CUET basis admissions.**
16. If during the preparation of merit lists, admission committee of concerned Department finds any discrepancy, the admission form may be rejected directly or an email may be sent to the candidate for online resubmission of document within given duration of time.

17. If two or more candidates secure identical merit, then the candidate senior in age will be given preference. In case if date of birth is same then the marks obtained in next lower class will be considered.
18. The merit lists will be displayed on the University website as per the schedule mentioned in information brochure or displayed on website. No separate communication shall be sent in this regard.
19. The candidate whose name appears in the merit list has to appear for physical counseling in the concerned Department for the document verification. If, the candidate selected he/she has to deposit fee online or at the University fee counter within stipulated time or else his/her seat will be considered vacant and seat shall be offered to the next candidate from the merit list.
20. The vacant seats after 2nd physical counselling by adopting the following provisions:-
  - i. If any seat remains vacant in sub-categories of BC(A) and BC(B), the same will be filled up through the candidates belonging to other category. For example, if any seat in BC(B) category remains vacant, the same will be filled up from BC(A) category and vice-versa in 2nd physical counselling.
  - ii. If any seat remains vacant in sub-categories of SC, the same will be filled up through the candidates belonging to other category. For example, if any seat in SC category remains vacant, the same will be filled up from Deprived SC category and vice-versa in 2nd physical counselling.
21. In case, after Physical counseling, the seat(s) of various reserved categories remain vacant and no eligible candidate of the reserved categories is available then the vacant seats may be thrown open to Haryana General Category/AIO category in next merit list as per rules of the University with the permission of Vice Chancellor.
22. Mere possession of the prescribed academic qualifications does not entitle a candidate for admission to the programme. Candidates would be required to fulfil all the conditions as spelt out in the information brochure.
23. The eligibility of the candidates shall be ascertained at the time of preparing merit list however the admission seekers are required to ensure that they possess the prescribed qualification for the programme they are seeking admission.

24. If the concerned authorities are not satisfied with the character / past behavior / antecedents of a candidate, they may refuse to admit him/her to any course of study in the University/College in order to ensure academic standards, discipline and peaceful atmosphere in the University. The Vice Chancellor may cancel the admission of any student for a specified period.
25. In case any candidate is admitted on the basis of the information submitted by him/her, which is found to be incorrect or false at a later stage, his/her admission will be cancelled and all fees and other dues paid by him/her shall be forfeited. The University/Institute may also take further action, as deemed fit, against the candidate and his/her guardian.
26. All admissions are provisional subject to verifications of documents and approval of Competent Authority.
27. The rules relating to anti-ragging, their behavior on the Campus and the Hostels as framed by the University will be applicable and binding on all students.
28. In case, there are less than 50% admission in a programme the admission in such programme will not be made and the applicants will be given option to change to any other programme in the University subject to the eligibility and merit or for refund of fees. However, Vice Chancellor may exempt the above condition on the recommendation of Chairperson of the Department.

### **INTERPRETATION**

For any kind of dispute originated due to non-availability of rules/regulations or interpretation of rules/ regulations adopted during admission, the decision of Vice Chancellor will be final.

### **LEGAL JURISDICTION**

All disputes pertaining to admissions shall fall within the jurisdiction of Gurugram Only.

## 4.6 ADMISSION PROCESS

### How to Apply

1. The candidates are advised to read the Information Brochure carefully before filling the Application Form.
2. The Information Brochure can be downloaded from the University Website: <https://gurugramuniversity.ac.in>
3. The processing fees of Rs. 1000/- for General Category and Rs. 250/- for Scheduled Caste, Backward Class of Haryana, differently abled person and Economically Weaker Sections (EWS) of Haryana for each programme shall be paid by the applicant online.
4. Change in programme or category, once opted for the purpose of admission, will not be allowed.
5. The Candidate shall be personally responsible in case, he/she is not eligible to apply as per the given eligibility criteria.
6. **Application fee is non-refundable.**

### Instructions/Guidelines for Filling Online Application Form for Admission

Download the Information Brochure 2026-27 from the website and read carefully before filling up the admission form. (<http://gurugramuniversity.ac.in>> Admissions > Information Brochure 2026-27)

#### **1. Pre-requisites for applying online:**

- i. Aadhar Card Number
- ii. E-mail id of the candidate (**abcde@gmail.com**).
- iii. Scanned copy of Photograph and Signature ensuring that all required scanned images should be in .jpeg with mentioned specifications as per Instruction for Uploading Image/Photo of Document, Certificate, Marksheet and Signature.
- iv. Digital Photo (80% face) and Signature are required in .jpg or .jpeg image format.
- v. File size of digital photo must be within 10 kb to 500 kb limit.
- vi. Document/Certificate/Marksheet related size of digital photo must be within 10 kb to 500 kb limit.
- vii. Mobile Number of the candidate.
- viii. Pin Code with the details of Permanent & Correspondence Address.
- ix. Scanned Copies of Educational Qualifications related details/documents (like Matriculation, Senior Secondary Examination, and Qualifying Examination etc.)

**The candidate must upload all required scanned images/scanned copies only in .jpeg or .pdf format. The scanned copy should be of original document and not of the Photocopy.**

**NOTE:**

- Once the payment for a programme is confirmed, no changes in Programme, Category, Applicant Name, Father Name, Date of Birth, Mobile number, e-mail id, Photo and Signature etc. will be allowed. Therefore, before payment and clicking on the "NEXT/SAVE" button, the details should be checked and confirmed by the candidate.
- The candidate must select carefully the programme applied for (e.g. 2 year PG Programme or 5-years Integrated/Hons. Programme) for which he/she is eligible.

**Online Admission Process:-**

1. User has to click on the below URL:  
<https://gurugramuniversityadm.samarth.edu.in/test.php>

2. Step 1: -

Register Now. (If you are an existing user, you may skip this and click on sign in)  
A user can register his /her self by filling the below details.

- Applicant's Full Name
- Applicant's Date of Birth
- Applicant's Email
- Re-Enter Applicant's Email Address
- Password (Minimum 6 characters)
- Re-Enter Password
- Mobile Number
- Re-Enter Mobile
- Captcha Verification

3. After successfully registering on the admission portal, user may now sign-in by clicking on the "sign-in" button or can also directly click on the "Apply now" button adjacent to the programme name which prompt the login window on the screen.  
**User has to login by the email id and password created while registering.**

4. After successful sing-in user can now click on "Update Profile" button and fill the details for profile:-
  - Middle Name
  - Last Name
  - Aadhar number (for Indian applicants) /Passport Number (only for foreign applicants)
  - Email Id (will be the user name)
  - Mobile number (used for communications from university)
  - DOB
  - Password/confirm password
  - Click on Register
5. After successfully registering on the admission portal, user may now sign-in, by clicking on the "sign-in" button or can also directly click on the "Apply now" button adjacent to the programme name-which prompt the login window on the screen.

User has to login by the email id and password created while registering.

6. After successful sign-in user can now click on "Apply now" button adjacent to programme name.

#### **4.7 REPORTING OF THE SELECTED CANDIDATE IN THE DEPARTMENT**

- The candidates who are provisionally admitted shall have to remain in contact with their respective Department for information related to submission of all original documents (i.e. in support of Academic Qualifications, Character Certificate, category certificate, valid income certificate, anti-ragging affidavit (candidates & parents), migration certificate etc.) as per his/her claim for admission, time-table, classes and for any other information.
- The candidates are advised to submit two sets of photocopies with two passport size photographs of all relevant documents as mentioned above to the concerned department as per the date and time suggested by the HOD/In-charge.
- In case of failure to submission of above mentioned documents, the admission shall stand cancelled automatically.

## SECTION 5: FEE STRUCTURE

### 5.1 Annual fee structure

Sr. No.	Name of Head	Common Charges (in ₹)	Tuition Fee (in ₹)	Uni. Develop. Fee (in ₹)	Field Work/ Lab and Other Charges (in ₹)	Fees to be paid (Odd Sem.)	Fees to be paid (Even Sem.)	Total	Fee for Foreign Students (in \$)
<b>Department of Pharmaceutical Sciences</b>									
01.	Bachelor of Pharmacy <b>1<sup>st</sup> Year</b>	9620	25000	16240	12110	<b>36295</b>	<b>26675</b>	<b>62970</b>	1300
02.	Bachelor of Pharmacy <b>2<sup>nd</sup> Year</b>	7420	25000	18240	16810	<b>37445</b>	<b>30025</b>	<b>67470</b>	1400
03.	Bachelor of Pharmacy <b>3<sup>rd</sup> Year</b>	7420	25000	20240	20310	<b>40195</b>	<b>32775</b>	<b>72970</b>	1500
04.	Bachelor of Pharmacy <b>4<sup>th</sup> Year</b>	7420	25000	22240	24310	<b>43195</b>	<b>35775</b>	<b>78970</b>	1600
05.	Master of Pharmacy <b>1<sup>st</sup> Year</b>	9620	33000	14240	19110	<b>42795</b>	<b>33175</b>	<b>75970</b>	1500
06.	Master of Pharmacy <b>2<sup>nd</sup> Year</b>	7420	33000	22240	20110	<b>45095</b>	<b>37675</b>	<b>82770</b>	1700
<b>Department of Physiotherapy</b>									
07.	Bachelor of Physiotherapy <b>1<sup>st</sup> Year</b>	9620	33000	12765	9315	<b>64700 (To be paid Annually)</b>			1300
08.	Bachelor of Physiotherapy <b>2<sup>nd</sup> Year</b>	7420	33000	14865	14715	<b>70000 (To be paid Annually)</b>			1400
09.	Bachelor of Physiotherapy <b>3<sup>rd</sup> Year</b>	7420	33000	16865	19115	<b>76400 (To be paid Annually)</b>			1500
10.	Bachelor of Physiotherapy <b>4<sup>th</sup> Year</b>	7420	33000	20000	22880	<b>83300 (To be paid Annually)</b>			1700

<b>11.</b>	Master of Physiotherapy <b>1<sup>st</sup> Year</b>	9620	40000	17035	21145	<b>87800 (To be paid Annually)</b>			1800
<b>12.</b>	Master of Physiotherapy <b>2<sup>nd</sup> Year</b>	7420	40000	25235	23245	<b>95900 (To be paid Annually)</b>			1900
<b>Department of Public Health</b>									
<b>13.</b>	Master of Public Health <b>1<sup>st</sup> Year</b>	7920	33000	10240	9310	<b>34195</b>	<b>26275</b>	<b>60470</b>	1200
<b>14.</b>	Master of Public Health <b>2<sup>nd</sup> Year</b>	6120	34000	12240	14110	<b>36295</b>	<b>30175</b>	<b>66470</b>	1300
<b>Department of Neurosciences</b>									
<b>15.</b>	Master of Science (Neurosciences) <b>1<sup>st</sup> Year</b>	7920	20000	6240	5840	<b>23960</b>	<b>16040</b>	<b>40000</b>	800
<b>16.</b>	Master of Science (Neurosciences) <b>2<sup>nd</sup> Year</b>	6120	20000	7240	10640	<b>25060</b>	<b>18940</b>	<b>44000</b>	900
<b>Department of Environmental Sciences</b>									
<b>17.</b>	Master of Science Environmental Science <b>1<sup>st</sup> Year</b>	7920	20000	6240	5840	<b>23960</b>	<b>16040</b>	<b>40000</b>	800
<b>18.</b>	Master of Science Environmental Science <b>2<sup>nd</sup> Year</b>	6120	20000	7240	10640	<b>25060</b>	<b>18940</b>	<b>44000</b>	900
<b>19.</b>	Master of Science Disaster Management <b>1<sup>st</sup> Year</b>	7920	20000	6240	5840	<b>23960</b>	<b>16040</b>	<b>40000</b>	800

<b>20.</b>	Master of Science Disaster Management <b>2<sup>nd</sup> Year</b>	6120	20000	7240	10640	<b>25060</b>	<b>18940</b>	<b>44000</b>	900
<b>21.</b>	Master of Science (Life Sciences) (Integrated) <b>1<sup>st</sup> Year</b>	7920	18000	5600	3480	<b>21460</b>	<b>13540</b>	<b>35000</b>	700
<b>22.</b>	Master of Science (Life Sciences) (Integrated) <b>2<sup>nd</sup> Year</b>	6120	18000	8600	5780	<b>22310</b>	<b>16190</b>	<b>38500</b>	800
<b>23.</b>	Master of Science (Life Sciences) (Integrated) <b>3<sup>rd</sup> Year</b>	6120	18000	11600	6630	<b>24235</b>	<b>18115</b>	<b>42350</b>	850
<b>24.</b>	Master of Science (Life Sciences) (Integrated) <b>4<sup>th</sup> Year</b>	6120	18000	14134	8334	<b>26354</b>	<b>20234</b>	<b>46588</b>	900
<b>25.</b>	Master of Science (Life Sciences) (Integrated) <b>05<sup>th</sup> Year</b>	6120	18000	17580	9500	<b>28660</b>	<b>22540</b>	<b>51200</b>	1000
<b>Department of Biosciences</b>									
<b>26.</b>	Master of Science Zoology <b>1<sup>st</sup> Year</b>	7920	20000	6240	5840	<b>23960</b>	<b>16040</b>	<b>40000</b>	800
<b>27.</b>	Master of Science Zoology <b>2<sup>nd</sup> Year</b>	6120	20000	7240	10640	<b>25060</b>	<b>18940</b>	<b>44000</b>	900

<b>28.</b>	Master of Science Botany <b>1<sup>st</sup> Year</b>	7920	20000	6240	5840	<b>23960</b>	<b>16040</b>	<b>40000</b>	800
<b>29.</b>	Master of Science Botany <b>2<sup>nd</sup> Year</b>	6120	20000	7240	10640	<b>25060</b>	<b>18940</b>	<b>44000</b>	900
<b>Department of Engineering and Technology</b>									
<b>30.</b>	Bachelor of Technology <b>1<sup>st</sup> Year (all streams)</b>	9620	49500	13600	17280	<b>49810</b>	<b>40190</b>	<b>90000</b>	1800
<b>31.</b>	Bachelor of Technology <b>2<sup>nd</sup> Year (all streams)</b>	7420	49500	18150	22930	<b>52710</b>	<b>45290</b>	<b>98000</b>	2000
<b>32.</b>	Bachelor of Technology <b>3<sup>rd</sup> Year (all streams)</b>	7420	49500	21640	28440	<b>57210</b>	<b>49790</b>	<b>107000</b>	2100
<b>33.</b>	Bachelor of Technology <b>4<sup>th</sup> Year (all streams)</b>	7420	49500	25080	35000	<b>62210</b>	<b>54790</b>	<b>117000</b>	2300
<b>34.</b>	Master of Technology in Computer Science and Engineering <b>1<sup>st</sup> Year</b>	9620	25100	16040	9740	<b>35060</b>	<b>25440</b>	<b>60500</b>	1200
<b>35.</b>	Master of Technology in Computer Science and Engineering <b>2<sup>nd</sup> Year</b>	7420	25100	19240	13740	<b>36460</b>	<b>29040</b>	<b>65500</b>	1300

<b>36.</b>	Master of Computer Application <b>1<sup>st</sup> Year</b>	9620	27000	9240	7110	<b>31295</b>	<b>21675</b>	<b>52970</b>	1100
<b>37.</b>	Master of Computer Application <b>2<sup>nd</sup> Year</b>	7420	27000	16540	7510	<b>32945</b>	<b>25525</b>	<b>58470</b>	1200
<b>38.</b>	Master of Computer Application Integrated <b>1<sup>st</sup> Year</b>	9620	27000	9240	7110	<b>31295</b>	<b>21675</b>	<b>52970</b>	1100
<b>39.</b>	Master of Computer Application Integrated <b>2<sup>nd</sup> Year</b>	7420	27000	16540	7510	<b>32945</b>	<b>25525</b>	<b>58470</b>	1200
<b>40.</b>	Master of Computer Application Integrated <b>3<sup>rd</sup> Year</b>	7420	27000	19540	9510	<b>35445</b>	<b>28025</b>	<b>63470</b>	1300
<b>41.</b>	Master of Computer Application Integrated <b>4<sup>th</sup> Year</b>	7420	27000	22540	12510	<b>38445</b>	<b>31025</b>	<b>69470</b>	1400
<b>42.</b>	Master of Computer Application Integrated <b>5<sup>th</sup> Year</b>	7420	27000	26540	14510	<b>41445</b>	<b>34025</b>	<b>75470</b>	1500
<b>Department of Physics</b>									
<b>43.</b>	Master of Science Physics <b>1<sup>st</sup> Year</b>	7920	20000	6240	5840	<b>23960</b>	<b>16040</b>	<b>40000</b>	800
<b>44.</b>	Master of Science Physics <b>2<sup>nd</sup> Year</b>	6120	20000	7240	10640	<b>25060</b>	<b>18940</b>	<b>44000</b>	900

<b>45.</b>	Master of Science Physics Integrated <b>1<sup>st</sup> Year</b>	7920	18000	5600	3480	<b>21460</b>	<b>13540</b>	<b>35000</b>	700
<b>46.</b>	Master of Science Physics Integrated <b>2<sup>nd</sup> Year</b>	6120	18000	8600	5780	<b>22310</b>	<b>16190</b>	<b>38500</b>	800
<b>47.</b>	Master of Science Physics Integrated <b>3<sup>rd</sup> Year</b>	6120	18000	11600	6630	<b>24235</b>	<b>18115</b>	<b>42350</b>	850
<b>48.</b>	Master of Science Physics Integrated <b>4<sup>th</sup> Year</b>	6120	18000	14134	8334	<b>26354</b>	<b>20234</b>	<b>46588</b>	900
<b>49.</b>	Master of Science Physics Integrated <b>5<sup>th</sup> Year</b>	6120	18000	17580	9500	<b>28660</b>	<b>22540</b>	<b>51200</b>	1000
<b>Department of Chemistry</b>									
<b>50.</b>	Master of Science Chemistry <b>1<sup>st</sup> Year</b>	7920	20000	6240	5840	<b>23960</b>	<b>16040</b>	<b>40000</b>	800
<b>51.</b>	Master of Science Chemistry <b>2<sup>nd</sup> Year</b>	6120	20000	7240	10640	<b>25060</b>	<b>18940</b>	<b>44000</b>	900
<b>Department of Mathematics</b>									
<b>52.</b>	Master of Science (Mathematics) <b>1<sup>st</sup> Year</b>	7920	20000	6240	5840	<b>23960</b>	<b>16040</b>	<b>40000</b>	800

<b>53.</b>	Master of Science (Mathematics) <b>2<sup>nd</sup> Year</b>	6120	20000	7240	10640	<b>25060</b>	<b>18940</b>	<b>44000</b>	900
<b>54.</b>	Bachelor of Science (Mathematics with Data Science) <b>1<sup>st</sup> Year</b>	9120	18000	4600	3280	<b>22060</b>	<b>12940</b>	<b>35000</b>	700
<b>55.</b>	Bachelor of Science (Mathematics with Data Science) <b>2<sup>nd</sup> Year</b>	6920	18000	7600	5980	<b>22710</b>	<b>15790</b>	<b>38500</b>	800
<b>56.</b>	Bachelor of Science (Mathematics with Data Science) <b>3<sup>rd</sup> Year</b>	6920	18000	9600	7830	<b>24635</b>	<b>17715</b>	<b>42350</b>	850
<b>Department of Forensic Sciences</b>									
<b>57.</b>	Master of Science (Forensic Sciences) <b>1<sup>st</sup> Year</b>	7920	33000	10240	9310	<b>34195</b>	<b>26275</b>	<b>60470</b>	1200
<b>58.</b>	Master of Science (Forensic Sciences) <b>2<sup>nd</sup> Year</b>	6120	34000	12240	14110	<b>36295</b>	<b>30175</b>	<b>66470</b>	1300
<b>Department of Management</b>									
<b>59.</b>	Master of Business Administration <b>1<sup>st</sup> Year</b>	9620	39500	14240	19110	<b>46045</b>	<b>36425</b>	<b>82470</b>	1500

<b>60.</b>	Master of Business Administration <b>2<sup>nd</sup> Year</b>	7420	39500	22240	20810	<b>48695</b>	<b>41275</b>	<b>89970</b>	1600
<b>61.</b>	Master of Business Administration (Business Analytics) <b>1<sup>st</sup> Year</b>	9620	39500	14240	19110	<b>46045</b>	<b>36425</b>	<b>82470</b>	1500
<b>62.</b>	Master of Business Administration (Business Analytics) <b>2<sup>nd</sup> Year</b>	7420	39500	22240	65810	<b>71195</b>	<b>63775</b>	<b>134970</b>	2200
<b>63.</b>	Master of Business (Executive) <b>1<sup>st</sup> Year</b>	9620	39500	22240	68640	<b>74810</b>	<b>65190</b>	<b>140000</b>	2800
<b>64.</b>	Master of Business (Executive) <b>2<sup>nd</sup> Year</b>	7420	39500	28260	79820	<b>81210</b>	<b>73790</b>	<b>155000</b>	3100
<b>65.</b>	Master of Business Administration Integrated <b>1<sup>st</sup> Year</b>	7920	29000	14540	11510	<b>35445</b>	<b>27525</b>	<b>62970</b>	1300
<b>66.</b>	Master of Business Administration Integrated <b>2<sup>nd</sup> Year</b>	6120	29000	17540	14310	<b>36545</b>	<b>30425</b>	<b>66970</b>	1400

<b>67.</b>	Master of Business Administration Integrated <b>3<sup>rd</sup> Year</b>	6120	29000	19540	18310	<b>39545</b>	<b>33425</b>	<b>72970</b>	1500
<b>68.</b>	Master of Business Administration Integrated <b>4<sup>th</sup> Year</b>	6120	37500	14240	21110	<b>42545</b>	<b>36425</b>	<b>78970</b>	1600
<b>69.</b>	Master of Business Administration Integrated <b>5<sup>th</sup> Year</b>	6120	37500	20240	21110	<b>45545</b>	<b>39425</b>	<b>84970</b>	1700
<b>Department of Tourism &amp; Hospitality</b>									
<b>70.</b>	Bachelor of Management Studies (Industry Integrated-Travel & Tourism) <b>1<sup>st</sup> Year</b>	7920	29000	14540	11510	<b>35445</b>	<b>27525</b>	<b>62970</b>	1300
<b>71.</b>	Bachelor of Management Studies (Industry Integrated-Travel & Tourism) <b>2<sup>nd</sup> Year</b>	6120	29000	17540	14310	<b>36545</b>	<b>30425</b>	<b>66970</b>	1400

<b>72.</b>	Bachelor of Management Studies (Industry Integrated-Travel & Tourism) <b>3<sup>rd</sup> Year</b>	6120	29000	19540	18310	<b>39545</b>	<b>33425</b>	<b>72970</b>	1500
<b>Department of Commerce</b>									
<b>73.</b>	Master of Commerce <b>1<sup>st</sup> Year</b>	7920	28000	9540	5010	<b>29195</b>	<b>21275</b>	<b>50470</b>	1100
<b>74.</b>	Master of Commerce <b>2<sup>nd</sup> Year</b>	6120	28000	13540	7310	<b>30545</b>	<b>24425</b>	<b>54970</b>	1200
<b>75.</b>	Master of Commerce (Integrated) <b>1<sup>st</sup> Year</b>	7920	28000	6540	3010	<b>26695</b>	<b>18775</b>	<b>45470</b>	1100
<b>76.</b>	Master of Commerce (Integrated) <b>2<sup>nd</sup> Year</b>	6120	28000	8540	6310	<b>27545</b>	<b>21425</b>	<b>48970</b>	1100
<b>77.</b>	Master of Commerce (Integrated) <b>3<sup>rd</sup> Year</b>	6120	28000	9540	7010	<b>28395</b>	<b>22275</b>	<b>50670</b>	1200
<b>78.</b>	Master of Commerce (Integrated) <b>4<sup>th</sup> Year</b>	6120	30000	9540	7310	<b>29545</b>	<b>23425</b>	<b>52970</b>	1200
<b>79.</b>	Master of Commerce (Integrated) <b>5<sup>th</sup> Year</b>	6120	30000	13540	7310	<b>31545</b>	<b>25425</b>	<b>56970</b>	1200

<b>80.</b>	Bachelor of Commerce (Global) <b>1<sup>st</sup> Year</b>	9120	24000	10000	6880	<b>29560</b>	<b>20440</b>	<b>50000</b>	1000
<b>81.</b>	Bachelor of Commerce (Global) <b>2<sup>nd</sup> Year</b>	6920	24000	10000	11080	<b>29460</b>	<b>22540</b>	<b>52000</b>	1050
<b>82.</b>	Bachelor of Commerce (Global) <b>3<sup>rd</sup> Year</b>	6920	24000	12500	13580	<b>31960</b>	<b>25040</b>	<b>57000</b>	1100
<b>83.</b>	Bachelor of Commerce (Global) <b>4<sup>th</sup> Year</b>	6920	24000	15080	14000	<b>33460</b>	<b>26540</b>	<b>60000</b>	1200
<b>Department of English and Other Foreign Languages</b>									
<b>84.</b>	Master of Arts (English) <b>1<sup>st</sup> Year</b>	7920	9000	5790	260	<b>15445</b>	<b>7525</b>	<b>22970</b>	500
<b>85.</b>	Master of Arts (English) <b>2<sup>nd</sup> Year</b>	6120	9000	8790	1060	<b>15545</b>	<b>9425</b>	<b>24970</b>	500
<b>Department of Indian Knowledge and Languages</b>									
<b>86.</b>	Master of Arts (Hindi) <b>1<sup>st</sup> Year</b>	7920	2000	290	260	<b>9195</b>	<b>1275</b>	<b>10470</b>	600
<b>87.</b>	Master of Arts (Hindi) <b>2<sup>nd</sup> Year</b>	6120	2000	2790	560	<b>8795</b>	<b>2675</b>	<b>11470</b>	600
<b>88.</b>	Master of Arts (Sanskrit) <b>1<sup>st</sup> Year</b>	7920	2000	290	260	<b>9195</b>	<b>1275</b>	<b>10470</b>	600
<b>89.</b>	Master of Arts (Sanskrit) <b>2<sup>nd</sup> Year</b>	6120	2000	2790	560	<b>8795</b>	<b>2675</b>	<b>11470</b>	600
<b>90.</b>	Master of Arts (Hindu Studies) <b>1<sup>st</sup> Year</b>	7920	2000	290	260	<b>9195</b>	<b>1275</b>	<b>10470</b>	600

<b>91.</b>	Master of Arts (Hindu Studies) <b>2<sup>nd</sup> Year</b>	6120	2000	2790	560	<b>8795</b>	<b>2675</b>	<b>11470</b>	600
<b>Department of Developmental Studies</b>									
<b>92.</b>	Master of Arts (Development Studies) Integrated <b>1<sup>st</sup> Year</b>	7920	18000	5790	1260	<b>20445</b>	<b>12525</b>	<b>32970</b>	900
<b>93.</b>	Master of Arts (Development Studies) Integrated <b>2<sup>nd</sup> Year</b>	6120	18000	8790	3060	<b>21045</b>	<b>14925</b>	<b>35970</b>	1000
<b>94.</b>	Master of Arts (Development Studies) Integrated <b>3<sup>rd</sup> Year</b>	6120	18000	11790	3060	<b>22545</b>	<b>16425</b>	<b>38970</b>	1000
<b>95.</b>	Master of Arts (Development Studies) Integrated <b>4<sup>th</sup> Year</b>	6120	18000	14790	3060	<b>24045</b>	<b>17925</b>	<b>41970</b>	1000
<b>96.</b>	Master of Art (Development Studies) (Integrated) <b>5<sup>th</sup> Year</b>	6120	18000	17790	3060	<b>25545</b>	<b>19425</b>	<b>44970</b>	1100
<b>Department of Media Studies</b>									
<b>97.</b>	Bachelor of Science (Animation & Multimedia) <b>1<sup>st</sup> Year</b>	9120	33000	14240	29110	<b>47295</b>	<b>38175</b>	<b>85470</b>	1600

<b>98.</b>	Bachelor of Science (Animation & Multimedia) <b>2<sup>nd</sup> Year</b>	6920	33000	22240	31810	<b>50445</b>	<b>43525</b>	<b>93970</b>	1700
<b>99.</b>	Bachelor of Science (Animation & Multimedia) <b>3<sup>rd</sup> Year</b>	6920	33000	22240	38810	<b>53945</b>	<b>47025</b>	<b>100970</b>	1700
<b>100.</b>	Master of Art (Journalism and Mass Communication) <b>1<sup>st</sup> Year</b>	7920	18000	5790	1260	<b>20445</b>	<b>12525</b>	<b>32970</b>	900
<b>101.</b>	Master of Art (Journalism and Mass Communication) <b>2<sup>nd</sup> Year</b>	6120	18000	8790	3060	<b>21045</b>	<b>14925</b>	<b>35970</b>	1000
<b>102.</b>	Master of Art (Journalism and Mass Communication) (Integrated) <b>1<sup>st</sup> Year</b>	7920	18000	5790	1260	<b>20445</b>	<b>12525</b>	<b>32970</b>	900
<b>103.</b>	Master of Art (Journalism and Mass Communication) (Integrated) <b>2<sup>nd</sup> Year</b>	6120	18000	8790	3060	<b>21045</b>	<b>14925</b>	<b>35970</b>	1000

<b>104.</b>	Master of Art (Journalism and Mass Communication) (Integrated) <b>3<sup>rd</sup> Year</b>	6120	18000	11790	3060	<b>22545</b>	<b>16425</b>	<b>38970</b>	1000
<b>105.</b>	Master of Art (Journalism and Mass Communication) (Integrated) <b>4<sup>th</sup> Year</b>	6120	18000	14790	3060	<b>24045</b>	<b>17925</b>	<b>41970</b>	1000
<b>106.</b>	Master of Art (Journalism and Mass Communication) (Integrated) <b>5<sup>th</sup> Year</b>	6120	18000	17790	3060	<b>25545</b>	<b>19425</b>	<b>44970</b>	1000
<b>Department of Studies in Art and Culture</b>									
<b>107.</b>	Master of Arts (Music) <b>1<sup>st</sup> Year</b>	7920	8000	3790	760	<b>14195</b>	<b>6275</b>	<b>20470</b>	400
<b>108.</b>	Master of Arts (Music) <b>2<sup>nd</sup> Year</b>	6120	8000	6790	1560	<b>14295</b>	<b>8175</b>	<b>22470</b>	450
<b>109.</b>	Bachelor of Arts (Yoga) <b>1<sup>st</sup> Year</b>	7920	2000	290	260	<b>9195</b>	<b>1275</b>	<b>10470</b>	200
<b>110.</b>	Bachelor of Arts (Yoga) <b>2<sup>nd</sup> Year</b>	6120	2000	2790	560	<b>8795</b>	<b>2675</b>	<b>11470</b>	200
<b>111.</b>	Bachelor of Arts (Yoga) <b>3<sup>rd</sup> Year</b>	6120	2000	3790	660	<b>9245</b>	<b>3125</b>	<b>12370</b>	250
<b>112.</b>	Master of Arts (Theatre Studies) <b>1<sup>st</sup> Year</b>	7920	17000	4000	1260	<b>20445</b>	<b>12525</b>	<b>30180</b>	600

<b>113.</b>	Master of Arts (Theatre Studies) <b>2nd Year</b>	6120	17000	7000	3060	<b>21045</b>	<b>14925</b>	<b>33180</b>	700
<b>Department of Law</b>									
<b>114.</b>	Bachelor of Laws (L.L.B) <b>1<sup>st</sup> Year</b>	9120	32000	17040	5340	<b>36310</b>	<b>27190</b>	<b>63500</b>	1300
<b>115.</b>	Bachelor of Laws (L.L.B) <b>2<sup>nd</sup> Year</b>	6920	32000	21195	9185	<b>38110</b>	<b>31190</b>	<b>69300</b>	1300
<b>116.</b>	Bachelor of Laws (L.L.B) <b>3<sup>rd</sup> Year</b>	6920	32000	24370	11310	<b>40760</b>	<b>33840</b>	<b>74600</b>	1400
<b>117.</b>	Bachelor of Business Administration and Bachelor of Laws (BBA LLB) Integrated <b>1<sup>st</sup> Year</b>	9620	44000	11240	15110	<b>44795</b>	<b>35175</b>	<b>79970</b>	1300
<b>118.</b>	Bachelor of Business Administration and Bachelor of Laws (BBA LLB) Integrated <b>2<sup>nd</sup> Year</b>	7420	44000	15240	20310	<b>47195</b>	<b>39775</b>	<b>86970</b>	1400

<b>119.</b>	Bachelor of Business Administration and Bachelor of Laws (BBA LLB) Integrated <b>3<sup>rd</sup> Year</b>	7420	44000	18240	25310	<b>51195</b>	<b>43775</b>	<b>94970</b>	1500
<b>120.</b>	Bachelor of Business Administration and Bachelor of Laws (BBA LLB) Integrated <b>4<sup>th</sup> Year</b>	7420	44000	21240	31310	<b>55695</b>	<b>48275</b>	<b>103970</b>	1600
<b>121.</b>	Bachelor of Business Administration and Bachelor of Laws (BBA LLB) Integrated <b>5<sup>th</sup> Year</b>	7420	44000	26240	36310	<b>60695</b>	<b>53275</b>	<b>113970</b>	1700
<b>122.</b>	Master of Laws <b>1<sup>st</sup> Year</b>	9620	30000	16240	5110	<b>35295</b>	<b>25675</b>	<b>60970</b>	1300
<b>123.</b>	Master of Laws <b>2<sup>nd</sup> Year</b>	7420	30000	20240	7810	<b>36445</b>	<b>29025</b>	<b>65470</b>	1300
<b>Department of Psychology</b>									
<b>124.</b>	Master of Science in Psychology <b>1<sup>st</sup> Year</b>	7920	22000	5790	2260	<b>22945</b>	<b>15025</b>	<b>37970</b>	800
<b>125.</b>	Master of Science in Psychology <b>2<sup>nd</sup> Year</b>	6120	22000	8790	3060	<b>23045</b>	<b>16925</b>	<b>39970</b>	800

<b>126.</b>	Master in Clinical Psychology (RCI-Approved) <b>1<sup>st</sup> Year</b>	9620	12500 0	30790	85060	<b>13004 5</b>	<b>120425</b>	<b>250470</b>	5000
<b>127.</b>	Master in Clinical Psychology (RCI-Approved) <b>2<sup>nd</sup> Year</b>	7420	12500 0	40790	107260	<b>14394 5</b>	<b>136525</b>	<b>280470</b>	5700
<b>128.</b>	Bachelor in Clinical Psychology (RCI-Approved) <b>1<sup>st</sup> Year</b>	9120	45000	26000	69880	<b>79560</b>	<b>70440</b>	<b>150000</b>	3000
<b>129.</b>	Bachelor in Clinical Psychology (RCI-Approved) <b>2<sup>nd</sup> Year</b>	6920	45000	28200	69880	<b>78460</b>	<b>71540</b>	<b>150000</b>	3000
<b>130.</b>	Bachelor in Clinical Psychology (RCI-Approved) <b>3<sup>rd</sup> Year</b>	6920	45000	28200	69880	<b>78460</b>	<b>71540</b>	<b>150000</b>	3000
<b>131.</b>	Bachelor of Science (Hons.) Clinical Psychology (RCI-Approved) <b>4<sup>th</sup> Year</b>	6920	45000	28200	69880	<b>78460</b>	<b>71540</b>	<b>150000</b>	3000
<b>132.</b>	Professional Diploma in Clinical Psychology (RCI-Approved)	9620	18000 0	35000	75380	<b>15481 0</b>	<b>145190</b>	<b>300000</b>	6000

<b>Department of Social Work</b>									
<b>133.</b>	Master of Social Work <b>1<sup>st</sup> Year</b>	7920	8000	3790	760	<b>14195</b>	<b>6275</b>	<b>20470</b>	400
<b>134.</b>	Master of Social Work <b>2<sup>nd</sup> Year</b>	6120	8000	6790	1560	<b>14295</b>	<b>8175</b>	<b>22470</b>	450
<b>Department of Education</b>									
<b>135.</b>	Master of Arts in Education <b>1<sup>st</sup> Year</b>	7920	17000	5790	1760	<b>20195</b>	<b>12275</b>	<b>32470</b>	700
<b>136.</b>	Master of Arts in Education <b>2<sup>nd</sup> Year</b>	6120	17000	8790	5560	<b>21795</b>	<b>15675</b>	<b>37470</b>	750
<b>137.</b>	Post Graduate Diploma in Educational Management and Leadership (PGDEML)	7720	5000	3000	2280	<b>12860</b>	<b>5140</b>	<b>18000</b>	350
<b>138.</b>	Post Graduate Diploma in Information and Communication Technology & Artificial Intelligence in Education (PGDICTAI)	7720	5000	3000	2280	<b>12860</b>	<b>5140</b>	<b>18000</b>	350
<b>Department of Political Science and Public Policy</b>									
<b>139.</b>	Master of Arts (Political Science and International Relations) <b>1<sup>st</sup> Year</b>	7920	8000	3790	760	<b>14195</b>	<b>6275</b>	<b>20470</b>	400

<b>140.</b>	Master of Arts (Political Science and International Relations) <b>2<sup>nd</sup> Year</b>	6120	8000	6790	1560	<b>14295</b>	<b>8175</b>	<b>22470</b>	450
<b>141.</b>	Master of Arts (Public Policy, Administration and Governance) <b>1<sup>st</sup> Year</b>	7920	8000	3790	760	<b>14195</b>	<b>6275</b>	<b>20470</b>	400
<b>142.</b>	Master of Arts (Public Policy, Administration and Governance) <b>2<sup>nd</sup> Year</b>	6120	8000	6790	1560	<b>14295</b>	<b>8175</b>	<b>22470</b>	450
<b>Department of Economics</b>									
<b>143.</b>	Master of Arts Applied Economics <b>1<sup>st</sup> Year</b>	7920	8000	3790	760	<b>14195</b>	<b>6275</b>	<b>20470</b>	400
<b>144.</b>	Master of Arts Applied Economics <b>2<sup>nd</sup> Year</b>	6120	8000	6790	1560	<b>14295</b>	<b>8175</b>	<b>22470</b>	450
<b>Department of Ancient History &amp; Archaeology</b>									
<b>145.</b>	Master of Arts (History) <b>1<sup>st</sup> Year</b>	7920	8000	3790	760	<b>14195</b>	<b>6275</b>	<b>20470</b>	400
<b>146.</b>	Master of Arts (History) <b>2<sup>nd</sup> Year</b>	6120	8000	6790	1560	<b>14295</b>	<b>8175</b>	<b>22470</b>	450
<b>Department of Geography</b>									
<b>147.</b>	Master of Science (Geography) <b>1<sup>st</sup> Year</b>	7920	8000	3790	760	<b>14195</b>	<b>6275</b>	<b>20470</b>	400

<b>148.</b>	Master of Science (Geography) <b>2<sup>nd</sup> Year</b>	6120	8000	6790	1560	<b>14295</b>	<b>8175</b>	<b>22470</b>	450
	<b>Department of Sociology</b>								
<b>149.</b>	Master of Arts (Sociology) <b>1<sup>st</sup> Year</b>	7920	8000	3790	760	<b>14195</b>	<b>6275</b>	<b>20470</b>	400
<b>150.</b>	Master of Arts (Sociology) <b>2<sup>nd</sup> Year</b>	6120	8000	6790	1560	<b>14295</b>	<b>8175</b>	<b>22470</b>	450

Name of Head of Common fees	Group A		Group B		Group C		Group D	
	1st Year	2nd Year Onwards	1st Year	2nd Year Onwards	1st Year	2nd Year Onwards	1st Year	2nd Year Onwards
<b>Admission Fee</b>	500	-	500	-	500	-	500	-
<b>University Library Fee</b>	500	500	500	500	500	500	500	500
<b>Security Fee (Refundable)</b>	1000	-	1000	-	1000	-	1000	-
<b>Digitalization Fee</b>	1500	1500	1500	1500	1500	1500	1500	1500
<b>Uni. Sports Fees</b>	400	400	400	400	400	400	400	400
<b>Amalgamated Fees</b>	300	300	300	300	300	300	300	300
<b>Computer Fees/Internet Fees</b>	1000	1000	1000	1000	1000	1000	1000	1000
	100	100	100	100	100	100	100	100
<b>Youth Welfare &amp; Cultural Fees</b>	400	400	400	400	400	400	400	400
<b>Medical Fees</b>	100	100	100	100	100	100	100	100
<b>Abdul Kalam Fund</b>	50	50	50	50	50	50	50	50
<b>Holiday Home Fee</b>	50	50	50	50	50	50	50	50
<b>Alumni Association</b>	250	250	250	250	250	250	250	250
<b>Insurance Fee</b>	200	200	200	200	200	200	200	200
<b>N.S.S Fees/Red Cross/Red Ribbon Fee</b>	150	150	150	150	150	150	150	150
<b>Eligibility Fees</b>	120	120	120	120	120	120	120	120

<b>University Registration Fee</b>	500	-	500	-	1500	-	1500	-
<b>Continuation Fee</b>	-	200	-	200	-	800	-	800
<b>University Examination Fee</b>	600	600	800	800	1000	1000	1500	1500
<b>Total</b>	<b>7720</b>	<b>5920</b>	<b>7920</b>	<b>6120</b>	<b>9120</b>	<b>6920</b>	<b>9620</b>	<b>7420</b>

### **5.2 Head wise details of Common fees:**

<b>Sr. No</b>	<b>Course</b>
1.	Group-A TDC (Pass and Honours), Diploma/Certificate Courses and any other similar courses as may be started from time to time OTMIL Courses
2.	Group-B Post-Graduation including 5/6 year integrated Courses (M.A./ M.Sc./ M.Com./M.Lib.I.Sc)/ Diploma/ Certificate Courses M.Phil/Ph. D. Course Work and any other similar courses as may be started from time to time
3.	Group-C B.Ed./B.A.B.Ed/B.Sc.B.Ed/M.P.Ed./B.P.Ed./C.P.Ed./D.P.Ed./LL.B./ B.A.LL.B./B.B.A.LL.B./B.C.A./B.B.A/BHMCT/BTTM/ B.Voc. (All Courses)/ B.Lib/ Diploma/ Certificate Courses and any other similar courses as may be started from time to time.
4.	Group-D M.Ed./MBA/MHMCT/MTTM/MCA/LL.M./ B. Pharmacy/ M. Pharmacy/ Engineering & Technology Courses (UG & PG)/M.Phil/ Ph.D. Course Work/ Diploma/ Certificate Courses and any other similar courses as may be started from time to time.

### 5.3 OTHER RULES AND GUIDELINES RELATING TO FEE STRUCTURE.

- A. Examination fee is included in annual fees which is to be deposited online through Debit Card/ Net Banking at the time of admission for all programmes.
- B. A candidate will deposit the fee semester-wise as prescribed in the Information Brochure for the concerned academic programme.
- C. The candidates of paramedical and diploma programmes may submit his/her fee semester wise (except Department of Physiotherapy).**
- D. The students will deposit the fee on fixed time and the Chairperson will not allow to any student to attend the class without depositing the fee. The attendance marked without deposit of fee will be treated as illegal and will not be counted for the purpose of attendance.
- E. Fee will be charged from the students as per the fee structure given in the information brochure of each academic programme.
- F. Dues must be paid on the dates notified; otherwise a late fee fine shall be charged as follows:

<b>Upto notified date</b>	<b>No late fee</b>
<b>1 to 10 days</b> after notified date	<b>₹ 500/-</b>
<b>11 to 20 days</b>	<b>₹ 1000/-</b>
Re-admission fee* (Name may be <b>struck</b> off the rolls, <b>after 30 days) w.e.</b>	<b>₹ 1,000/-</b> and above mentioned fine subject to recommendations of <b>concerned Chairpersons.</b>

**\*Re-admission can be done provided the Chairperson is satisfied, that if a student is re-admitted, he will not fall short of the requisite percentage of attendance**

- G. If the admission of a student is cancelled by the University for no fault of his/her, the fees and other dues paid by him will be refunded except the Admission Fee, provided the application to this effect duly recommended by the Chairperson of the department is received in the University Office within one month of the date of the letter conveying the cancellation of admission. The application for the refund of dues submitted beyond the time limit prescribed above may be considered with permission of the Vice-Chancellor on merit.

## 5.4 FEE REFUND POLICY

In case of withdrawal of admission, the candidates has to submit the application alongwith relevant documents for refund of fee in prescribed proforma (**Appendix-R**) through the Chairperson of the concerned department

**Note:**

i). **The fee refund policy is subject to change/amendment made by the State Govt./UGC from time to time.**

ii). **Each and application for refund of fee will be diarized in the office of the Chairperson of the concerned department as and when he/she submits the same.**

## 5.5 FEE CONCESSION:-

1.	Full Tuition Fee Concessions may be given to deserving students on recommendation of the Chairperson of Departments and approval of the <b>Vice Chancellor</b> in hard and genuine case <b>maximum up to 10%</b> of intake who fulfill the following conditions:- I. Whose family income is less than <b>2.5 Lakh per annum</b> (student has to submit valid income certificate/affidavit). <b>OR</b> II. Whose <b>attendance</b> is not less than <b>75%</b> (on the date application is recommended) <b>OR</b> III. Who have passed all the previous examinations of concerned course. <b>OR</b> IV. Whose one of the parent unfortunately demised during the session. <b><i>*This Clause is applicable on the students from 2<sup>nd</sup> semester onwards.</i></b>
2.	<b>50% Tuition Fee concession</b> to only <b>Single girl child</b> of parents without any male child at <b>U.G. and P.G. Level.</b> <b><i>An affidavit duly notarized by Notary may be obtained by the concerned department from parents of the student(s) as and when she presents herself for getting admission. Parivar Pehchan Patra (PPP id) of such family be also obtained.</i></b>
3.	50% concession of total fee (except examination fee) to the university employees and their dependents (sons, daughters, brothers, sisters, spouse, who is/are not working and is /are fully dependent on him/her and living with him/her) may be allowed to all programmes (except Ph.D. Programme) in the University Teaching Departments. <b><i>50% concession of total fee (except examination fee) to the university employees and their dependents (sons, daughters, brothers, sisters, spouse, who is/are not working and is /are fully</i></b>

	<i>dependent on him/her and living with him/her) may be allowed in all the programmes (including Ph.D. Programme) in the University Teaching Departments.</i>
4.	Waive off full tuition fee for the students who lost their both parents in <b>COVID Pandemic</b> . <i>The required certificate issued by the competent authority may be obtained by the respective department(s) at the time of admission.</i>
5.	Fee Concession to students who are <b>Below Poverty Line (BPL)</b> and are <b>Yellow Card</b> holders will be governed by the following:- I. Students including brothers and sisters belonging to this category will be allowed <b>full tuition fee concession</b> subject to the production of proof. They will be allowed <b>50% concession</b> in room rent, if they seek admission to the University Hostels. <i>A copy of the BPL Card and Income Certificate valid for the Current Financial Year issued and signed by the competent authority for BPL category shall be obtained and compared by the concerned Chairperson(s) with the original documents as and when he/she presents himself/herself in the Department for getting admission.</i>

**Note:-**

- All the above clauses for **fee concession** are applicable for **Haryana Residents only**.
- The **PPP ID** will be mandatory for all such cases of fee concession.
- The process for obtaining the approval of the competent authority may be completed by the respective **Chairperson(s) of the UTDs within two weeks from the date of admission covered under above clauses but before submission of Registration Return**. In case the application of the students is not considered/accepted by the competent authority due to any reason, the students(s) will be informed by the respective department to deposit the fee within a week's time from the date of rejection of his request.

## 5.6 BENEFITS OF FEE FOR CANDIDATES OF HARYANA BELONGING TO THE SCHEDULED CASTE CATEGORY

There is a Post Matric Scholarship Scheme of GOI for welfare of candidates belonging to the Scheduled Caste Category. As per letter No.3/44-2012 Sch. (2) dated 18.06.2013 of the Director General Higher Education, Haryana, Panchkula. Such students, whose parents/guardian income is upto Rs. 2.50 lakh per annum, are eligible for benefits under the said scheme. The benefits include enrollment/registration, tuition, games, union, library, magazine, Medical Examination and such other fees compulsorily payable by the student to the institution or University/Board. Refundable deposit like caution money, security deposit are, however, excluded. For students admitted under this scheme, the application form has to be submitted by the students to the concerned Chairperson/Director of the Department/ Institute.

### **Note:**

An income declaration shall be furnished by the self-employed parents/guardian. Employed parents are required to obtain income certificates from their employer and for any additional income from other sources; they would furnish declaration by way of an affidavit on non-judicial stamp paper.

- No fee will be charged by the University from the students belonging to the Scheduled Caste Category, whose parent's Income is upto Rs. 2.50 lakh p.a. They shall be admitted during the academic session 2026-27 as per instructions of the Director Higher Education, Haryana and the Director General, Technical Education Department, Panchkula, Haryana. However, as per instructions dated 01.09.2018 of the Director, Welfare of SC/BC Classes Department Haryana, Chandigarh, the students belonging to the Scheduled Caste Category who after verification of record by the office are found eligible for the PMS Scholarship, shall have to submit an undertaking in the Fee Section of the Accounts Branch that they will deposit their fee immediately to the institution as soon as they receive the Scholarship in their bank account.

- Students belonging to the Scheduled Caste category who are eligible for Post Matric Scholarship Scheme should get their Saving Bank Account linked with Aadhaar Number to get transferred the funds in their respective bank accounts.
- Students, who are eligible for Scheduled Caste and Backward Class Scholarship(s) as the case may be, shall apply online on the dates which will be announced/published in the newspapers/website of [hryscbschemes.in/harchhatravritti.highereduhry.ac.in/](http://hryscbschemes.in/harchhatravritti.highereduhry.ac.in/) portal by the State Govt. /Funding Agencies.
- Instructions received from the State Government from time to time on this issue shall be followed.

**Note:**

The SC student claiming zero fee admission must submit an undertaking/affidavit stating that he/she will deposit the full annual fee incase State Govt. does not provide the scholarship **(Annexure T)**.

## SECTION 6: RESERVATION

### 6.1 RESERVATION OF SEATS

Category	Percentage
<b>a) All India Open Category Seats(AIO)</b>	<b>15%</b> of the sanctioned intake.
<b>b) State Quota</b>	<b>85%</b> of the sanctioned intake.
(b-1) Haryana Open General Category <b>(HOGC)</b>	<b>50%</b> of the State Quota i.e. <b>42.5%</b> of total intake.
<b>Economically Weaker Section</b>	<b>*10%</b> seats out of <b>HOG</b> and <b>AIO</b> are reserved for EWS (refer letter no. 22112/2019-1 GS-III dated 25.02.2019 at Appendix K1 and letter No.40395 DHE-190005/97/2020- UNP (STATE)-DHE dated 19.04.2021.
(b-2) <b>Reserved Categories of Haryana</b>	<b>50%</b> of the State Quota i.e. <b>42.5%</b> of total intake.
<b>Scheduled Caste (SC)</b>	<b>20%</b> of State Quota ( <b>17%</b> of total intake) Fifty per cent of the twenty per cent seats reserved for Scheduled Caste for admission in any Government educational institution shall be set aside for candidate belonging to deprived Scheduled Caste. <b>Refer to Appendix – J1</b>
<b>Backward Classes of Haryana(A)(BCA)</b>	<b>16%</b> of State Quota ( <b>13.6%</b> of total intake)
<b>Backward Classes of Haryana(B)(BCB)</b>	<b>11%</b> of State Quota ( <b>9.35%</b> of total intake)
<b>Physically Handicapped (PH)</b>	<b>03%</b> of State Quota ( <b>2.55%</b> of total intake).

**Note:**

**It is mandatory to maintain a Roster Register at Departmental level for distribution and reservation of seats.**

In the event of quota reserved for Physically Handicapped remain unutilized due to non-availability for suitable category of Handicapped Candidates, it may be offered to the Ex-Servicemen and their wards (1%) and the dependents of Freedom Fighters (1%). Further, 3% reservation is also provided to Ex-servicemen/ Freedom Fighters and their dependents by providing reservation within reservation of 1% of General Category, 1% out of Scheduled Caste and 1% from Backward Classes category for admission to the various educational institutions of the Govt. and Govt. aided / Institutes located in Haryana. As far as Block allocation in Block-A and Block-B of Backward Classes category is concerned year wise rotational system will be adopted. For example, if Block-A of Backward Classes are given seats in academic year 2018, the next Block i.e., (B) Block of Category of Backward Classes will be given seats in the next academic year 2019 and so on. Further, a roster register for reservation of seats for ex-servicemen/freedom fighters shall be maintained and carry forward all fractions, till one seat is accumulated through different fractions over the years. As and when the total comes to one, a seat will be provided.

Fifty percent of the twenty percent seats reserved for Scheduled Castes for admission in any educational institution shall be set aside for candidates belonging to deprived Scheduled Castes as enumerated in the **Appendix-J**.

Where a seat is set aside for candidate from the deprived Scheduled Castes for admission in Government Educational Institution is not filled up in any academic year due to non-availability of candidate of the deprived Scheduled Castes possessing the requisite qualification, the same shall be made available to the candidate of Schedule Castes.

## 6.2 GUIDELINES FOR RESERVATION

- I. **The reservation of seats is as per the Reservation Policy of Haryana Govt. and is subject to change/amendment made by the State Govt. from time to time.**
- II. Candidates belonging to SC/ST are required to submit a certificate from the competent authority as per **Appendix-C**. The list of Others Scheduled Castes and Deprived Scheduled Caste notified by the Haryana Government is available at **Appendix-J** respectively.
- III. Candidates belonging to Backward Classes are required to submit a certificate from the competent authority as per **Appendix-D**. The list of Backward Classes in Haryana notified by the Haryana Government is available at **Appendix-H**. Circular no. 1170SW(I)-95 dated 7.6.95 of the Haryana Govt. for excluding Socially Advanced Persons/Sections (Creamy Layer} from Backward Classes maybe referred to at **Appendix-I**.
- IV. The children or Grand Children (Maternal and Paternal) of Freedom Fighters are required to submit a certificate from the competent authority as per **Appendix-E**.
- V. Children or Wards of Military Personnel (including personnel of Para-Military Forces killed in Action or Permanently Disabled in Action and Boarded Out from the Services or Ex- Servicemen and their wards will be considered for reservation. They will submit a certificate as per **Appendix-F**. The following categories of personnel of Territorial Army are included in the definition of Ex- Servicemen in terms of the State Govt. letter No. 12/18/2006 GS-11 dated 8- 01-2008:
  - Pension holders for continuous embodied service;
  - Persons with disability attributable to military service;
  - Gallantry Award Winners; and
  - Such recruits boarded out/released on medical grounds and granted medical/disability pension.
- VI. Only those candidates who have permanent disability of not less than 40% (being otherwise fit for admission to the programme) will be considered for admission as Physically Handicapped. They will submit a certificate from the competent authority as per **Appendix-G**. Disability Certificate shall, however, be subject to verification by a Medical Board to be constituted by the University. The decision of Medical Board in this regard shall be final.

- VII. A candidate who applies for a reserved category or for both reserved and general categories will be considered first in general category. In case, he is not selected in general category, he will be considered for reserved category. The Scheduled Castes/Backward Classes candidates who get selected /admitted in open competition on the basis of their own merit, will not be counted against the quota reserved for scheduled caste/ backward classes, rather they will be treated as open competition candidates. However, such candidates shall fulfill condition of eligibility regarding age etc. as are meant for general category candidates (Memo No.13864-75 dated 24.8.2012 received from the Principal Secretary to Govt. of Haryana, Welfare of Scheduled Caste and Backward Classes, Department, Chandigarh).
- VIII. If a candidate belongs to more than one reserved category, he/she shall be required to give his/her preference at the time of filling up the admission form. Preference once given shall not be changed.
- IX. If any seat remains vacant in sub-categories of BC(A) and BC(B), the same will be filled up through the candidates belonging to other category. For example, if any seat in BC(B) category remains vacant, the same will be filled up from BC(A) category and vice-versa.
- X. If any seat remains vacant in sub-categories of SC, the same will be filled up through the candidates belonging to other category. For example, if any seat in SC category remains vacant, the same will be filled up from Deprived SC category and vice-versa.
- XI. After physical counseling, the vacant seats will be converted into general category seats and will be filled accordingly in the open merit list.
- XII. Proforma for Economically Weaker Section of income & asset certificate issued by Government of Haryana dated 13.03.2019 as per **Appendix-K1**.
- XIII. The application form for fee concession is at **Appendix-U**.

## **SECTION 7: GENERAL RULES**

### **7.1 General Rules**

1. The candidates seeking admission on Haryana Open General seats are required to submit certificate of bonafide residents of Haryana as defined by the Haryana Govt. **(Appendix-A)**. The Certificate of Haryana Resident shall be in the formats prescribed by the Govt. and issued by the competent authority **(Appendices A1-4)**.
2. A candidate who has passed his/her qualifying examination from a University/College situated within the State of Haryana will be deemed to be Haryana resident and will be required to submit certificate of bonafide resident of Haryana issued by the Principal/Headmaster of the Institution last attended **(Appendix- A3)**.
3. Reservation of seats for various categories shall be determined by the criteria given in the Section 6 Distribution & Reservation of Seats in Various Programmes.
4. A complete merit list of all eligible candidates will be prepared for each category.
5. The candidates having passed qualifying examination from the self-styled Universities/ Institutes/Boards, declared bogus/fake by the UGC and other Govt. Bodies, shall not be eligible for admission to any programme in GUG. The list of such Universities/ Institutes/ Boards is available at **Appendix-M**. This list may vary from time to time as per notification of UGC/other Govt. bodies.
6. The list of examinations of various Indian/Foreign Universities/Boards recognized by this University and Board of School Education, Bhiwani, Haryana is available with the Departments / Institutes/ Academic Branch of this University and also on University Website. This list shall be referred to for verification of the documents of the candidates seeking admission to this University. No candidate who has passed his/her qualifying/other examination(s) from the Universities / Boards /Institutes other than mentioned in the list referred above shall be admitted without verification from the Academic Branch or Registration& Scholarship Branch.
7. Any attempt on the part of a candidate, his/her friends or relatives to canvass or bring influence to bear upon the University directly or indirectly for securing admission will lead to disqualification for admission.

8. If a candidate is admitted on the basis of information submitted by him/her but at any subsequent time, it is discovered that any portion of this information is incorrect or false, the student shall be removed from the University and all fees and other dues paid till the date of such removal shall be forfeited. The University may take any further action it may deem fit against the said student and his/her guardian.
9. In case of any ambiguity in the rules, interpretation of the same by the Vice Chancellor shall be final.
10. All the admitted candidates should apply for the Identity-cum-Library Membership Card through the respective HOD/Director of the Institute.
11. No student shall be deemed to have pursued a regular programme of study unless he/she has attended **not less than 65% or 75%** of the lectures delivered in theory as well as practical as per concerned Ordinance. Relaxation in shortage of **lectures upto 20%** will be allowed by the Head of the Department/Director on the grounds detailed in the concerned Ordinances. The name of a student remaining absent for 15 consecutive days (excluding Sunday/Holiday) after the start or during the academic session without any notice shall be struck off from the rolls of the Department/ Institute. A fine of **Rs.5/-** per lecture/day shall be charged on account of remaining absent from the classes. However, re-admission may be allowed on payment of **Rs.1000/-** alongwith required fine within **15 days** with the permission of the Dean Academic Affairs. If a student fails to report within this time limit, the seat will be declared vacant to be filled according to University rules. Re-admission may be allowed by the Dean Academic Affairs only once on the recommendations of the concerned Head of the Department/Director on payment of prescribed re-admission fee. However, while giving his/her specific recommendations, the concerned Head of the Department/Director must ensure that the student will fulfill the minimum requirement of attendance for appearing in the examinations as per concerned Ordinance.
12. The student of UTD should apply for '**No Dues**' before the examinations.
13. A student, who had been detained on account of shortage of attendance, his/her name is struck off from the department, may be re-admitted provided:
  - (a) he/she seeks re-admission within the prescribed date in the relevant semester

(b) his/her conduct has been satisfactory; and he/she shows sufficient cause to the satisfaction of the University for not having put in the requisite percentage of attendance in lectures.

(c) Such a student will not be promoted to the next semester till he/she completes the requirements as mentioned in (a) and (b) above in the preceding semester. Supernumerary seat (s) be created for readmitting such students in the corresponding semester. However, such students will have to pay fee being charged from the students of that semester. If such a student had been detained in 1st semester of a programme, he/she may be re-admitted next year without competing with the other students seeking admission to the **1<sup>st</sup> Semester**.

14. An applicant who fails in the examination, or fails to appear in the examination, and who is otherwise eligible to appear in the examination as an ex-student, shall not be admitted as regular student. In exceptional cases, however, where such an applicant is a foreigner studying under the Cultural Scholarship Scheme of the Govt. of India etc., re-admission may be allowed.

15. In respect of an applicant seeking re-admission, his/her previous record shall be carefully scrutinized and the decision of the Vice Chancellor in this regard shall be final.

16. Casual admission will not be allowed under any circumstances.

17. The medium of instruction shall be Hindi in case of Hindi subject and English in case of other subjects except where Hindi is specifically prescribed as medium of instruction.

18. Applicants should satisfy themselves about their eligibility before applying for any programme.

19. No plea about the ignorance of the rules and regulations and other provisions of admission will be entertained.

20. As regards the rules of promotion etc., students will be governed by the provisions of the University ordinances.

21. All the rules and regulations for submission of migration certificate by the candidates, who have passed the lower examinations from other Universities/Boards, will be applicable as per the University Rules.

22. Always quote your Application Form No. & Fee Receipt No. for reference while making correspondence regarding admission to the programmes offered by this University.
23. Ordinarily the odd and even semester examinations shall be held in December/January and May/June, respectively every year. However, the schedule may change due to some compelling circumstances.
24. Use of mobile phones is strictly prohibited in the Departments/Administrative Block/Library.
25. Entire University campus is a No Smoking Zone. Smoking is a punishable offence and strictly prohibited.
26. Parents are advised to visit the University from time to time to keep themselves abreast of the progress of their wards.
27. While pursuing professional programme, the students may have to go for Industry exposure/field-trips as per programme requirements.
28. Optional paper (s) can be offered with the permission of the Vice Chancellor, if the student strength is less than five.
29. If gap in studies, students may give reasons with documentary proof/self-undertaking.
30. Nothing contained in this information brochure shall be construed to convey sanction or cited as an authority for which University regulations alone are applicable.
31. Grant of Maternity Leave to the women students for various UG/PG Programmes.
  - a) The women students will be entitled to avail the Maternity Leave for a period not exceeding 45 days continuously in a single stretch with the prior permission of the Head/Director of the concerned Department/Institute and the Principal of the College on production of valid Medical Certificate. The leave period may be excluded from the total lectures delivered during the semester. But the concerned student has to appear in all the Minor/Major Examinations etc. as per Schedule notified by the department of the University,

- b) However, if so desired, the student may drop the full semester but she has to complete the attendance of that drop out semester after appearing in the final semester examination and shall have to appear in the drop out semester examinations according to the Even & Odd Semester policy. In such cases, she will not be required to pay the readmission fee and the entire semester fee (if she has already paid the drop out semester fee) to complete the attendance of the drop out semester. The above decision shall be applicable to all the UG/PG Programmes being run in the affiliated colleges and University Teaching Departments.

**Note:**

**It is mandatory to maintain a Roster Register at Departmental level for distribution and reservation of seats.**

## **7.2 STUDENTS CONDUCT AND DISCIPLINE RULES**

### **1. Application of Rules:**

These rules shall apply to all the students of Gurugram University, Gurugram.

### **2. Acts of Indiscipline and Misconduct:**

Any act of misconduct committed by a student inside or outside the campus shall be an act of violation of discipline of the University. Without prejudice to the generality of the foregoing provision, violation of the discipline shall include:

- i. Disruption of teaching, study, examination, research or administrative work, curricular or extra-curricular activity or residential life of the members of the University, including any attempt to prevent any member of the University or its staff from carrying on his or her work and doing any act reasonably likely to cause such disruption.
- ii. Damaging or defacing University property or the property of the members of the University or any other property inside or outside the University Campus.
- iii. Engaging in any attempt as wrongful confinement of teachers, officers, employees and students of the University or camping inside or creating nuisance inside the boundaries of houses of teachers, officers and other members of the University.
- iv. Use of abusive and derogatory slogans or intimidating language or incitement of hatred and violence or any act calculated to further the same.

- v. Smoking in the University Campus.
- vi. Eve-teasing and/or disrespectful behaviour towards girl students and women.
- vii. Any assault upon or intimidation of or insulting behaviour towards a teacher, officer, employee or student or any other person.
- viii. Causing or colluding in the unauthorized entry of any person in the campus or in the unauthorized occupation of any portion of University premises, including Hostels or Halls of Residence, by any person.
- ix. Getting enrolled in more than one programme of study simultaneously in violation of University rules.
- x. Committing forgery, tampering with or misuse of University documents or records, identification cards etc.
- xi. Furnishing false certificate or false information to any office under the control and jurisdiction of the University.
- xii. Consuming or possessing alcoholic drinks, dangerous drugs or other intoxicants in the University premises.
- xiii. Indulging in acts of gambling in the University premises.
- xiv. Possessing or using weapons such as knives, lathis, iron chains, iron rods, sticks, explosives and fire arms in the University premises.
- xv. Arousing communal, caste or regional feelings or creating disharmony among students
- xvi. Not disclosing one's identity when asked to do so by an employee or officer of the University who is authorized to ask for identity.
- xvii. Tearing of pages, defacing, burning or destroying books etc. of library.
- xviii. Unauthorized occupation of Hostel Rooms or unauthorized use of University furniture in one's Hostel Room or elsewhere.
- xix. Accommodating guests or other persons in Hostel without permission of the competent authority.

- xx. Improper rendering of accounts for money drawn from or through any office under the control and jurisdiction of the University.
- xxi. Coercing the medical staff to render medical assistance to persons not entitled for the same or any other disorderly behavior
- xxii. Any act of moral turpitude
  - a. Any offence under law
  - b. Committing any of the offences specified in the examination rules of the University (Control of unfair means and disorderly conduct)
  - c. Violation of Traffic Rules in the University premises
  - d. Pasting of posters, distributing of pamphlets, handbills etc. of objectionable nature or writing on walls and disfiguring buildings
  - e. Any other act considered by the Vice-Chancellor or the Discipline Committee to be an act of violation of discipline.

### **3. Disciplinary Action**

Without any prejudice to the powers of the Vice-Chancellor as specified in Statutes of University, the following Officers are authorized to take disciplinary action by way of imposing penalties as specified in Clause 4 of these regulations other than those specified in Sub-Clause (ix), (x), (xi), (xii), (xiii) & (xiv):

- i) Proctor
- ii) Deans of the Faculties/Dean, Students Welfare
- iii) Chief Warden(Boys/Girls)
- iv) Heads of the Departments
- v) Principals / Directors of the Colleges/Institutions
- vi) Any other person employed by the University and authorized by the Vice-Chancellor for the purpose provided that the penalties on the offences relating to Examinations will be dealt with by the relevant bodies.

### **4. Nature of Penalties**

The following penalties may, for acts of indiscipline or misconduct or for good and sufficient reasons, be imposed on a student, namely:

- i) Written warning and information to the guardian.
- ii) Fine as may be warranted by the nature of case.

- iii) Suspension from the Class/ Department/ College/ Hostel/ Mess/ Library or withdrawal of any other facility of this nature.
- iv) Suspension or cancellation of scholarships, fellowships or any financial assistance from any source, or recommendation to that effect to the sanctioning agency.
- v) Recovery of pecuniary loss caused to University property.
- vi) Debarring from participation in Sports/NCC/NSS and other such activities.
- vii) Disqualifying from holding any representative position in the Class/College/ Hostel/ Mess/Sports/Clubs and in similar other bodies.
- viii) Hostel shift and Hall shift.
- ix) Expulsion from the Department/ Faculty/ Hostel/ Mess/ Library/ Clubs for a specified period.
- x) Debarring from an examination.
- xi) Non-issue of Migration Certificate.
- xii) Expulsion from the University for a Specified Period.
- xiii) Disqualifying from further studies, or prohibition for future admission or readmission.
- xiv) Any student against whom an allegation of misconduct has been made may be suspended from the rolls of the University by the Vice-Chancellor, pending enquiry or pending trial on a cognizable offence by a court of Law.

**5. Opportunity to be given before Award of Penalty**

No penalty, provided in sub-clauses (ix), (x), (xi), (xii), (xiii) and (xiv) of Clause 4 shall be imposed without giving to the student a reasonable opportunity of being heard.

**6. Review of Appeal against the Penalty**

A review would lie to the Officer issuing the orders within seven days, and an appeal would lie against the orders of the authorities mentioned in these rules

(except the Vice- Chancellor) to the Proctorial Board of the University. The Board may also review its decision on its own.

## 7. Prohibition of Ragging

**“The instructions for curbing ragging as conveyed by the UGC vide letter No. 1- 15/2009 (ARC) pt. III dated 17.03.2017, in view of the judgment of the Hon’ble Supreme Court of India dated 08.05.2009 in Civil Appeal No. 887/2009 and also given in Chapter X be adhered to strictly (UGC Regulations on Curbing the Menace of Ragging in Higher Education Institutions, 2009, UGC website: [www.ugc.ac.in](http://www.ugc.ac.in) & the Haryana Prohibition of Ragging in Educational Institution Ordinance 2012)”:**

Ragging in educational institutions is banned and any one indulging in ragging is likely to be punished appropriately. The punishment may include expulsion/suspension from the institution or classes for a limited period or fine with a public apology. The punishment may also take shape of (i) withholding or withdrawing scholarships or fellowships and other benefits (ii) forfeiting campus placement opportunities or recommendations. (iii) debarring from appearing in any test or examination or other evaluation process (iv) debarring from representing the educational institution in any reasonable, national or international meet, tournament, youth festival, etc. (v) withholding results (vi) suspension or expulsion from hostel or mess (vii) cancellation of admission (viii) lodging of FIR with the local police. If the individuals committing or abetting ragging are not/cannot be identified, collective punishment can be awarded to act as a deterrent. Any disorderly conduct whether by words spoken or written or by an act which has the effect of teasing, treating or handling with rudeness any other students, indulging in rowdy or undisciplined activities which causes or is likely to cause annoyance, hardship or psychological harm or to raise fear apprehension thereof in fresher or junior students or asking the students to do any act or perform something which such students will not do in the ordinary course and which has the effect of causing or generating a sense of shame or embarrassment so as to adversely effect the physique or psyche of a fresher or a junior student or any type of abuse through electronic media or wrongful confinement, use of criminal force, assault as well as sexual offence, trespass, defamation or threat to defame will be deemed an act of ragging. Hon’ble Supreme Court of India in SPL (C) No. 24295/2004 in the matter of University of Kerala V/s Council of Principals, Colleges of Kerala and others has ordered that if any incident of ragging comes to the notice of the authority, the concerned student shall be given liberty to explain to if his/ her explanation is not found

satisfactory, the authority would expel him/her from the Institution. The applicants at the time of admission are required to give an undertaking (Appendix- O & P) against ragging.

## **8. Check on the menace of sexual harassment and violence against women**

The University has a zero tolerance policy towards the act of sexual harassment. Sexual harassment is taken as a serious act of indiscipline. A Committee, constituted by the Vice-Chancellor under the Chairpersonship of a senior female professor/Associate Professor, will check the menace of sexual harassment and violence against girl students and women. The Sexual Harassment|| includes any unwelcome sexually determined behaviour, whether directly or by implication and includes physical contact and advances, a demand or request for sexual favours, sexually-coloured remarks, showing pornography or any other unwelcome physical, verbal or non-verbal conduct of sexual nature. The Committee shall take all precautionary measures to prevent sexual harassment and violence against girl students and women in the University. It shall also ensure that there is no hostile environment towards girl students and women. No girl student should have reasonable ground to believe that she is at a disadvantage or is being discriminated against. If any complaint of sexual harassment comes to the notice of the Committee, immediate disciplinary action alongwith appropriate action in accordance with the law would be taken.

Copy of letter No.62/17/95-6 GSI dated 3.10.96 from the Chief Secretary to Govt., Haryana, Chandigarh and addressed to all Heads of Departments, Commissioners, Ambala, Rohtak, Gurugram and Hisar Division, All Deputy Commissioners & all Sub-Divisional Officers in Haryana, Registrar, Punjab and Haryana High Court and all District Sessions Judges in Haryana.

**Subject: Bonafide Residents of Haryana - Guidelines regarding**

Sir,

- I. I am directed to invite your attention to Haryana Govt. letters on the subject noted above vide which the instructions were issued regarding simplification procedure for obtaining the certificate of Domicile for the purpose of admission to educational institutions (including technical/medical institutions). The matter has been reconsidered in the light of judgment delivered by the Hon'ble Supreme Court of India in the case of Dr. Pardeep Jain Vs Union of India and others reported as AIR1984-SC-1421, where in it has been held that instead of word Domicile, the word Resident be used in the instructions issued by the State Government, and it has been decided to revise the Government instructions. Henceforth the following categories of persons would be eligible for the grant of Resident Certificate:-
  - I. Candidates who have passed the examination qualifying there for selection in an institution from a school/college in Haryana;
  - II. Children/wards (if parents are not living)/dependants:
    - a) of the regular employees of Haryana State posted in or outside Haryana State or Working on deputation;
    - b) of the regular employees of the statutory bodies/Corporations established by or under an act of the State of Haryana who are posted in Chandigarh or in Haryana or outside Haryana;
    - c) of the regular employees of the Government of India posted in Chandigarh or in Haryana in connection with the affairs of the Haryana Government.
  - III. Children/wards (if parents are not living)/dependents of persons who, after retirement, have permanently settled in Haryana, and draw their pensions from the treasuries situated in the state of Haryana.

- IV. Children/wards (if parents are not living)/dependants of pensioners of Haryana Govt., irrespective of the fact that the original home of the retiree is in a state other than Haryana or he has settled after retirement in or outside Haryana;
  - V. Children/wards (if parents are not living)/dependants of persons who have permanent home in Haryana and include persons who have been residing in Haryana for a period of not less than 15 years or who have permanent home in Haryana but on account of their occupation they are living outside Haryana;
  - VI. The wives of such persons who are bonafide residents of Haryana irrespective of the fact that they had belonged to any other State before marriage;
  - VII. Children/wards of the accredited journalists residing at Chandigarh and recognized by Govt. of Haryana (added vide C.S. letter No. 62/27/2003-6 GSI dated 29/7/2003)
  - VIII. Persons who were born in Haryana and produce a certificate to that effect; Provided that the parents/guardians (if parents are not living) of persons belonging to any one of the above mentioned categories are:
    - a) citizens of India;
    - b) produce an affidavit to the effect that they or their children/wards (if parents are not living)/dependants have not obtained the benefit of domicile in any other State.
1. All candidates claiming to be bonafide residents of Haryana should produce a Haryana Resident Certificate signed by the District Magistrate/General Assistant to Deputy Commissioner or Sub Divisional Officer (Civil), Tehsildar (Revenue Department of the District/Sub Division to which the candidates belong). Resident Certificate in respect of the children/wards/dependants of Haryana Government employees who are posted at Chandigarh, Delhi or elsewhere or in respect of the children/wards/dependants of the employees of the statutory bodies/Corporations of Haryana established by or under an Act of the State of Haryana and located at Chandigarh, in Haryana or outside Haryana, should be issued by their respective Heads of Departments.
  2. Candidates, seeking admission in educational institutions (including Medical and Technical institutions) located in Haryana, may not be required to produce Resident Certificate, if they have passed the examination from a school situated in Haryana. For this purpose, a certificate of the Principal/Head Master from concerned institution where the children/wards studied last should be considered

sufficient. The Principal/Head Master of the institution shall be competent to issue such certificate which should be sufficient.

3. If a candidate is admitted on the basis of claim that he belongs to the State of Haryana, but at any subsequent time, it is discovered that his claim was false, the student shall be removed from the institution, and all fees and other dues paid upto the date of such removal shall be confiscated. Principal/Head Master may take such other action against the student and his/her parents/guardians, as he may deem proper in the circumstances of any particular case.
4. These instructions may kindly be noted carefully for compliance.

**Note :**

1. The State Government, vide letter no. 22/28/2003-3GS-III dated 30.1.2004, has decided that henceforth Circle Revenue Officers (Tehsildar/NaibTehsildar-cumExecutive Magistrate concerned has been authorized to issue Resident as well as Caste Certificates (SC/BC/OBC). In case of Haryana Govt. employees serving in the offices located at Chandigarh/Panchkula and residing at Chandigarh/Panchukula, the Resident Certificate and Caste Certificates to SC/BC employees and their children will be issued by their respective Heads of the Departments. The proforma for these certificates have also been prescribed by the State Govt. (Appendix-A-I, B & C). Therefore, all the candidates will be required to submit such certificates in the prescribed proforma. The certificate issued by anyone other than the competent authority in the proforma other than the prescribed proforma will not be accepted.
2. Haryana Resident Certificate should be of the date of 30.01.2004 or after. Certificates issued before this date will not be accepted. The candidates must ensure that they get Haryana Resident Certificates and not Haryana Domicile Certificate from the appropriate authority as Haryana Domicile Certificate is invalid for the purpose of admission.

**APPENDIX-A-1**

**RESIDENCE CERTIFICATE TO BE ISSUED BY THE DEPUTY  
COMMISSIONER/SUB-DIVISIONAL OFFICER(CIVIL)/, G.A. TO  
D.C./D.R.O./E.M/TEHSILDAR**

Certified that Sh. ....S/o Sh. ....  
father/guardian of Miss/Mr. .... holds (name of the child/ward with full address)  
immovable property at .....  
.....(place and District) in the State of Haryana for the past years.

OR

Certified that Miss/Mr. ....S/o Sh. .... Resident of  
..... was born in Haryana as per birth certificate.

Date: .....

**Signature of the Authority  
(Mentioned above)  
(with seal)**

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**APPENDIX-A-2**

**RESIDENCE CERTIFICATE TO BE ISSUED BY HEAD OF DEPARTMENT**

Certified that Sh. .... S/o Sh. .... father of Miss/Mr.  
.....is an employee of the ..... (Name of office) of Haryana  
Government. He is working as ....., and is posted at .....  
He has more than three years' service at his credit.

Dated:  
**Department**  
Place:

**Head of the**  
**(with seal)**

**APPENDIX-A-3**

**RESIDENCE CERTIFICATE TO BE ISSUED BY THE PRINCIPAL/HEAD MASTER  
OF THE GOVERNMENT/RECOGNIZED SCHOOL/COLLEGE**

It is certified that Miss/Mr. .... S/o D/o Sh. .... has been a student of this School/College for a period of .....Year(s), from ..... to ..... He/She left the school/college on .....

Dated:  
**Principal/Head Master**  
Place:

**Sign. of**  
  
**(with Seal)**

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**APPENDIX-A-4**

**RESIDENCE CERTIFICATE TO BE ISSUED BY THE RESPECTIVE HEAD OF THE  
DEPARTMENT IN THE CASE OF THE GOVERNMENT EMPLOYEES**

Certified that Sh. .... S/o Sh. .... father of Miss/Mr. .... is an employee of Government of India working as.....He has been posted at Chandigarh/Haryana in connection with the affairs of Haryana Government for the past three years.

Dated:

**Head of Department**  
**(with seal)**

-----

**AFFIDAVIT OF THE PARENT/ GUARDIAN TO BE ATTESTED BY THE  
EXECUTIVE MAGISTRATE/ OATH COMMISSIONER/ NOTARY PUBLIC**

I ..... Father /mother/guardian of ..... Miss/Mr.  
.....resident of ..... do hereby solemnly state and  
affirm as under:

1. That I am a Citizen of India.
2. That neither the deponent nor the child/ward of the deponent has obtained the benefit of "Residence" in any other state.

Dated: .....

**DEPONENT**

**VERIFICATION**

Verified that the contents of my above affidavit are true and correct to the best of my knowledge and belief and nothing has been concealed therein.

Dated: .....

**DEPONENT**

-----

HARYANA GOVERNMENT

Certificate Sr. No ...../Year ...../ Teh.....

Photo of applicant  
To be attested by  
the Issuing Authority

SCHEDULED CASTE-CERTIFICATE

This is to certify that Shri/Smt./Kumari..... Son/Daughter of Sh. ....  
Resident of Village/Town ..... Tehsil. .... District..... of the  
State/Union Territory ..... belongs to the ..... Caste/Tribe, which is  
recognized as a Scheduled Caste/Scheduled Tribe under the Constitution (Scheduled  
Castes) Order 1950.

2. Shri/Smt./Kumari ..... and/or his/her family ordinarily Reside(s) in  
Village/Town ..... of Tehsil ..... District ..... of the  
State/Union Territory .....

Dated:.....  
Place:.....

Signature with seal of issuing Authority  
Full Name.....  
Designation.....  
Address with.....  
Telephone No. with STD Code.....

**Issuing Authority: Tehsildar-cum-Executive Magistrate,  
NaibTehsildar-cum-Executive Magistrate  
Head of Department in case of Government employee.**

HARYANA GOVERNMENT

Certificate Sr. No ..... /Year ..... /Teh. ....

Photo of the applicant  
To be attested by The  
Issuing Authority

BACKWARD CLASS CERTIFICATE

Block 'A' OR 'B'

This is to certify that Shri/Smt./Kumari ..... Son/Daughter of Sh. .... resident of Village/Town ..... Tehsil ..... District ..... the State/Union Territory ..... belongs to the ..... Caste. This caste is mentioned in the State list of BC Block .....

2. Shri/Smt./Kumari .....and/or his/her family ordinarily Reside(s) in Village/Town ..... of Tehsil ..... District ..... of the State/Union Territory .....

3. This is to certify that he/she does not belong to the person /section (Creamy layer) as per State Govt. Letter No.1170-SW (1)-95 dated 07.06.1995, No.22/36/2000-3GS-III dated 09.08.2000 and No.213-SW (1)-2010 dated 31.08.2010.

Dated:

Place:

Signature with seal of Issuing Authority  
Full Name.....  
Designation.....  
Address with.....  
Telephone No. with STD Code.....

Issuing Authority: Tehsildar-cum-Executive Magistrate,  
NaibTehsildar-cum-Executive Magistrate  
Head of Department in case of Government employee.

**APPENDIX-E**

**CERTIFICATE FOR CHILDREN/GRAND CHILDREN OF FREEDOM FIGHTERS**

No. ....

Dated.....

Certified that Shri ..... Son/Daughter of Shri .....  
Resident of village ....., Police Station ....., Tehsil .....,  
District ..... was a bonafide Freedom Fighter.

Signature of Officer authorized  
By Chief Secretary, Haryana  
To issue such certificate  
(with office seal and Stamp)

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**APPENDIX-F**

**CERTIFICATE FOR DECEASED/DISABLED/DISCHARGED MILITARY PERSONNEL/ SERVING MILITARY PERSONNEL/EX-SERVICEMEN**

Certified that Sh. .... Father of ..... (name of the candidate) is serving military personnel/an ex-serviceman and he/his son/daughter is entitled for the benefit of reservation of seats for admission in course in ..... University. He detailed particulars are as under.

1. Name.....
2. Father's Name.....
3. Address.....
4. Reason of discharge/retirement.....
5. Whether deceased/disabled during military service..... If so, give details.....
6. Categories.....
7. If serving, Rank and place of posting.....

Dated:

Place:

Secretary

Signature of

ZilaSainik Board or  
Commanding Officer  
(seal of the above authority)

**APPENDIX-G**

**MEDICAL CERTIFICATE FOR PHYSICALLY HANDICAPPED OFFICE OF THE CHIEF MEDICAL OFFICER OF THE CONCERNED DISTRICT**

No. ....

Dated.....

Certified that Shri/Km./Smt. .... Son/Daughter of Shri ..... resident of ..... District ..... appeared before the undersigned for medical check-up. On medical examination, he/she is found suffering from ..... and thus he/she is Physically Handicapped. His/her percentage of Handicap is ..... %(in figure) ..... (in words).

Chief Medical officer  
.....(Haryana)  
(seal of the above authority)

(Signature of Applicant)

**APPENDIX-H**

<b>LIST OF BACKWARD CLASSES IN HARYANA STATE BLOCK 'A'</b>			
Naik	Barra	Beta, Hensi or Hesi	Bagria
Barwar	Barai, Tamboli	Baragi, Bairagi, Swami Sadh	Battera
Bharbhunja, Bharbhuja	Bhat, Bhatra, Darpi, Ramiya	Bhuhalia, Lohar	Changar
Chirimar	Chang	Chimba, Chhipi, Chimpa, Darzi, Rohilla	Daiya
Dhobi /Dhobi Rajak	Dakaut	Dhimar, Mallah, Kashyap-Rajpoot, Kahar, Jhiwar, Dhinwar, Khewat, Mehra, Nishad, Sakka, Bhisti, Sheikh-Abbasi	Dhosali, Dosali
Faquir	Gwaria, Gauria or Gwar	Ghirath	Ghasi, Ghasiara or Ghosi
Gorkhas	Gawala, Gowala	Gadaria, Pal, Baghel	Garhi Lohar
Hajjam, Nai, Nais	Jhangra-Brahman, Khati, Suthar, Dhiman-Brahmin, Tarkhan, Barhai, Baddi	Joginath, Jogi, Nath, Jangam, Yogi	Kanjar or Kanchan
Kurmi	Kumhars, Prajapati	Kamboj	Khanghera
Kuchband	Labana	Lakhera, Manihar, Kachera	Lohar, Panchal-Brahmin
Madari	Mochi	Mirasi	Nar
Noongar	Nalband	Pinja, Penja	Rehar, Rehara or Re
Raigar	Omitted	Rechband	Shorgir, Shergir

Soi	Singhikant, Singiwala	Sunar, Zargar, Soni	Thathera, Tamera
Teli	Banzara, Banjara	Weaver ( Jullaha)	Badi/Baddon
Bhattu/Chattu	Mina	Rahbari	Charan
Chaaraj (Mahabrahman)	Udasin	Ramgarhia	Rangrez, Lilgar, Nilgar, Lallari
Dawala, Soni- Dawala, Nyaaria	Bhar, Rajbhar	Nat (Muslim)	Sain
<b>LIST OF BACKWARD CLASSES IN HARYANA STATE</b>			
<b>BLOCK 'B'</b>			
Ahir/Yadav	Gujjar	Lodh/Lodha/Lodhi	Saini, Shakya, Koeri, Kushwaha, Maurya
	Meo	Gosai/Gosain/Goswami	

## APPENDIX-I

Copy of letter No. 1170-SW (I)-95 dated 7.6.95 received from the Commissioner and Secretary to Government, Haryana, Welfare of Scheduled Castes and Backward Classes Department, Haryana, Chandigarh, addressed to all Heads of Departments, Commissioners, Ambala, Hisar, Rohtak: and Gurgaon Divisions, all Deputy Commissioners and Sub Divisional Officers in Haryana and Registrar, Punjab and Haryana High Court, Chandigarh.

### **Sub: Exclusion of socially advanced persons/sections (Creamy Layer) from Backward Classes.**

Sir,

I am directed to invite your attention to the subject mentioned above and to state that following the Supreme Court judgment in the Indira Sawhney and others versus Union of India case, the Haryana Government vide notification dated 12.10.1993 had set up the Haryana Second Backward Classes Commission. The terms of reference of this Commission were to entertain, examine and recommend upon requests for inclusion and complaints of over- inclusion and under-inclusion in the list of Backward Classes. Vide notification dated 26-5-1994, the Commission was also assigned the function of specifying the basis, applying the relevant and requisite socio-economic criteria to exclude socially advanced persons/sections (Creamy Layer) from Backward Classes.

In its report submitted on 16.5.1995, the Haryana Second Backward Classes Commission had recommended the criteria for excluding socially advanced persons/sections (Creamy Layer) from Backward Classes. After considering these recommendations, the Government has decided that the benefit of reservation shall not apply to persons/sections mentioned in **Annexure 'A'**, which is enclosed.

All the departments are requested to bring the above instructions to the notice of all the Heads of Departments and appointing authorities under their control for necessary compliance

## ANNEXURE-A

<b>Description Category</b>	<b>of To whom rule of exclusion will apply</b>
1. Constitutional Posts	<b>Son(s) and daughter(s) of</b> <ol style="list-style-type: none"><li>President of India;</li><li>Vice President of India;</li><li>Judges of the Supreme Court and of the High Courts;</li><li>Chairman and Members of UPSC and of the State Public Service Commission; Chief Election Commissioner; Comptroller and Auditor General of India;</li><li>Persons holding Constitutional positions of like nature.</li></ol>

II

Son(s) and daughter(s) of

- a) parents, both of whom are Class-I Officers;
- b) parents, either of whom is a Class-I Officer;
- c) parents, both of whom are Class-1 Officers, but one of them dies or suffers permanent incapacitation.
- d) parents, either of whom is a Class-I Officer and such parent dies or suffers permanent incapacitation and before such death or such incapacitation has had the benefit of employment in any Inter-national Organization like UN, IMF, World Bank, etc. for a period of not less than 5years.
- e) parents, both of whom are Class-I Officers die or suffer permanent incapacitation and before such death or such incapacitation of the both, either of them has had the benefit of employment in any Inter-national Organization like UN, IMF, World Bank, etc. for a period of not less than 5 years.

A.

Provided that the rule of exclusion shall not apply in the following cases:

- a) Sons and daughters of parents either of whom or both of whom are Class-I Officers and such parent(s) dies/die or suffer permanent incapacitation.
- b) A lady belonging to OBC category has got married to a Class-I Officer and may herself like to apply for a job.

B.

Son(s) and daughter(s) of

- a) parents both of whom are Class-II Officers.
- b) parents of whom only the husband is a Class-I Officer and he gets into Class- 1at the age of 40 or earlier.
- c) parents, both of whom are Class- II officers and one of them dies or suffers permanent incapacitation and either one of them has had the benefit of employment in any Inter-national Organization like UN, IMF, World Bank, etc. for a period of not less than 5 years before such death or permanent incapacitation:
- d) parents of whom the husband is a Class- I Officer (direct recruit or pre-forty promoted) and the wife is a Class-II officer and the wife dies or suffers permanent incapacitation; and
- e) parents, of whom the wife is a Class- I Officer (Direct Recruit or pre-forty promoted) and the husband is a Class-II officer and the husband dies or suffers permanent incapacitation.

Provided that the rule of exclusion shall not apply in the following cases:

Sons and daughters of

- a) parents, both of whom are Class II officers and one of them dies or suffers permanent incapacitation.
- b) parents, both of whom are Class-II officers and both of them die or suffer permanent incapacitation, even though either of them has had the benefit of employment in any Inter-national Organization like UN, IMF, World Bank, etc. for a period of not less than 5 years before their death or permanent incapacitation.

C. The criteria enumerated in A and B above in this Category will apply mutatis mutatis to officers holding equivalent or comparable posts in PSUs, Banks, Insurance Organizations, Universities, etc. pending the evaluation of the posts on equivalent or comparable basis in these institutions, the criteria specified in Category V below will apply to the officers in these Institutions.

III

Sons(s) and daughter(s) of parents either or both of whom is or are in the rank of Colonel and above in the army and to equivalent posts in the Navy and the Air Force and the Para Military Forces:

Provided that

- i) If the wife of an Armed Forces Officer is herself in the Armed Forces (i.e. the category under consideration), the rule of exclusion will apply only when she herself has reached the rank of Colonel;
- ii) the service ranks below Colonel of husband and wife shall not be clubbed together;
- iii) If the wife of an officer in the Armed Forces is in Civil employment, this will not be taken into account for applying the rule of exclusion unless she falls in the service category under item No. II in which case the criteria and conditions enumerated therein will apply to her independently.

IV

Son(s) and daughter(s) of persons belonging to a family (father, mother and minor children) which owns land more than land permissible under the Ceiling Act of Haryana State.

**V. Income/Wealth Tax**

Son(s) and daughter(s)of:

- a) Persons having gross annual income of Rs. 6.00 lakhs or above or possessing wealth above the exemption limit as prescribed in the Wealth Tax Act for a period of three consecutive years. (Range of income has been revised from Rs. 4.50 lakhs to Rs. 6.00 lakhs vide Chief Secretary Letter No. 22/2212004-3GSIII dt 06.1.2014/114.6.2016).
- b) Persons in Categories I, II, III and IV who are not disentitled to the benefit of reservation but have income from other sources of wealth which will bring them within the income/wealth criteria mentioned in (a) above.

**Explanation:**

- i) Income from salaries or agricultural land shall not be clubbed;
- ii) The income criteria in terms of rupee will be modified taking into account the change in its value every three years. If the situation, however, so demands, the interregnum maybe less.
- iii) Where the husband is in some profession and the wife is in a Class II or lower grade employment, the income/wealth test will apply only on the basis of the husband's income.
- iv) If the wife is in any profession and the husband is in employment in a Class II or lower rank post, then the income/wealth criterion will apply only on the basis of the wife's income and the husband's income will not be clubbed with it.

**Explanation:** Wherever the expression, 'permanent incapacitation' occurs in this schedule it shall mean incapacitation which results in putting an Officer out of service

No. 22.36/2000-3 G.S.III  
2000

Dated: 09-08-

From

The Chief Secretary of Govt. of Haryana

To

1. All the Heads of Departments Commissioners, Ambala, Hisar, Rohtak and Gurugram Divisions
2. All the Deputy Commissioners and Sub-Divisions Officers (Civil) in Haryana State.

Subject: Clarification regarding issuance of certificate of Haryana Backward Classes.

Sir,

I am directed to invite your attention to the Govt. of Haryana, Social Welfare Department Letter No. 1170-SW (1) 95, dated 07.06.1995 on the subject noted above, therein criteria was laid down to assess the creamy layer persons of Haryana

Backward Classed in Haryana State. The Backward Classes of Haryana are facing difficulty in obtaining the Backward Classes certificate from the certificate issuing authority due to some understanding in the instruction dated 07.06.1995. After careful consideration the Govt. of Haryana has decided to issue clear cut direction to all the Heads of Department and Deputy Commissioners in the state for issuing Backward Classes Certificate without any further delay.

It is **clarified** that the income from salary will not be taken into account for the purpose of income /wealth tax in who is not covered and while calculating income or wealth **tax** of the Government employee of Backward Classed who is not covered under Annexure-A, description of categories No. I, II (a, b, c, d) and III and IV, hence becoming entitled for the benefit of reservation under Backward Classes category, his salary should not be including but his other sources of income/wealth be including for income/wealth tax.

All the departments are requesting to bring the above instructions to the notice of all the Head of Departments and appointing authorities under their control for necessary compliance.

Your faithfully,

Sd/-

Joint Secretary General Administration  
for Chief Secretary to Govt. Haryana

Copy to

1. All the Financial Commissioners and Secretaries to Govt. Haryana
2. All the Administrative Secretaries to Govt. Haryana

**APPENDIX – J**

<b>List of Deprived Scheduled Castes &amp; Other Scheduled Castes</b>	
<b>List of Castes</b>	<b>List of Castes</b>
Ad Dharmi	Deprived Scheduled Castes
Aheria, Aheri, Hari, Heri, Thori, Turi	Deprived Scheduled Castes
Balmiki, Chura, Bhangi	Deprived Scheduled Castes
Bangali	Deprived Scheduled Castes
Barar, Burar, Berar	Deprived Scheduled Castes
Batwal, Barwala	Deprived Scheduled Castes
Bauria, Bawaria	Deprived Scheduled Castes
Bazigar	Deprived Scheduled Castes
Bhanjra	Deprived Scheduled Castes
Chamar, Jatia Chamar, Rehgar, Raigar, Ramdasi, Ravidasi, Balahi, Batoi, Bhatoi, Bhambi, Chamar-Rohidas, Jatav, Jatava, Mochi, Ramdasia	Other Scheduled Castes
Chanal	Deprived Scheduled Castes
Dagi	Deprived Scheduled Castes
Darain	Deprived Scheduled Castes
Deha, Dhaya, Dhea	Deprived Scheduled Castes
Dhanak	Deprived Scheduled Castes
Dhogri, Dhangri, Siggri	Deprived Scheduled Castes
Dumna, Mahasha, Doom	Deprived Scheduled Castes
Gagra	Deprived Scheduled Castes
Gandhila, Gandil Gondola	Deprived Scheduled Castes
Kabirpanthi, Julaha, Kabirpanthi Julaha	Deprived Scheduled Castes
Khatik	Deprived Scheduled Castes
Kori, Koli	Deprived Scheduled Castes
Marija, Marecha	Deprived Scheduled Castes
Mazhabi, Mazhabi Sikh	Deprived Scheduled Castes
Megh, Meghwal	Deprived Scheduled Castes
Nat, Badi	Deprived Scheduled Castes
Od	Deprived Scheduled Castes
Pasi	Deprived Scheduled Castes
Perna	Deprived Scheduled Castes
Pherera	Deprived Scheduled Castes
Rai Sikh	Deprived Scheduled Castes
Sanhai	Deprived Scheduled Castes
Sanhal	Deprived Scheduled Castes
Sansi, Bhedkut, Manesh	Deprived Scheduled Castes
Sansoi	Deprived Scheduled Castes
Sapela, Sapera	Deprived Scheduled Castes

Sarera	Deprived Scheduled Castes
Sikligar, Bariya	Deprived Scheduled Castes
Sirkiband	Deprived Scheduled Castes

## APPENDIX- K

No. 22/12/2019-1GS-III

Government of Haryana  
General Administration Department  
(General Services. iii Branch)

Dated Chandigarh, the 5th February, 2019

To

1. All the Administrative Secretaries to Government Haryana
2. All Heads Departments in the State of Haryana.
3. All the Managing Directors/Chief Administrators of Boards/Corporations Public Sector Undertakings in Haryana.
4. The Registrar General of Punjab and Haryana High Court Chandigarh.
5. All the Divisional commissioners in the State of Haryana.
6. All the Deputy Commissioners and sub Divisional officers (Civil) in the State of Haryana.
7. The Registrars of all the universities of the state of Haryana.

**Subject: Reservation for Economically weaker sections in Direct recruitment in civil posts and services as well as in admissions in Government/Government Aided Educational institutions in the State of Haryana.**

I am directed to inform that Government of India has notified The Constitution (One Hundred And Third Amendment) Act. 2019" on 12 January 2019 amending Article 15 and 16 Which now read as under.

### **Amendment of article 15**

In Article 15 of the Constitution after clause (5) the following clause shall be inserted namely--

**"(6) Nothing in this article or sub-clause (g) of clause (1) of article 19 or clause (2) of article 29 shall prevent the State from making-**

- (a) any special provision for the advancement of any economically weaker sections of citizens other than the classes mentioned in clauses (4) and (5); and
- (b) any special provision for the advancement of any economically weaker sections of citizens other than the classes mentioned in clauses (4) and (5) in so far as such special provisions relate to their admission to educational institutions including private educational institutions, whether aided or unaided by the State, other than the minority educational institutions referred to in clause (1) of article 30, which in the case of reservation would be in addition to the existing reservations

**and subject to a maximum often per cent of the total seats in each category. Explanation- For the purposes of this article and article 16, "economically weaker sections" shall be such as may be notified by the state from time to time on the basis of family income and other indicators of economic disadvantage.'**

#### **Amendment of article 16**

In Article 16 of the Constitution after clause (5) the following clause shall be inserted namely-

**"(6) Nothing in this article shall prevent the State from making any provision for the reservation of appointments or posts in favour of any economically weaker sections of citizens other than the classes mentioned in clause (4) in addition to the existing reservation and subject to a maximum often per cent of the posts in each category".**

In the wake of above enabling provisions State Government has considered the matter and decided to provide benefits of reservation on a preferential basis in Civil Posts in all its Departments/ Boards/ corporations/Local Bodies and in Admissions to Government/Government Aided Educational institutions to those Economically Weaker Sections (EWSs) who are not converted under the existing scheme of reservation for the scheduled Castes, Backward Classes (Block-A) and Backward Classes (Block-B)

#### **2. Quantum Of Reservation**

The persons belonging to EWSs who are not covered under the existing scheme of reservation for scheduled castes Backward Classes (Block-A) and Backward Classes (Block-B) Shall get 10% reservation in direct recruitment to group A, B, C and D posts in the department/Board/Corporations/ Local Bodies of government of Haryana and also in admission to government/government aided educational institutions in the state of Haryana.

#### **3. EFFECTING RESRVATION -ROSTER POINT:**

- 3.1 Direct recruitment in case of Group-A and B  
Roster point No 11-20-30-40-51-60-70-80-90 and 99
- 3.2 Direct recruitment in case of Group- C and D  
RosterpointNo.4-14-24-34-43-53-66-76-83 and 94
- 3.3 Where in any recruitment year any vacancy earmarked for EWS cannot be filled up due to non-availability of a suitable candidate belonging to EWS such vacancies for that particular recruitment year shall not be carried forward to the next recruitment year as backlog and will be filled from unreserved category.
- 3.4 Persons belonging to EWS selected against the quota for persons with benchmark disabilities/ex-servicemen shall be placed against the roster points earmarked for EWS.

#### **4. CRITERIA OF INCOME and ASSETS:**

- 4.1 Persons who are not covered under the exiting scheme of reservation for Scheduled Caste, Backward Classes (Block-A) and Backward Classes (Block-B) and whose family has gross annual income below Rs 6.00 Lakh (Rupees six lakh only) are to be identified as EWSs for benefit of reservation. Income shall also include

income from all sources i.e., salary agriculture business profession etc. For the financial year prior to the year of application.

- 4.2 Also persons whose family owns or possesses any of the following assets shall be excluded from being identified as EWS irrespective of the family income.
- i. Acres of agricultural land and above.
  - ii. Residential flat of 1000sqft and above.
  - iii. Residential plot of 100sqyards and above in notified municipalities.
  - iv. Residential plot 200 sq.Yards and above in areas other than the notified municipalities.
  - v. Total immovable assets owned are valued at Rs. One Crore or more.
- 4.3 The Property held by a "Family" in different locations or different places/cities would be clubbed while applying the land or property holding test to determine EWS status.
- 4.4 The term "Family" for the purpose will Include the person who applies for benefit of reservation, his/her parents, spouse as well as children and siblings below the age of 18years.

**5. INCOME AND ASSET CERTIFICATE ISSUING AUTHORITY AND VERIFICATION OF CERTIFICATE:**

- 5.1** The benefit of reservation under EWS can be availed on production of income and Asset Certificate issued by the competent Authority of the area where the applicant normally resides.
- 5.2** The prescribed format for EWS Income and Asset Certificate shall be as provided at Annexure-I
- 5.3** The officer who issues the certificate would do the same after carefully verifying all relevant documents following due process as prescribed by the State.

**5 ADJUSTMENT AGAINST UNRESERVED VACANCIES:**

A person belonging to EWS cannot be denied the right to compete for appointment against an unreserved vacancy Persons belonging to EWS who are selected on the basis of merit and not on account of reservation are not to be counted towards the quota meant for reservation.

- 7** The above scheme of reservation will be effective in respect of all direct recruitment vacancies to be notified on After 01.02.2019.

(Vijayendra Kumar, IAS)  
Secretary, General Administration Department,  
For chief Secretary to the Government of Haryana

Verifying authorities for issue of EWS certificate shall be same as prescribed for issue of resident /income certificates as specified in instruction No 22/28/2003-3GS-III dated 30.01.2004 (Amended vide Government of Haryana, General Administration Department, (OS-III) Notification No. 22/12/2019-IGS-III dated 13.03.2019)

**Government of Haryana**  
(Name & Address of the authority issuing certificate)  
(ECONOMICALLY WEAKER SECTIONS)

**EWS INCOME AND ASSET CERTIFICATE**

Certificate No .....

Date .....

**VALID FOR THE YEAR-----**

This is to certify that Shri/Smt./Kumari .....son/daughter/wife  
of ..... is permanent resident  
of.....

.....Village/Street.....Post  
Office....., District. ....Pin code.....

Whose photograph is affixed below and attested below belongs to Economically  
Weaker Section., since the gross annual income\* of his/her family\*\* is below Rs. 6  
Lakh (Rupees Six lakh only) for the financial year .....

Its further certified that His/her Family does not own or possess any of the following  
assets\*\*\*.

- I 5 acres of agricultural land and above;
- II Residential flat of 1000sq. ft, and above;
- III Residential plot of 100sq, yards and above in notified municipalities;
- IV Residential plot of 200 sq, yards and above in areas other than the notified municipalities.
- V Total immovable assets owned are valued at Rs. One Crore or more.

2. Shri/Smt./Kumari .....belongs to the .....  
Recognized as a Scheduled Caste. Backward Classes (Block-A) and Backward Classes  
(Block-B).

Signature with seal of Office  
Name  
Designation

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Note 1; Income means income from all sources *i.e.* salary, agriculture, business profession etc.

Note2; The term Family for this purpose will include the person who applies for benefit of reservation his/her parents' spouse as well as children and siblings below the age of 18 years.

Note3; The property held by a Family in different location or different places/cities are to be dubbed while applying the land or property holding test to determine EWS status.

## LIST OF GAMES APPROVED BY AIU

Sr. No.	National Championships	Sr. No.	National Championships
1.	American Football (M and W)	2.	Aquatics (M &W)
3.	Archery (M &W)	4.	Athletics (M& W)
5.	Badminton (M &W)	6.	Ball Badminton (M and W)
7.	Baseball (M and W)	8.	Drop Roball (M&W)
9.	Basketball (M and W)	10.	Best Physique (M)
11.	Boxing (M and W)	12.	Canoeing and Kayaking (M&W)
13.	Chess (M and W)	14.	Cricket (M and W)
15.	Cross Country (MW)	16.	Cycling Road (M&W)
17.	Cycling Track (MW)	18.	E- Sports (M and W)
19.	Fencing (M and W)	20.	Football (M and W)
21.	Gatka (M and W)	22.	Gymnastics (M and W)
23.	Handball (M and W)	24.	Hockey (M and W)
25.	Hockey 5' s (M and W)	26.	Judo (M and W)
27.	Kabaddi NS (M &W)	28.	Kabaddi Circle Style (M and W)
29.	Kho-Kho (M and W)	30.	Korf Ball (Mixed M&W)
31.	Lawn Tennis (M and W)	32.	Netball (M and W)
33.	Pistol Shooting and 177, Air Rifle Peep Sight (M and W)	34.	Power Lifting (M and W)
35.	Relay Race (M)	36.	Roll Ball (M and W)
37.	Roller Sports (M&W)	38.	Rowing (M &W)
39.	Sepak Takraw (M &W)	40.	Soft Tennis (M and W)
41.	Softball (M and W)	42.	Squash Rackets (M and W)
43.	Table Tennis (M and W)	44.	Taekwondo (M and W)
45.	Tug of War (M and W)	46.	Volleyball (M and W)
47.	Wrestling FS and GR (M and W)	48.	Wt. Lifting (M and W)
49.	Wushu (M and W)	50.	Yachting (M and W)
51.	Yoga (M and W)	52.	Throwball (M&W)
53.	Kick Boxing (M&W)	54.	Rugby(M&W)
55.	Football (M&W)	56.	Roller Hockey (M&W Inline)
57.	M-Sports (M&W)		

**APPENDIX – M**

**LIST OF SELF-STYLED INSTITUTES/ UNIVERSITIES WHICH HAVE BEEN DECLARED BOGUS BY THE UNIVERSITY GRANTS COMMISSION**

<b>Delhi</b>	All India Institute of Public & Physical Health Sciences (AIIPHS) State Government University, Office Kh. No. 608-609, I st Floor, Sant Kripal Singh Public Trust Building, Near BDO Office, Alipur, Delhi-110036
	Commercial University Ltd.. Daryaganj, Delhi.
	United Nations University, Delhi.
	Vocational University, Delhi.
	ADR-Centric Juridical University, ADR House, 8J, Gopala Tower, 25 Rajendra Place, New Delhi - 110 008.
	Indian Institute of Science and Engineering, New Delhi.
	Viswakarma Open University for Self-Employment, Rozgar Sewasadan, 672, Sanjay Enclave, Opp. GTK Depot, Delhi-110033.
	Adhyatmik Vishwavidyalaya (Spiritual University), 357-352, Phase-I, Block-A, Vrjay Vihar, Rithala, Rohini, Delhi-1 10085
<b>Karnataka</b>	Badaganvi Sarkar World Open University Education Society, Gokak, Belgaum, Kamataka.
<b>Kerala</b>	St. John's University, Kishanattam, Kerala.
<b>Maharashtra</b>	Raja Arabic University, Nagpur, Maharashtra.
<b>West Bengal</b>	Indian Institute of Alternative Medicine, Kolkatta.
	Institute of Alternative Medicine and Research, 8-A, Diamond Harbour Road, Builtech inn, 2nd Floor, Thakurpurkur, Kolkatta – 700063
<b>Uttar Pradesh</b>	Gandhi Hindi Vidyapith, Prayag, Allahabad. Uttar Pradesh
	National University of Electro Complex Homeopathy, Kanpur, Uttar Pradesh.
	Netaji Subhash Chandra Bose University (Open University), Achaltal, Aligarh, Uttar Pradesh.
	Bhartiya Shiksha Parishad, Bharat Bhawan, Matiyari Chinhat, Faizabad Road, Lucknow, Uttar Pradesh – 227105
<b>Puducherry</b>	Sree Bodhi Academy of Higher Education, No. 186, Thilaspeth, Vazhuthavoor Road, Puducherry-605009
<b>Andhra Pradesh</b>	Christ New Testament Deemed University, #32-32-2003, 7th Lane, Kakumanavarithoto, Guntur, Andhra Pradesh-522002 and another address of Christ New Testament Deemed University, Flat No. 301, Grace Villa Apts., 715, Srinagar, Guntur, Andhra Pradesh-522002
	Bible Open University of India, H. No. 49-35-26, N.G.O.'s Colony, Visakhapatnam, Andhra Pradesh-530 016
<b>For more details please login to: <a href="http://www.ugc.ac.in">www.ugc.ac.in</a></b>	

**Note: - Before finalizing the admissions, the up-dated lists of recognized examinations of Haryana School Education Board, Bhiwani/Other Boards/Universities is/are also required to be consulted.**

**APPENDIX- N**

**DECLARATION OF NON-RESIDENT INDIAN**

I..... son/daughter of Shri ..... Presently residing at ..... do hereby solemnly declare that I am having a status of non-resident Indian\*, a proof of which is enclosed herewith. I shall pay all the University fee chargeable in convertible foreign currency payable at Rohtak.

Full Signature of the Candidate  
the NRI

.....  
Full signature of

Place: .....

Date: .....

Name: .....

Address.....

\*Visa No.....

NRI Account No.....

Passport No. ....

Foreign Bank .....

Note: Photocopies of Passport and Visa shall be attached.

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**UNDERTAKING**

1. ....  
 .....  
 ..... (full name of student with Admission/Registration/ Enrollment number) Son/Daughter of .....  
 .....Having been admitted to ..... {Name of Institution}

Having received a copy of UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009, (hereinafter called the "Regulations"). I have carefully read and fully understood the provisions contained in the said Regulations.

2. I have also, in particular, perused Clause 3 of the Regulations, and am aware as to what constitutes 'Ragging'.
3. I have also, in particular, perused Clause 7 and Clause 9.1 of the Regulations, and am fully aware of the penal and administrative action that is liable to be taken against me, in case I am found guilty of abetting ragging, actively or passively or being part of a conspiracy to promote ragging.
4. I hereby solemnly aver and undertake that:
- a) I will not indulge in any behavior or act that may be constituted as Ragging under Clause 3 of the Regulations.
  - b) I will not participate in abet or propagate through any act of commission or omission that may be constituted as Ragging under Cause 3 of the Regulations.
5. I hereby affirm that, if found guilty of Ragging, I am liable for punishment according to Clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against me under any penal law for the time being in force.
6. I hereby declare that I have not been expelled or debarred from admission in any Institution in the country on account of being found guilty of abetting or being part of a conspiracy to promote ragging; and further affirm that, in case, the declaration is found to be false, I am aware that my admission is liable to be cancelled.

Declared this \_\_\_\_\_ day of \_\_\_\_\_ month of \_\_\_\_\_ Year.

\_\_\_\_\_  
 Signature of Applicant

Name: \_\_\_\_\_

(To be submitted along with Application Form)

**UNDERTAKING (By Parent)**

1. Mr./Mrs./Ms..... (full name of Parent/Guardian) Father/Mother/Guardian of ..... (Full name of student with Admission/Registration/Enrollment Number), having been admitted to ..... (Name of Institution) Have received a copy of UGC Regulations on Curbing the Menace of Ragging in Higher Education Institutions, 2009, (hereinafter called the "Regulation"). I have carefully read and fully understood the provisions contained in the said Regulations.
2. I have also, in particular, perused Clause 3 of the Regulations, and am aware as to what constitutes 'Ragging'.
3. I have also, in particular, perused Clause 7 and Clause 9.1 of the Regulations, and am fully aware of the penal and administrative action that is liable to be taken against my ward, in case I am found guilty of abetting Ragging, actively or passively or being part of a conspiracy to promote ragging.
4. I hereby solemnly aver and undertake that: -
  - a) My ward will not indulge in any behavior or act that may be constituted as Ragging under Clause 3 of the Regulations.
  - b) My ward will not participate in or abet or propagate through any act or commission or omission that may be constituted as Ragging under Cause 3 of the Regulations.
5. I hereby affirm that, if found guilty or ragging, my ward is liable for punishment according to Clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against my ward under any penal law or any law for the time being in force.
6. I hereby declare that my ward has not been expelled or debarred from admission in any Institution in the country on account of being found guilty of abetting or being part of a conspiracy to promote ragging; and further affirm that, in case, the declaration is found to be false, the admission of my ward is liable to be cancelled.  
Declared this.....day of.....month of.....year.

\_\_\_\_\_  
Signature of Applicant  
Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Ph./Mobile: \_\_\_\_\_

**UNDERTAKING FOR GAP YEAR**

I \_\_\_\_\_ S/o., \_\_\_\_\_  
resident of \_\_\_\_\_ do hereby

solemnly state & affirm as under:

- (1) That I am a resident of above said address.
- (2) That I have passed \_\_\_\_\_ class in the year \_\_\_\_\_  
from \_\_\_\_\_ School/College/Institute/University.
- (3) That I have not joined/admitted in any School/College/Institution due to  
\_\_\_\_\_ (Reason).
- (4) That there is a GAP in my studies from \_\_\_\_\_ to \_\_\_\_\_.
- (5) That during this period I was not involved in an illegal activity and that no Criminal  
case is pending against me in any court of Law.
- (6) That I command a good reputation and respect in general public.
- (7) That I have not availed post matric scholarship for the same programme name or  
programme from any College/University/Institute during the gap year.

**Deponent (Student)**

**Verification: -**

Verified that the contents of my above said undertaking are true correct to the best of my knowledge and belief and nothing has been concealed or misrepresented therein. In case the above facts are found incorrect any state then my admission can be cancelled by the University.

Date: \_\_\_\_\_

Place: \_\_\_\_\_

**Deponent (Student)**

**APPLICATION FOR REFUND OF FEES  
SESSION \_\_\_\_\_**

Name of the Student: \_\_\_\_\_  
Department: \_\_\_\_\_  
Course/ Class: \_\_\_\_\_  
Roll/ Registration Number: \_\_\_\_\_  
Amount Deposited: \_\_\_\_\_  
Transaction id: \_\_\_\_\_  
Date of Deposit: \_\_\_\_\_  
Contact Number: \_\_\_\_\_  
Reason for Refund: \_\_\_\_\_

**Account Details of the Applicant in which refunded amount is to be deposit**

Name of the Account holder: \_\_\_\_\_  
Account Number: \_\_\_\_\_  
Name of the Bank: \_\_\_\_\_  
Branch: \_\_\_\_\_  
IFSC Code: \_\_\_\_\_

**DECLARATION:**

- I hereby declare that the above information is complete and accurate.

Date:

Signature of the applicant

**Request of the student is accepted and approved for the refund of Rs. \_\_\_\_\_ after deduction of Rs. \_\_\_\_\_ which is as per rules.**

Chairperson

**MEDICAL CERTIFICATE**

I certify that I have carefully examined \*Mr / Ms \_\_\_\_\_ son /daughter/ wife of \*Mr / Mrs \_\_\_\_\_ whose signature is given below. Based on the examination, I certify that he/she is in good mental and physical health and is free from any physical defects which may interfere with his/her studies including the active outdoor duties required of a professional.

The following medical tests have also been performed and the candidate has been found to be fit.

- HIV Test
- Corona Virus Test
- Chest Check-up (through X-Ray)
- Hepatitis surface Antigen (HBsAg) before admission

Visible Mark of Identification \_\_\_\_\_

Signature of the Candidate \_\_\_\_\_

Place :

Date :

Name & Signature  
of the Medical Officer  
with Seal  
and Registration

Number#

\*Strike whichever is not applicable.

# To be signed by a Registered Medical Practitioner holding a degree not below that of MBBS

**UNDERTAKING**

1. I..... (full name of student and Application No.) Son/Daughter of ..... belong to the Scheduled Caste admitted to ..... (Name of Course) as provisionally in Gurugram University, Gurugram as per ..... Merit list dated.....
2. I hereby submit my consent that I will deposit my full annual fee for the admitted programme if State Govt. does not provide the scholarship. Incase, I do not deposit the fee any appropriate decision could be taken against me by the competent authority for which I do not have any objection.
3. I hereby also submit that I will deposit the fee immediately to the University as soon as I receive the Scholarship in my bank account. Incase, I do not deposit the fee any appropriate decision could be taken against me by the competent authority for which I do not have any objection.

Declared this \_\_\_\_\_ day of \_\_\_\_\_ month of \_\_\_\_\_ Year.

\_\_\_\_\_  
Signature of Applicant

Name: \_\_\_\_\_

Address: \_\_\_\_\_

URN

NO. \_\_\_\_\_

Mobile No: \_\_\_\_\_

**Recommendation of the Chairperson:** \_\_\_\_\_

## APPLICATION FOR FEE CONCESSION

SESSION: 2026-27

Name of Student: \_\_\_\_\_

Registration No.: \_\_\_\_\_

Department: \_\_\_\_\_

Name of Programme: \_\_\_\_\_

Year of Admission: \_\_\_\_\_

Category for fee concession: \_\_\_\_\_

S. No.	Details	Remark
1.	Full Tuition Fee Concessions may be given to deserving students on recommendation of the Chairperson of the Departments and approval of the Vice Chancellor in hard and genuine case maximum up to 10% of intake who fulfill the following conditions:-	
2.	50% Tuition Fee concession to only girl child of parents without any male child at U.G. & P.G. level	
3.	Waive off full tuition fee for the students who lost their both parents in COVID pandemic and BPL category candidates.	
4.	Fee concession to students who are Below Poverty Line and are Yellow Card holders will be governed by the following: Students including brothers and sisters belonging to this category will be allowed full tuition fee concession subject to the production of proof. They will be allowed 50% concession in room rent, if they seek admission to the University hostels. Only those students of this category will be allowed this concession in subsequent years who clear all the papers of the previous examination in the first attempt.	
5.	Any other after approval of competent authorities	

**Declaration:**

I hereby declare that the above claim for fee concession is as per rules. The information submitted by me is complete and accurate.

**Date:****Signature of applicant****Recommendation by Chairperson:**

Request of the student is as per rules as verified from enclosed documents. Therefore, it is recommended for fees concession of Rs..... out of total fees of Rs..... of..... Semester session.

**Chairperson  
(Signature and Stamp)**

**Remarks of the Registrar:****Remarks of the Vice Chancellor:**



## GLIMPSE OF PROPOSED CAMPUS

Application Form Fee -  
For General Category - **Rs. 1000/-**  
For SC/BC/EWS/Differently abled persons of Haryana - **Rs. 250/-**

# GURUGRAM UNIVERSITY

*(A State Govt. University Established under Haryana Act 17 of 2017)*

New Campus : Kankrola, Sector-87, Gurugram-122505, Haryana  
University Campus : Sector-51, Mayfield Garden, Gurugram-122003, Haryana

Ph.: 0124-2788001, 2788002

E-mail : [helpdesk@gurugramuniversity.ac.in](mailto:helpdesk@gurugramuniversity.ac.in) | Website : [www.gurugramuniversity.ac.in](http://www.gurugramuniversity.ac.in)